

Yakima Valley Academy

Granger, Washington 1927---1928

TO THE YEAR-ROUND STUDENT

EDUCATION IS PREPARATION

You don't go after an education to satisfy a whim or to be stylish. Your winters have been largely theoretical. Your summers should be practical. "Let wisdom be first. Get WISDOM."

—Proverb

BALANCE THE THEORETICAL WITH THE PRACTICAL

The colporteur's work is practical education. It also affords a means to earn a scholarship for 1927-28.



Vacation Reading?
M. V. Reading Courses 1927-28

SENIOR SET POSTPAID \$4.65

"THE LIGHTED WAY"

"FROM BEACON FIRE TO RADIO"

"CANNIBALS AND HEAD-HUNTERS OF THE SOUTH SEAS"

"GLIMPSES OF INDIAN AMERICA"

JUNIOR SET POSTPAID \$3.25

"CROSSING THE PLAINS"

"JUNGLE STORIES"

"LIFE OF JOSEPH BATES"



"A book is a friend; a good book is a good friend. It will talk to you when you want it to talk, and will keep still when you want it to keep still—and there are not many friends who know enough to do that."

WE DESIRE TO BE OF SERVICE TO YOU

The Upper Columbia Book & Bible House

R. R. Thrasher, Secretary

B. A. Meeker, Field Secretary

817 W. Nora Avenue SPOKANE, WASHINGTON Mise Tera Mar Bratty, 2-South Sixteenth Aver, Yakima, Washington

The Senior Annual

For Nineteen Twenty-seven

COMBINED WITH

SEVENTH ANNUAL ANNOUNCEMENT

OF THE

YAKIMA VALLEY ACADEMY

1927-28



CALENDAR YEAR

FIRST SEMESTER BEGINS

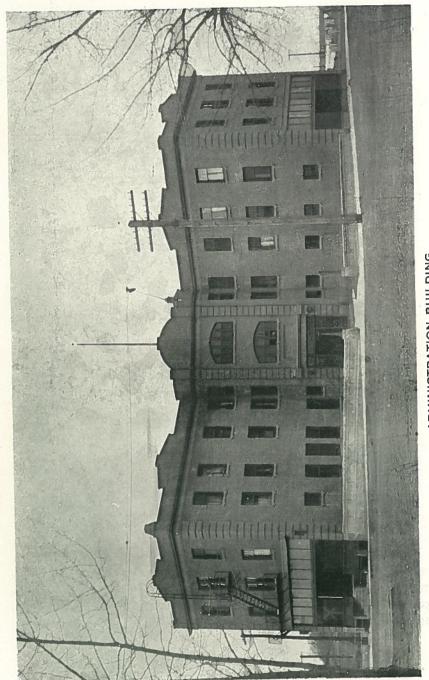
FIRST SEMESTER ENDS

SECOND SEMESTER BEGINS

SECOND SEMESTER ENDS

JUNE 5, 1928

Granger, Mashington



ADMINISTRATION BUILDING

"Dur School Song"

"THE BLUE AND GOLD"





Appreciation is an intangible quality. It can be expressed only through some outward token. Therefore as an evidence of our sincere appreciation, we dedicate this volume of the Annual to

FLOYD E. STRATTON

who, both as principal and teacher, has proved himself our loyal friend and sympathetic advisor.



MISS MORRILL Spanish, English

> MISS THURGOOD Preceptress

Music

MR. REIBER

Wood Work

MRS. L. E. LADD Matron

MR. W. G. McCREADY Preceptor

> MRS. W. G. McCREADY Bookkeeper

MRS. R. A. GARNER

MR. R. A. GARNER Bible

[7]

Pakima Halley Academy

Yakima Valley Academy is now in its seventh prosperous year and has fulfilled the need of an Academy for the young people

of Upper Columbia Conference.

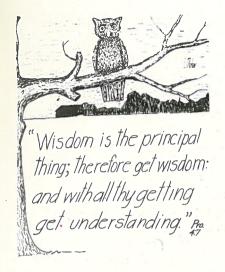
The town of Granger in which the academy is situated is located in the midst of the famous irrigated district of the Yakima Valley. Two railroads pass through the town making it of easy access. The beautiful Yakima River is only a short distance from the Academy and affords swimming in the spring and skating in the winter and the groves on its banks afford ample room for picnics.

The school has five acres of rich irrigated land the greater part of which is in alfalfa furnishing feed for a small herd of grade cows. The campus has been greatly improved this year.

The Academy building is a three story solid brick structure having the form of a right angle. The cost of building it was \$55,000. It is steam heated, electrically lighted and most of the rooms have hot and cold water. The basement contains the large well-lighted dining room and culinary department which includes the kitchen, deck room, milk room fruit room. The laundry which is equipped with modern machinery is also in the basement. The first floor contains four well-lighted class rooms, library, lobby and chapel. The two thousand ninety-seven books in the library, the seats in the chapel, the Vocation Hall and the new Piano mentioned later are products of the enthusiasm and school spirit of the students of Y. V. A.

Besides the main school building there is Vocation Hall which contains the Sewing Room and Woodwork shop, and a new bungalow. Plans are being laid to equip the Woodwork Shop with more and better machinery. There is also a poultry building, several garages, a barn and a plumbing shop. Across the street is the Assembly Hall which will accommodate four hundred people, which is used for church services and public programs.

An excellent paved highway at the edge of Granger extends from Grandview to Yakima, the latter being the metropolis of the valley.



Class Hoem of '27

By LOGAN HOUSER

As eagles fly has time flown by,
And we've come to the end of the year.
We've finished our course of four year's work,
And are leaving our school to you here.

We like our school and love it too,

For 'twas here we were taught of the Way.

We've liked your help and kindness well,

As we've studied together each day.

Dear teachers, to you we owe our thanks, And to you of our thanks we do give; For by your words and actions well, You have taught us to pray and to live.

'Twas by your efforts and training wise,
That you taught us to respect and to love
Our classmates and fellow students here,
And to build for a home up above.

Fellow students, a debt to you we owe, Yes, a debt for your help all the while, We thank you now for the help received, Please accept of our thanks with a smile. We've worked together the whole year thru, And our Master has worked with us too. He's taught us how to keep His law, Which He loves to have everyone do.

In play and study He gave us strength, And He helped us to live all for Him; And we have tried to serve our Friend, For so strong and so great is His name.

"Building for character, not for fame."

We shall press toward the mark and the goal.

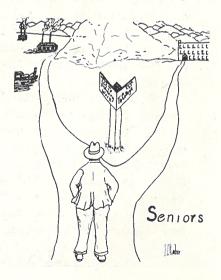
Until we stand in heaven at last,

There to answer when He calls the role.

To Jesus this day we give our lives, For we want to do work for our King; And labor for Him till He comes with clouds. Then the song of deliverance to sing.

May God help you to labor each day, And may you serve Jesus alone. Then we shall meet in heaven at last, There around the great white throne.







WILLARD D. DECKER, President
Quiet and steady, with judgment sound;
Traits of a leader in him are found.

Fern Alice Groff

Meck as a fern in a shady glen,

Yet thrifty and cheerful our Fern
has been.

ELMER M. WIGGINS, Vice President

Brilliance and wit, both flashing free,

True son of the land of the brave

and free.

Myrtle Rosalind Mildrad
Busily working with heart and will,
Ready and waiting her place to fill.

Theodore J. Reiber, Treasurer

Shekels and talents to him they bring;

He will do business for the King.



Iola Van Akin, Secretary

Grace of the violet at your feet,

Voice like an oriole's, wondrous sweet.

Harold A. Reeves

Adaptability, power to command,
With gospel work go hand in hand.

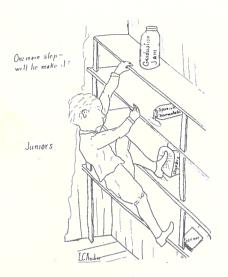
GRETCHEN OLNEY

Music hath charms you know right well When she casts over you its magic spell.

Logan E. Houser

Method and order in first degree,

He aspires to the gospel ministry.



The Juniors

"Juniors"—what does that mean? It is only a word of seven letters, but means a great deal to the eighteen ambitious students of Y. V. A. who enlist under this name. Have we not been three years on the Academic highway? And to think we have only one year left, fills us with cougage to go on. Of course, we have just begun in our preparation for a life of service, but each year we advance a step.

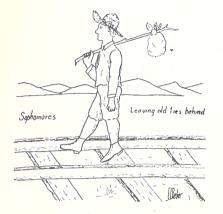
Our motto,—"Love, labor and laugh," has a three-fold meaning: Love for our school; the labor we pre-

form to make it better, and the jollity and pep we put into it by our cheerful laugh. If we live up to this, I am sure the school will be better for our presence.

We admire our senior brothers and sisters and will endeavor to fill the place that they leave vacant this year. Greetings to the Junior's of '28 who follow us.

Yvonne Olney.





Sophomores

Here we stand before you—the Sophomores, running over with bubbling enthusiasm, push, "pep," and perseverance. We have passed one mile stone in our academic course and find this second one more interesting, as it opens up new opportunities for advancement.

When we study the blue print of a building and watch its construction, we find that the foundation must be laid deep and solid in order for the structure

to stand. The architect's details must be followed out minutely if there is to be a symmetrical, well-ordered building in the end.

This is also true in our experience. The architect is God. The blue print is His plan for us. Our education is the building process outlined for us in the plan.

The foundation has been laid and we as Sophomores are endeavoring one year at a time to take advantage of the opportunities thrown open to us at Y. V. A. that we may perfect the plan of our lives.

"Build it well, whate'er you do; Build it straight, and strong, and true; Build it clear, and high, and broad; Build it for the eye of God."

LLOYD MEADE.





Freshmen

We are the Freshmen of Yakima Valley Academy! Each of us has a distinct individuality, but taken together we form one of the most interesting groups of students in our school-interesting because we are younger and perhaps more eager for life as it comes to us than some of the older students.

Freshmen of course

green, but as plants that are not green live on the food gathered by some other plant or animal, we consider ourselves fortunate in representing a color that enables us to stand on our own feet and symbolizes growth and service.

When we are filling some place in the Lord's work, after completing our academic and college courses, we shall be thankful that we had the opportunity of being loyal Freshmen of Yakima Valley Academy.

DOROTHY RASMUSSEN.





Music Department

This past year has been a most successful one for the music department of Y. V. A. Diligent work has been done by the 35 students taking private lessons. Nearly all of these students have appeared in public programs. This is the largest number ever recorded in the history of the school, because of this increase it has been necessary to use an extra piano for practice periods during the year.

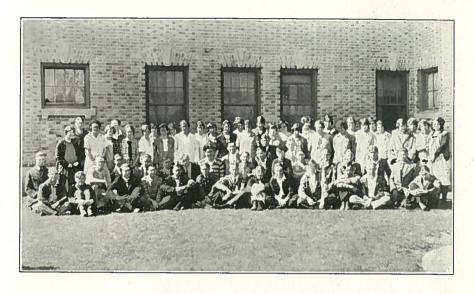
Interesting directing and sightsinging classes have been conducted throughout the year. In directing the class 16 members have learned the art of directing in public meetings. This class has been especially interesting as all the members will tell you.

A chorus of 65 voices was organized at the beginning of the year and as a result of their efforts a successful rendering of the Contata, "The Nazerene" was given in the Assembly Hall. By request it was repeated in the High School Auditorium at Yakima. The proceeds from both programs amounting to \$90.00 was applied on the funds for the new piano for the chapel. Glee Clubs and quartetts took the place of the large chorus during the latter part of the year.

Some valuable additions have been made to the department. A full set of Grove's Musical Dictionaries were purchased to be in the library for all musical reference. Song books for special music and a metronome were purchased especially for the studio. These enable students to have a more practical knowledge of their music.

We have been striving to eliminate the lighter class of Music from our school and putting in its place the high class of music that uplifts and exalts life. GRETCHEN OLNEY.





THE BIBLE DEPARTMENT

The Bible department in all its phases take up a very important part of school life. Not only in school, direct, for every student is required to take at least one Bible subject, but the Friday night and Sabbath services constantly bring in religious activities.

The Missionary Volunteer department, no doubt leads the list. Perhaps mainly because it is the most thoroughly organized from the General Conference down. In and through this department more talent is used than in any other religious activity. Students of all grades and experience are called upon to sing, direct music, speak, read, and do many other things in public.

The Home Workers organization, such as the Sunshine band, Personal workers band, and Distributing band, are an integral part of the whole. Not possibly because of any public demonstration, but mainly because it gives one the highest privilege proffered to man—that of actually seeing souls saved.

Last but not least in value is the Ministerial band. Much might be said about this highest of all callings, but suffice to say that several of the young men have taken advantage of it. Regular Sabbath Services are conducted in the smaller churches in the Valley.

If for no other reason alone, these opportunities for public expressions and Christian activities should be a convincing argument, why academic students should attend Y. V. A. rather than a college where years would pass before a single opportunity would present itself.

F. E. STRATTON.



Student Activities

Early in the school year of 1922-23 a small group of enthusiastic students, feeling the lack of activities, came to the conclusion that no school, with the standing that Y. V. A. had, could be complete without a students organization, so accordingly the Ye Viking Association came into existance.

Since that time the association has made remarkable progress. It has not only brought new students, and stimulated a greater interest in the school, but it has benefited the institution materially. It is to the Ye Viking Association that we must give the praise for collecting some two thousand volumes for our well equipped library, and for crecting vocation hall, and equipping our modern laundry with a large washing machine.

The year 1927 has marked the culmination of success in the history of this illustrious organization. Most anytime of day you can hear the soft strains of some tender melody issuing forth from the new grand piano, that adorns our beautiful chapel. This piano is the result of a lively campaign conducted by the students, and assisted by the music department.

If you had been here during the good English week I am sure you would have been thrilled by the enthusiastic spirit that was manifest throughout the entire week in a campaign against slang

and unbecoming English.
So, prospective student, if you want to find a place where you can develop your spirit of action, come to Y. V. A. and join the YE VIKING ASSOCIATION.

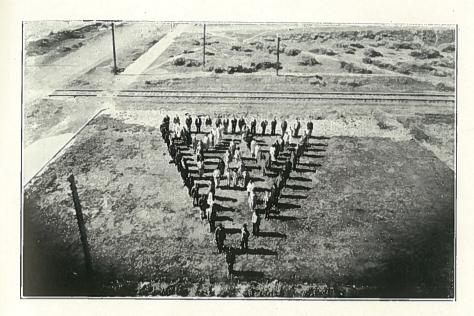
B. C. M.

SEWING DEPARTMENT

The bell rings and a group of fourteen happy and industrious girls appear at the back door of the Academy and run across the road to the sewing room. They quickly respond to the roll call and then settle down to sewing. Some embroider and crochet while others sew on dresses and other garments. Everything that is made is practical and useful to the student.

The girls are taught to make their own clothing, which is practical as well as educational. We are hoping to obtain more and better equipment for we feel that sewing is a very important subject.

Hellyn Jackson.



WOOD WORK DEPARTMENT

The benefit of manual training is needed also by professional men. An education derived chiefly from books leads to superficial thinking. Practical work encourages close observation and independent thought.—*Education*.

The manual training department of Y. V. A. is rapidly growing; more equipment is being added, and success for the future is assured.

A training is received in this department that will be of help to many who will some day be called to a mission field where they will have to build their own houses and furniture. Then they will look back with pleasure to the experience gained in the manual training department of Y. V. A.

HERMAN WAGNER.

TYPEWRITING DEPARTMENT

Click! Click! Click That sound comes from the typewriting department. There are nine students in the class. They are taught the touch system—the only system that enables one to write with accuracy and speed.

The motto in typewriting, "Accuracy First, then Speed," demands practice, concentration, and perseverance.

If you wish to develop your patience and at the same time become a proficient typist, come to Y. V. A. and enter the typewriting class.

MABEL COLVIN.



Appreciation

The members of the Annual Staff take pleasure in issuing this eighth Anniversary number of the Senior Annual.

We appreciate the helpful aid rendered by both the student

body and the faculty in making this book possible, and it is our desire that it may prove an encouragement to a large number of young people to attend our school the coming year.

HAROLD REEVES. Editor-in-chief GRETCHEN OLNEY Assistant Editor LOGAN HOUSER. Business Manager MYRTLE MILBRAD Photographer FERN GROFF. Typist

Autographs

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RALEIGH GARNER Bible. History MRS. RALEIGH GARNER Music

MRS. KENNITH APLINGTON Bookkeeping, Registrar, Mathematics

EDWARD REIBER Science, Woodwork

MRS. L. E. LADD Matron

YAKIMA VALLEY ACADEMY CALENDAR

.......

THE PURPOSE OF THE ACADEMY

The object of the school is to train workers for the cause of God. The privileges of the Academy are not limited to Christian young people nor even to those of the Seventh-day Adventist faith. All persons of good moral character without regard to religious experience or belief are admitted to its classes on equal terms. The only requirements are that all cheerfully comply with the regulations of the school.

FOR PARENTS

It sometimes happens that children make complaints to their parents concerning school matters in which they feel they are misused. Parents are asked to notify the management in matters of this kind, and withhold their judgment till proper investigation can be made. A little carefulness along these lines often prevents unhappy consequences.

Rather than to send much spending money to your children for them to spend unwisely it is better to place it in the business office to be given them as they need it.

If it is your wish that your children be allowed to draw any money from the business office on your deposits there, be sure to notify the office to that effect.

Encourage your children to make as few trips home as possible aside from the regular vacations. Every diversion of any kind detracts from successful school work.

When you send your boy or girl to us, if there are habits or traits of character which need special watching, it would be a great advantage to us if you would acquaint the management with the matter, that we may be of the greatest assistance possible.

WHO ADMITTED TO THE ACADEMY

The school is open to all worthy persons of either sex who come for the purpose of doing earnest, faithful work. Those who have little desire to study, who are careless in their deportment, who are addicted to the use of tobacco or liquors, who use profane language, or indulge in card-playing and improper associations, will not knowingly be admitted or retained. Harmful literature, including books and magazines of fiction and cheap popular music will not be allowed in the homes. Whether students make a profession of religion or not, all will be expected to give due respect to the Word of God, and to observe the regulations of the institution. Candidates

for admission who are strangers to the Faculty will be required to furnish testimonials as to moral character.

THE STUDENT'S PLEDGE

It is distinctly understood that every student who presents himself for admission to the Academy thereby pledges himself to observe all its regulations. If this pledge is broken, it is also understood that by such infraction he forfeits membership, and if longer retained, it is only by the forbearance of the Board and Faculty. It is also a part of the student's contract that he will, to the best of his ability, perform all duties assigned to him in connection with the school and the home.

GENERAL REGULATIONS

These regulations govern all students of the Academy during the entire

school year.

No student will be tolerated in the membership of the academy who either publicly or privately seeks to disseminate immoral, infidel, or atheistic ideals among his fellow students.

Any student leaving school or dropping any class during the course of the semester will be charged at full rate, unless due notice is given of such

change.

Each student will be required to pay damages done by him to the property of the institution. Double amount charged if not reported within twenty-four hours. The management will not be held responsible for any unauthorized purchase by students.

Punctual attendance at all regular exercises in the school is expected. Unavoidable absences will be excused if presented in writing within the time specified by the action and advisement of the faculty.

Firearms are not necessary in schools; students must leave them at home.
On no occasion will students of different sex be allowed to visit one another's rooms. Occasionally receptions are held, when teachers and students

may come together for social improvement.

Gentlemen shall not escort ladies on the street, or to or from public

gatherings.

All students are expected to maintain a proper degree of reserve in their association with the opposite sex. Improper associations, sentimentalism and flirtation are contrary to the usages of good society.

Home and village students are expected to attend regular chapel exercises on school days, Friday evening students' meetings, the Sabbath school and general Sabbath services. Students are expected to deport themselves in such a manner as will be in harmony with the sacred character of

Visiting billard rooms, theatres, movies or gambling places or any entertainment of an objectionable character is strictly forbidden.

The modern trend is to make the school a community center. Actual experience has shown that better cooperation, and better understanding results

when both resident and home students are placed as fully as possible on the same basis. Entertainments and social gatherings will take the place of parties and local mixed gatherings.

Attendance at social functions will be permitted only upon approval of the principal. Those aranging for such gatherings should submit the program and names of individuals concerned at least three days before.

Automobile riding by couples, day or night, will not be permitted.

Finger rings and other unnecessary jewelry will not be worn. If you brings things of this character into the school, the business manager will deposite them in the safe for you until the close of school.

A student failing to make a passing grade in two studies during the same term will be reported to the faculty for action in relation to his further connection with the school.

Students are not permitted to be in the kitchen, dining room or laundry unless employed there at the time.

Since the domestic work is part payment of the student's expenses, faithfulness is expected on the part of each, and anyone found interfering with another while at his work will be subject to discipline at the discretion of the one in charge.

It is preferable that automobiles should be left at home. However, if they are brought, satisfactory arrangements must be made with the office.

Any member of the Academy family desiring to entertain guests in the Home must make previous arangements with the preceptor or preceptress, and if it is desired to take guests in dining room, definite arrangements must be made beforehand with the matron.

The lights will go out at $9:30\,$ P. M., at which time all students are expected to have retired.

Any regulations passed by the faculty, and announced to the school, will be considered as effectual as those announced in the calendar.

DAILY PROGRAM FOR THE HOME

Rising Bell						
Breakfast.						
Recitations7:5	30 A	. M.	to	12:30) P.	M.
Dinner				12:3	0 P.	M.
Work and Laoratory		1 :4	15 t	o 5:2	0 P.	M.
Evening Worship		6:1	5 to	6:30) P.	M.
Study Period						
Lights Out				9:30	P.	M.
Domestic work as assigned.						

THE SCHOOL HOME

The managers of the Academy are convinced that the plan of home life adopted is of great value as an aid in the proper development of Christian, character, and they earnestly recommend that parents living at a distance, who send their children to school, make provision for them to live at the Academy home. Those who are sent here to work for their board in private families are, by that arrangement, deprived of a large degree of the special privileges and benefits which they might otherwise enjoy. However, an opportunity to work for expenses in school is an excellent thing for one who is desiring to obtain an education, and who cannot otherwise obtain it.

Students are not allowed to board themselves, nor may they carry food from the dining room to the dormitories, with the exception of fresh fruits.

Since the management of the school is held responsible for young people placed in their care, all unmarried young people are required to room in the dormitories, except by special permission from the board. Youths under fourteen years of age will not be received as members of the school family except by special arrangements.

MORNING AND EVENING WORSHIP

The home is conducted on the same principles as are all well regulated Christian homes. Family worship is maintained regularly both morning and evening for all the young people of the home. These services are under the direction of the preceptor and preceptress and much care is taken to make them beneficial to all. Satisfactory excuses are required in all cases for absences.

HOME REGULATIONS

The following rules are a part of the regulations of this institution and all students in matriculating pledge themselves to strictly conform to them. Students must be familiar with and understand these regulations.

1. You will be held responsible for damage done to the furniture or walls of your room by marking, nails, tacks, pins, paste or glue.

2. A fine of \$1.00 will be charged to anyone found on the fire-escape. Second offense, expulsion.

3. Always extinguish your light on leaving your room even if but for a

few minutes.

4. Room furnishings are not to be exchanged except by order of the preceptor or preceptress.

5. No loud, boisterous or unbecoming language is to be used in the rooms

- or halls at any time. 6. When wishing to study together in other than your own room, obtain permission from the one in charge.
 - 7. Do not throw anything out of the windows.
 - 8. If you accept work, you are held responsible for it until excused.
 - 9. The use of master keys is prohibited.
 - 10. Be regular and prompt in all your appointments.
 - 11. Promptly report all breakages and needed repairs.
 - 12. No candles or kerosene lamps will be allowed in the rooms.

- 13. Flesh meats of any kind are not served, and must not be brought into the school home. Parents are requested not to send food to their children, unless it be fresh fruit. Experience has demonstrated that food sent in by the parents produces irregularity on the part of the student, and often leads to infringement of the regulations of the school.
- 14. Students must obtain permission from the preceptor or preceptress when desiring to leave the campus.

WHAT ALL HOME STUDENTS SHOULD BRING

Each student in the home should bring the following:

Scissors, thimble, needle and thread; six towels, one pillow, four pillow slips, three sheets, one bedspread, bedding for a double bed, bath robe; table for study table 21-2 by 31-2 feet; toilet soap; and strong laundry bag, noiseless slippers.

The student's name should be indelibly marked on every article of clothing and bedding before leaving home. The school will not be responsible for lost clothing.

No rugs, carpets, or lace curtains are furnished with the rooms; students desiring these things should bring them from home. Gentlemen should be provided with suitable outdoor work clothes.

SPECIAL INSTRUCTIONS TO YOUNG LADIES

We are judged by our style of dress. A frivolous dress marks a girl as shallow and undependable. An extravagant dress is evidence of poor taste and poor financial ability. An untidy dress curtails one's influence. A dress that is not appropriate makes one self-conscious and ill at ease. While on the other hand, a neat, clean, modest dress inspires self-respect, and is in keeping with our faith.

....We have observed here as everywhere a growing tendency toward extravagance in dress. The discussions of the dress question during the past year have presented to us many problems, and we appeal to parent and guardians to help secure for our girls a good influence, by giving them the benefits of simple, harmonious and healthful dress.

We trust that the parents and guardians, also our girls, will appreciate the spirit in which these suggestions for dress are made, and will faithfully endeavor to carry out the principles outlined in this calendar. They are given for the purpose of saving needless expense and of maintaining a high and noble standard in our school, thus fitting our young women to become noble, modest. Christian characters that God can use in the finishing of the work.

FOR SCHOOL

A uniform dress is not required. However, we do recommend simple, one piece dresses or middy suits. Life at school is such that elaborate clothes are out of place.

Sleeves should come to the elbow. The neck of every dress when made round or square should come within an inch of the clavical and when made "V" shape may be two inches below the clavical.

Uniform lengths of skirts are required. No dress should be shorter

than fourteen inches from the floor.

FOR DOMESTIC WORK

As all domestic work in the school is done by the students, an appropriate work dress is a necessity. For kitchen and laundry work a cover-all apron is advisable.

MISCELLANEOUS INFORMATION

EXPENSE

The school year is divided into nine months and all charges are made on that basis. No discount on tuition and room rental is allowed for absences of less than two weeks. All accounts are payable at the beginning of each month and no deviation from this rule will be permitted without previous arrangements with the management.

We are fortunate to be situated in the midst of a fruit section. Our boys and girls are called upon to help harvest this fruit and the means earned

help to pay their way through school.

ENTRANCE DEPOSIT

A deposit of \$35.00 is required of dormitory students and a deposit of \$14.00 of neighborhood students upon entrance. Books are paid for when purchased or a special deposit may be left with the school for bookstand supplies.

TUITION

The tuition for four academic subjects and one drill is \$8.25 for three subjects, \$6.50; for two subjects \$4.75; and for one subject, \$2.75 per month. Extra drills will be 50c per month. In grades seven and eight the tuition is \$5.00 per month. The customary entrance fee of \$3.00 is made to apply toward the maintenance of the library and medical attention for short duration.

HOME EXPENSE

Each student is charged \$5.75 for room, heat and light, and for laundry per month. On this basis it is understood that two students occupy one room and that each student is required to work the value of \$2.00 per week, performing such duties as may be assigned by those in charge. A charge is made for unperformed labor. Rooms with water will be 50 cents per month extra.

We have found by experience that students of all ages and ability are not

of the same value in the labor scale. Therefore we feel that is is only right to the institution that they be placed on a graduating scale from ten to twenty-five cents an hour.

MEALS

Meals are furnished on the cafeteria plan at the lowest possible cost. The minimum charge will be \$10.00 per month. The minimum charge is made to protect the kitchen against loss when a student does not come to meals prepared for him. Allowances are made for sickness and absences from school. The average cost per student is \$12.00 per month or about \$3.00 per week.

ESTIMATED EXPENSES

	MONTH	SCHOOL YEAR
Tuition	\$8.75	\$74.25
Room	5.75	51.75
Board (Estimate)	12.00	108.00
*Miscellaneous	2.00	18.00
	\$28.00	\$252.00

*Books, etc.

TIME OF RECKONING BILL

Reduction in charges is not made for less than two week's time. If a student enters within the first two weeks of a school period, or withdraws within the last two weeks of a school period, charges are made for the entire period. However if a student makes up back work after entering school late, full tuition will be charged.

DISCOUNTS

A discount of 3 per cent will be allowed where the expense of two students is met by one individual, and a discount of 5 per cent will be allowed on expenses for three met by one individual. Discounts apply only on prompt payments made each period. Three per cent will be allowed when the full year's expenses are paid in advance.

SETTLEMENT DAY

Ten days are allowed for students to send their statements home to make arrangements for payment. At the expiration of this time, in case settlement is not made, the student may be asked to discontinue his schoo work. Final credit will not be given until settlement is made in full.

TUITION AND TIME OF LEAVING SCHOOL

The school cannot know that the student has left school unless he so informs its officers. Hence tuition will be charged until the student presents a drop voucher at the business office.

REGULATIONS OF THE COURSE OF STUDY

Four academic studies and one drill constitutes full work. No student will be permitted to take more than full work without special permission from the faculty. Additional tuition will be charged for all extra classes, such as a vocational study or music. Grade slips will be issued every six weeks.

ABSENCES

The student is held responsible to the Registrar for all absence from any class. Each excuse must be signed by the student making the request, and countersigned by the preceptor, preceptress, parent or guardian. The excuse must be presented to the principal for approval on the day following the absence.

TYPEWRITING

In this course the touch method of typewriting is taught. A standard text-book is used. A fee of \$1.50 a month is charged for typewriting.

DRILLS

All students who present themselves for graduation are required to reach and maintain an average of 85 per cent in reading, spelling, and penmanship.

VOCATIONAL SUBJECTS

The Academy offers a course in woodwork and sewing. Ten hours of work are required each week during the entire school year, for which one credit is given. A fee of \$1.00 each semester is charged for use of tools. When taken as a fourth study, the tuition will be the same as a regular study. When taken as a fifth study, the charge will be \$1.00 per month.

AGRICULTURE

"No other human occupation opens so wide a field for profitable and agreeable combination of labor and cultivated thought as agriculture." -ABRAHAM LINCOLN

Our work in agriculture will be based on the text and on Government bulletins. We have hotbeds, flowers, alfalfa, poultry and dairying to experiment with. We trap-nest and pedigree our Rhode Island Reds, and hatch hundreds of baby chicks to send throughout the Northwest. combine botany and zoology the second year with our experimental work.

SEWING

Girls are taught in this class how to do neat handiwork. Instruction and practice are given in cutting, fitting and working on the more expensive kinds of cloth. Garments will be taken into the department and made at the discretion of the teacher in charge.

10 Hours Per Week

FIRST	CEM	PCTPD

- 2 Night gowns
- 2 Petticoats
- 2 Aprons-1 large, 1 small
- 1 Blouse or skirt

SECOND SEMESTER

- 2 Aprons
- Gingham Dress
- 1 Wool Dress
- 1 Blouse and Skirt
- Make over Dress
- Tailored Pockets

OUTLINE OF COURSE

A student will be admitted to the academic course upon passing satisfactory examinations, or presenting accredited grades, showing that he has completed the work required in the first eight grades, or the equivalent. A grade of not less than 85 per cent in arithmetic is necessary for admission to algebra, and a grade of not less than 85 per cent in grammar for admission to English I.

Those who present themselves for graduation must have an average grade of 58 per cent in all subjects.

ACADEMIC COURSE

(Ninth Grade)

FIRST SEMESTER

New Testament History

English I

Woodwork or Sewing

General Science

Spelling

SECOND SEMESTER

New Testament History

English I

Woodwork or Sewing

Physiology

Spelling

(Tenth Grade)

FIRST SEMESTER

Old Testament History

English II

Algebra I

General History

Penmanship

SECOND SEMESTER

Old Testament History

English II

Algebra I

General History

Penmanship

(Eleventh Grade)

SECOND SEMESTER FIRST SEMESTER Testimonies Denominational History English III English III Elect Two: Elect Two: Spanish I Spanish I Geometry Geometry Agriculture I Agriculture I Drills: Drills:

Physical Education

Sight-singing Sight-singing Orchestra Orchestra Physical Education Physical Education

Typewriting is entitled to one unit of credit when a speed of 45 words per minute is reached.

(Twelfth Grade)

SÉCOND SEMESTER FIRST SEMESTER Bible Doctrines Bible Doctrines Civil Government American History Practical Nursing Bookkeeping Elect One: Elect One: Spanish II Spanish II Music Music Drills: Drills: Chorus Chorus Orchestra Orchestra Physical Education

(Grades One to Seven)

Grades one to seven are taught in the Granger church school near the Academy. The school is being conducted by the local church.

(Grade Eight)

Grade eight will be offered at the Academy under the supervision of the Academy faculty. Tuition \$5.00 per month.

MUSIC DEPARTMENT

"The melody of praise is the atmosphere of heaven; and when heaven comes in touch with the earth, there is music and song."

Music is one of God's best gifts to man. Consecrated musical talent may be of untold value in the work of winning souls.

Our aim is to train young men and women to become Christian musicians. Music, rightly employed, is a precious gift of God designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul.

PIANO

The object of the piano department is to train students to learn and appreciate good music, such as would elevate the mind. Scales, arpeggios, studies of technic, hymns, and compositions from the best composers will be given from time to time. Public recitals will be held throughout the year.

VOICE

The study of voice culture is recommended not only to those who wish to become professional singers, but also to those who wish to engage in different lines of missionary endeavor.

CHORUS

A chorus will be organized for those who have the requisite musical ability. Works from standard composers will be used. Drill credit will be given.

SIGHT-SINGING

A class in sight-singing will be conducted through the year, the aim being to train the pupils to read at sight, to obtain knowledge of the rudiments of music. This class is very essential to all and will be required of all music students, unless excused by showing satisfactory grades for previous work. Drill credits will be given.

DIRECTING

For the training of those who expect to become teachers and workers in God's cause, a class in conducting will be organized. This class will study the development of rythm, correct methods of time beating, hymns, and other essentials to proper conducting.

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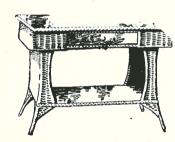
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Luther, Edmin Luther, Erma Marsh, Clemson Martin, Lela Meade, Lloyd Mehlinng, Jacob Mehling, Rosie Merkel, William Meyer, Vernice Milbrad, Myrtle Miller, Esther Nichols, Grace Ogden, Glen Olney, Gretchen Olney, Yvonne Omstead, Clide Oye, Arthur Parks, Martha Peck, Queenie Rasmussen, Dorothy Reeves, Harold Reiber, Theodore Runkle, Kennethh Saunders, Fred Scholpfin.Wilmer Sorenson, Helen Sorenson, Vera Standage, Ella St. Clair, Delno Stratton, Eva Stratton, Floy Strong, Marie Taylor, Lawrence Tocco, John Van Ákin, Iola Van Allen Faye Waggoner, George Wagner, Herman Wagner, Leona Wagner, Paul Webber, Opal Weimer, Mildred Wentland, Esther Westerhout, George Westerhout, Nelson Weelock, Ruby Wiggins, Elmer Wiggins, Everett Zolber, Edith

Graduates

GRADUATES 1922

Eastman, Ralph Fristad, Erma Johnson, Elwin Lewis, Foster Nord, Alpha Renne, Thais Senecal, Clifford Zumwalt, Roy

GRADUATES 1923

Field, Orson Olson, Grace Alcorn, Wilma Cole, Gladys

GRADUATES 1924

Adkinson, Elert Anderson, Mabel Beck, Nellie Crook, Wilbert Decker, Calvin Edwards, Alberta Edwards, Hamilton Johnson, Ernest Klein, Floyd Lawrence, Berwyn Mackey, Stanley Merkel, Bertha Milbrad, Genevieve Randolph, Eldon Schwartz, Leah Wiggins, Verna Yaw, Louis Zumwalt, Enid

GRADUATES 1925

Anderson, John Anderson, Pearl Aplington, Kenneth Atkinson, Ellen Beck, Ruth Biastock, William Cable, Ila Canwell, Pearl Daugherty, Frank Daugherty, Mable Devereaux, Keith Devereaux, Laurine Hardt, Eldena Eighme, Sabre Goodall, Boyd Goodall, Edna Gordon, Maude Marsh, Barton,Jr. Mooers, Edmond Reardon, Herbert Schwartz, Reuben Shannon, Inez Stewart, Glen Strong, Geneva Luther, Ruby

GRADUATES 1926

Atkinson, Ada Beatty, Vera Groff, Fay Hanson, Fred Ogden, Mae Turvis, Earnest Wiggins-Purvis, Stella Renne, Carol Sires, Beulah Sorenson, Ivan Warner, Arthur

GRADUATES 1927

Decker, Willard D. Groff, Fern Houser, Logan E. Milbrad, Myrtle Olney, Gretchen Reiber, Theadore Reeves, Harold A. Tocco, John Van Atkin, Iola Wiggins, Elmer M.

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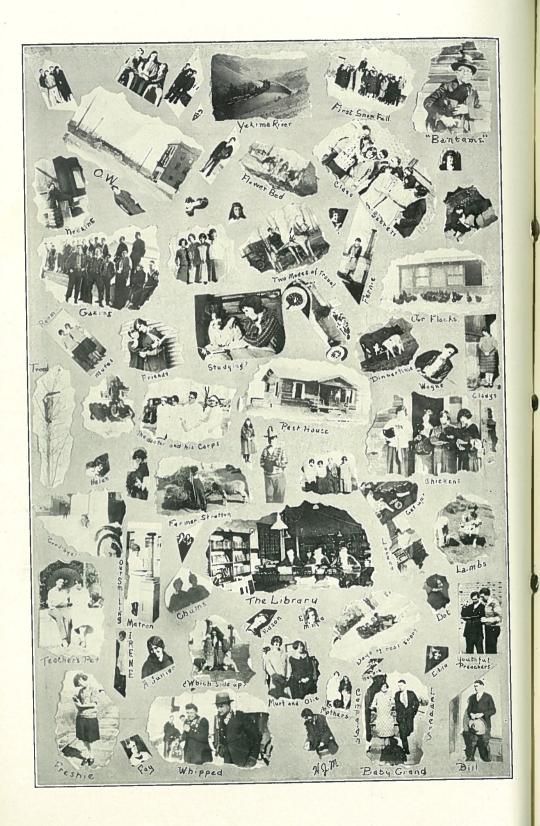
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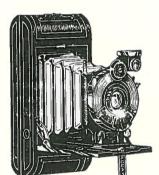
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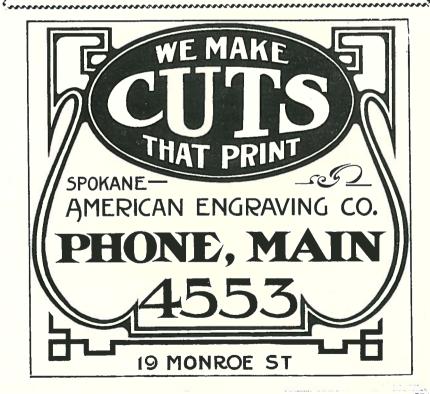
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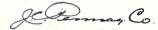
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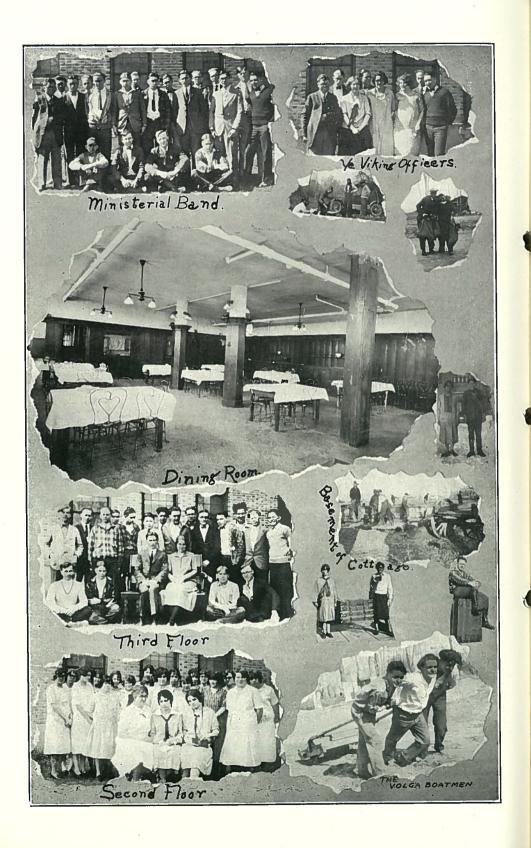
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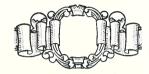
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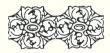
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