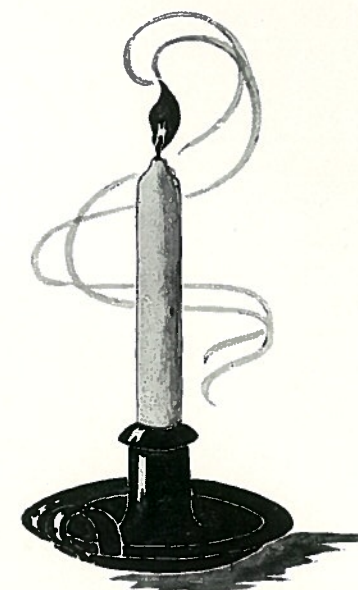


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# The Pitcanook

1932





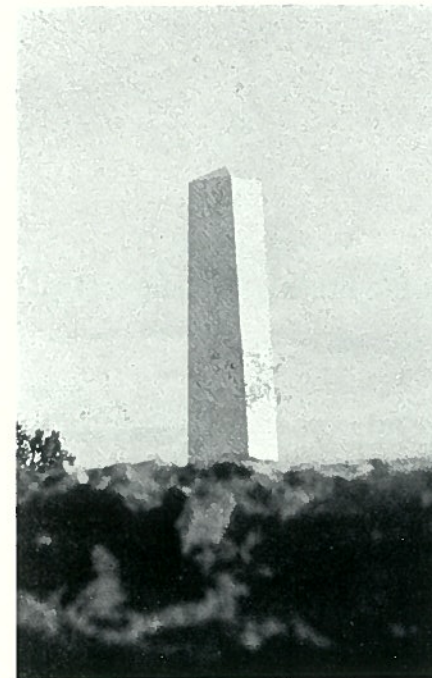
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*Long, long be my heart with such memories filled!  
Like the vase in which roses have once been distilled;  
You may break, you may shatter the vase if you will,  
But the scent of the roses will hang round it still.*

THOMAS MOORE.

# THE PITCANOOK

1932

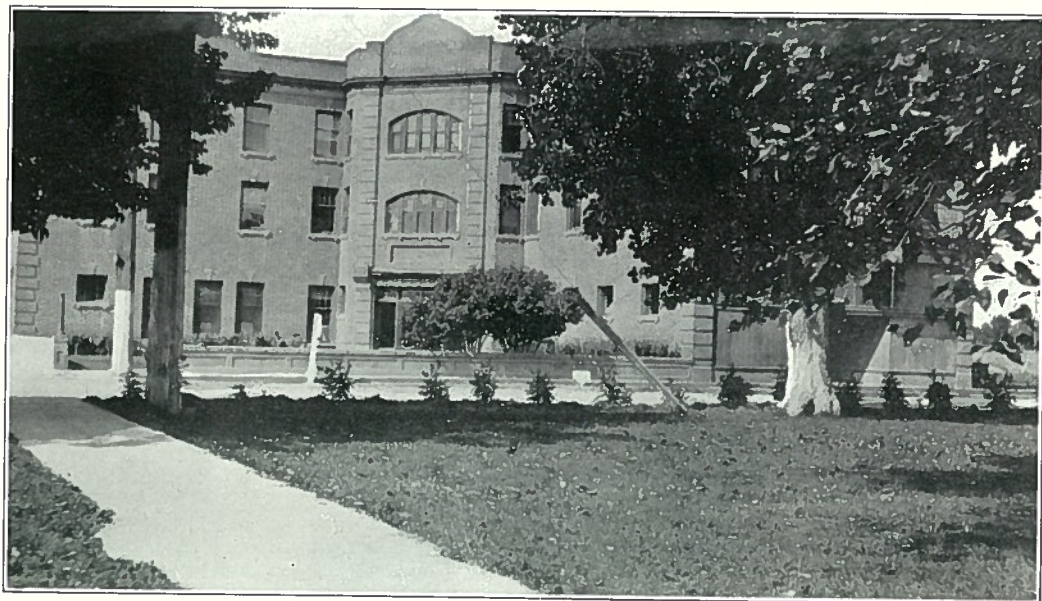


VOLUME V  
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WALTER HART, *Editor*  
ARTHUR DAWES, *Business Manager*





### Foreword

In presenting this fifth volume of *THE PITCANOOK*, we have tried to give to you a glimpse of the activities and educational interests which we have enjoyed, and to show the importance of a Christian Education.

To former students, may this book bring back pleasant memories of bygone days at Y. V. A.; to those of our number who are leaving and to those who fill our places, may it be a cherished souvenir of happy hours spent in work and play; and to those who would join us in the future, may it awaken a desire for a threefold education of the head, the hand, and the heart.

THE STAFF.



### Dedication

We lovingly dedicate this volume of the *PITCANOOK* to two of our most highly esteemed teachers — Professor and Mrs. Hubbs. Truly they have been the Hub and Heart of our school. About them for three happy years has centered all our work and play. It is with sad hearts that we realize that they must leave, but our prayer is that God's blessing may rest upon them as they go forth to labor for Him elsewhere.





### Blue and Gold

*Hail to thee our Alma Mater,  
To thee we pledge our love  
To the Gold from the sunlight chosen,  
To the Blue from the Heaven above.*

*Then our pride and loyalty —  
Y. V. A. we'll shout anew —  
May our actions never tarnish  
The fame of the Gold and Blue.*

*Our standards high maintaining  
The honor of our school.  
Our characters, too, we're building  
By this the go'den rule.*

*With the courage of conviction  
Comes the strength that makes us bold  
Comes the love for truth and honor,  
Symbolized by the Blue and Gold.*

#### CHORUS:

*Heaven gave blue, Sunlight gold,  
We will be true, honor hold,  
Raise high the colors of our school,  
And always by the golden rule,  
We'll shout its praise, as you've been told  
Dear Y. V. A. the Blue and Gold.*

### Contents

Administration  
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R. L. HUBBS

MRS. R. L. HUBBS

E. C. REIBER

MISS LOIS DORLAND

W. G. McCREADY

MISS FLORENZA RITACCA

MISS DORIS PARKINSON

W. T. UPTON

**Class of 1932***Advisor*

PROFESSOR HUBBS

*Motto*

LOYALTY AND SERVICE

*Flower*

PINK ROSEBUD

*Color*

HELIOTROPE AND GOLD





GEORGE A. THOMPSON, *President*

Aim — Surgeon

He is ever optimistic . . . he sees the sunny side.

ELVENA E. WEITZ, *Secretary-Treasurer*

Aim — Missionary Nurse

A noble aim faithfully kept is as a noble deed.

ARTHUR C. DAWES, *Vice-President*

Aim — Doctor

If you want a thing done, ask Art.

EYTHEL I. NELSON

Aim — Nurse

Her smile shows forth as an opening rose.

LOIS R. SCRIBNER

Aim — Nurse

For she is just the quiet kind whose nature never varies.

EDNA M. BEATTY

Aim — Music Director

If it's sticking that counts, she'll get there.

LEE W. DAWES

Aim — X-Ray Specialist

A true gentleman, cheerful, and a friend to all.

WELDON J. WALKER

Aim — Doctor

Whatever he does, he does with all his might.

BERNICE FOWLER

Aim — Dietitian

Her name will yet be found in the hall of fame.

LLOYD W. BEDDOE

Aim — Doctor

Luck counts once in a while but efficiency always.

CORA MAE HILTON

Aim — Preceptress

Her enthusiasm is boundless, contagious, and effective.

MINNIE A. CURTIS

Aim — Medical Missionary

The world is looking for dependable people.

BARBARA J. FISCHER

Aim — Teacher

Quiet, genial, and wise.

THELMA N. GROVE

Aim — Nurse

I meet trouble with a smile.

JOHN W. NOVAK

Aim — Orchestra Leader

He has an aim and the ability to reach it.

WALTER E. HART

Aim — Surgeon

There's no camouflage here,  
His every act's sincere.

STANLEY R. PETERSON

Aim — Journalist

Diligence in study is a virtue.

EVA A. SIMPSON

Aim — English Teacher

Nothing is impossible to diligence and skill.





## President's Address

IT is with a great deal of pride and satisfaction that we as a Senior Class are able tonight to realize the goal that we have so earnestly worked toward. Our hearts hold a multitude of happy memories of friendship with students and teachers whose ideals are influential in molding strong Christian character. We have enjoyed these contacts we have made, and the course of study pursued. We have gained much from them, and now it is with sadness that we as a class must say farewell.

In our school we have endeavored to learn well the lessons in our books; we have learned to cooperate with one another and to adapt ourselves to varied circumstances; and uppermost in our minds is the knowledge that to fear God is the beginning of wisdom.

To our Junior Class and to those who have not finished this course, I would say: "Study to show yourselves approved unto God." Waste no time, but "do with thy might what thy hands find to do." Stand by your teachers and show by your lives your appreciation for them and their sacrifice for you. Uphold the banner of Christ and take Him as your personal Saviour.

It is to our loving fathers and mothers that we owe so much praise and gratitude for their unwavering devotion toward us and their ceaseless toil and sacrifice. All that we are and hope to be, we owe to them. They with us rejoice tonight as we have fulfilled their wishes in better preparing ourselves for life, and now our desire is strengthened to show our love for them, and to keep their plans for us ever deep in our hearts.

We have chosen for our motto "Loyalty and Service." We are determined to advance daily and be loyal to our ideals, to our school, and to God. Much lies before us. Our aims and ambitions are high. Some of us will continue to prepare for a place in God's work, using our influence to win souls for Jesus. We will give of our best to the Master, not hiding out talents, but developing them and proving ourselves faithful stewards. Each of us has his own decisions to make and character to build. Each has his separate place in God's plan. We must not fail to answer the call of the hour. The advent message is to go to all the world in our generation, and we must do our part. As we launch out on a new life, as it were, we can go with assurance and faith, knowing that God will lead us, and will bless us in our faithful service for Him.

As we leave school to enter into other work, it is with the aim that each of us may grow in wisdom and knowledge and in favor with God and man. We must learn that it is of no profit to gain the world and lose our souls. Christ stands at the door of our hearts and knocks. We are offered all. Is it not worth while to surrender the meager pleasures of life? When our task is finished may we have so faced life's stern realities that we may be able to say, "I have fought a good fight; I have finished my course. I have kept the faith;" and be ready to accept the crown of righteousness.

GEORGE THOMPSON.

## Memory Halls

*I think that school days fairer are by far  
Than all our days; till we have crossed the bar.  
Like galleries hung with pictures of the past,  
They are our memory halls — we'll hold them fast.  
And as we view the days at Y. V. A.,  
Each recollection prized shall be for aye.  
The campus trees were friendly, and the grass  
Like velvet lay to beckon as we'd pass;  
Its halls and classrooms hold us like a spell,  
How dear the chapel, words can never tell.*

*Our friends were true, by us they ever stood  
Through thick and thin, and helped us all they could.  
Like stars that brightly shine far out at sea  
To guide the sailor to some quiet lea,  
The teachers shone for us both day and night  
That we might safely find the path of right.  
Our parents, too, have helped us on our way,  
Their love and sacrifice we would repay.  
Our schoolmates dear to us were ever true,  
Now they'll uphold the honor of the "Gold and Blue."*

*Yes, memories could lure forever and a day,  
But we must plan our path — the narrow way,  
And bear our Master's messages of love  
And bravely toil till we go home above.  
Before us loom Life's mountains high and steep,  
But just beyond the peaceful valleys sleep.  
We know not what the dim tomorrows hold,  
But God bids us go forth like warriors bold;  
He'll give us strength and courage to go on  
And toil for Him until the prize is won.*

*While young and strong His cross we'll gladly take,  
And climb Life's mountain peaks for His dear sake.  
The call may come to work on heathen shore,  
Or home and friends may need our service more.  
Where'er the field, whatever be the price,  
We'll spend our lives in noble sacrifice.  
As here we leave no more to gather thus,  
Our parting wish: Breathe oft a prayer for us  
That we with you at last may go to dwell  
Where all of life is fair and all is well.*

EVA SIMPSON.





## Class of 1933

## Motto

SERVICE, SINCERITY, SIMPLICITY

## Class Roll

WALTER SEIBLEY <i>President</i>	LAURA MANNY <i>Secretary</i>	KENNETH KIMF <i>Vice-President</i>	ROSIE MEHLING
RUTH MILLER	BETH PENHALLURICK	MURL QUICK	VIRGINIA MASSEY
ALYCE GILBERT	ANNA ALLEN	EMOJEAN SPOHN	EMMA PFLUG
MARGARET FUND	MARIE TIPPIN	INEZ BRECKENBRIDGE	MERLIN HANSEN
VERA GROVE	EDSON BOSS	*MARGARET TRANER	*No Picture

PROFESSOR REIBER  
*Faculty Advisor*

My, it's good to be a Junior! Last year we thought that the Sophomore year was the very best that we could possibly experience in all our school life. Now we feel differently, and we don't expect to change our minds this time, either.

As Juniors, we have had a great deal of responsibility and have thrived on it; we have found greater expression for our talents, we have realized a development of our mental powers; we have experienced an expansion of our spiritual natures. As the rose-bud responds to the gentle influence of sun and rain, so have we responded to the beneficial influence of our school environment.

Life is beginning to take on a more serious aspect. We are beginning to realize what it means to get a Christian education, and to appreciate the benefits and blessings to be derived therefrom. Now we can understand something of the sacrifice that is being made for us by those who love us most and have our welfare at heart. And to God we are more grateful than ever for the many good things He has seen fit to give us. As never before we feel our dependence on Him, and to work for His glory has become the chief purpose of our lives.

As we find ourselves standing on the threshold of manhood and womanhood, we feel not the slightest tinge of regret. With God's help we are determined to fight life's battles bravely and well, for we have learned to pray, and we know from whence cometh our strength and our salvation.

MARIE TIPPIN.





### Sophomores

WE SOPHOMORES are a merry group of students. Steadily climbing forward and upward to higher and better things is ever our aim.

The associations formed with each other and with our other classmen this year have given us much enjoyment. We shall never forget the pleasant hours spent in study and recitation.

Our sophomore year has truly been enjoyable. Some of the greenness we had during our freshman year is gone, but as yet we have not been called upon to shoulder the responsibilities of our upper classmen.

We cordially invite you to come to Y. V. A. and join our jolly group of Juniors for '33.

HAROLD JENKS.

### Freshmen

OF COURSE we are freshmen and we are proud of the fact. Many people who have had this privilege have quit school to "make money" because they did not see the value of an education.

We are laying a foundation for our life's work. It must be made strong and firm or else we shall fail.

If our foundation is carelessly constructed, we cannot expect the rest of the structure to be perfect, or to endure. To make a good foundation we have to put in good, lasting material. This is what we are striving to do, for our freshmen year is the foundation of our remaining academic course.

Come next year and join us in building for our Master.

OTILIE MEHLING.

### Appreciation

WE WOULD endeavor to extend a word of appreciation to one of our number who has for the past seven years so freely given his time and efforts to help others. During this time his influence and faithful service have been a real inspiration to all and have done much to bring this school up to its present high standing.

He has taught many of the classes, such as Science, Mathematics, Bible, History and Woodwork. When other teachers or the principal are ill or absent, he is always ready to fill the place. This is not all. If a student is in trouble, if he needs advice concerning class work, if he needs help with his lessons, or counsel as to problems about his life work, this teacher has ever proved himself the friend in need. His cheery smile and willingness to help us both in work and in play have won for him an enduring place in our hearts.

It is to Professor Reiber that we would extend our sincerest appreciation and our best wishes as he leaves us to continue his labor in a new field.



### Around the Campus

George Thompson—He has a hard time keeping his flock of Seniors "dignified."

Minnie Curtis—If it's laundry you want, ask Minnie.

Lorene Schoepflin—The meeting of the Girls' Culture Club will now come to order.

Ralph Burnett—A lobby is a good thing to keep clean.

Edna Beatty—Her flower garden is her glory.

Prof. Hubbs—He is our tall and handsome Professor.

Murl Quick—She's leader of the Sunshine Band which scatters sunshine everywhere.

Harland Holderby—Yum! Yum! Harland is baking buns for supper.

Arthur Dawes—He is the trusty watchman of the morning hours, etcetra.

Virginia Massey—The way to a man's heart is through his stomach.

Edson Boss—He certainly can serve volley ball.

Laura Manny—Accuracy is a valuable asset to a stenographer.

Weldon Walker—Es media noche y todo esta bueno.

Anna Allen—She brings forth melodies from the ivories.

Walter Seibly—He is our ever efficient bell boy.

Vera Grove—With a winning smile she checks our meals.

Kenneth Kime—With his growing flock of chickens he'll make a farmer yet.

Bernice Towler—She has the soul of an artist.

John Novak—Musical talent such as this is not often found.

Elvena Weitz—Ths click of the typewriters is music to her ears.

Lee Dawes—If I can be of service, just tell me what you want.

Thelma Grove—What would Sabbath School be without our secretary.

Merlin Hansen—Tune in on the milkman and the separator every morning.

Marie Tippin—You'll find the stenographer in the office early and late.

Missoula Hanson—His merry harmonica can usually be heard before breakfast.

Prof. Upton—In the office, Spanish class—yes, he is always busy somewhere.



### Departments

BIBLE, HISTORY

ENGLISH, LANGUAGE

SCIENCE, MATHEMATICS

MUSIC

VOCATIONAL

### Activities

ETIQUETTICAL CLUB

GIRLS' CULTURE CLUB

SIGMA KAPPA SIGMA

STUDENT ASSN. OFFICERS

STAFF





BIBLE AND HISTORY, SCIENCE AND MATHEMATICS, ENGLISH AND LANGUAGE

### Christian Education

THE training that one receives at Yakima Valley Academy is in many ways preferable to that which is obtained in a worldly institution. Although many of the subjects are the same in both schools, there is a sharp distinction drawn on various points, and the presentation is noticeably different. For instance, in Science and History, that which tends to set forth the theory of evolution is replaced by the study of the creative and overruling power of God.

Besides three years of basic English and Literature, two years of Spanish are given. The foundation for this language is well laid in these two years, and for anyone who expects to be a missionary to South America, it is indeed essential. Spanish is one of the easiest languages in the world, and is popularly called the most musical.

The science of quantity, magnitude, and number has baffled many for years in the past, and some of its difficulties are still encountered. The enlightening way in which it is taught here, tends to simplify the subjects of Geometry and Algebra. For those who may have a secret dread of mathematics, as well as those who are mathematically inclined, these subjects will take on a new and interesting aspect and charm.

Prospective doctors, nurses, and scientists should find much of interest and value in Physiology, Hygiene, or General Science. Much of the class work is spent in witnessing and conducting experiments. Such substances as the formations of the earth, living organisms, and the minutest atoms are examined and studied by the use of the microscope.

Another important difference in the training that is received here, is the study of the world's most widely known book, the Bible. All the subjects mentioned above are based, more or less, on the teaching of the Bible. History and the Bible are generally associated with each other, for the material of the former is mostly a fulfillment of the prophecies of the latter.

Many separate classes are conducted that deal directly with the Bible. New and Old Testament History, Testimonies, Denominational History, and Bible Doctrines are taught in a very attractive manner by teachers of character and experience.

The fundamental difference, therefore, between a worldly institution and Yakima Valley Academy is that the Bible is hardly mentioned in the former, but here it is the basis and foundation of every subject. This is, indeed, excellent material for character building and preparation for a life work.

JOHN NOVAK.





MUSIC DEPARTMENT, GLEE CLUB

## Music

ONE, two, three, four—No, Martha, that's only an eighth note; there, that's correct. You have your lesson very well today. Your work shows faithful practice.

Next to arrive in the studio is Bennie Johnson, one of the beginners of the piano class. When he leaves, we see a smile on his face which proves that he has enjoyed his lesson. We are proud of the several young students who are taking piano, for they are early developing the priceless talent of music.

The music department, under the very able leadership of Miss Parkinson, has sponsored several musical programs during the year. These programs, consisting of Glee Club numbers, piano solos, vocal and piano duets, and boys' and girls' quartets, have been an important part of the school activities.

To those who wish a good musical training the standing invitation is "Come and enjoy music and school with us."

MAE HILTON.

## Glee Club

THE Girls' Glee Club was organized to give those who enjoy singing an opportunity to exercise the talent of voice. It also trains them to read music more readily and to blend their voices more harmoniously.

Twelve girls have faithfully practiced twice each week during the year under the supervision of Miss Parkinson. A few of the beautiful songs studied by the Glee Club for musical programs during the year were: "Mighty Lak' a Rose" by Nevin, "On Wings of Song" by Mendelssohn, "Where My Caravan Has Rested" by Lohr, and "The Old Refrain" by Kreisler.

When there is so much music in the world that is not elevating, it is helpful to Christian young people to cultivate a taste for good music and to be able to render it beautifully.

After the last program of the year, our activities officially ended with an early morning campfire breakfast at the river.

LAURA MANNY.







### Vocational Classes

OUR education would hardly be complete without some vocational training. The classes in Woodwork, Sewing, and Agriculture are offered as a basis for this training. There is always some means of self-support when one understands something of these practical subjects.

The girls of the Sewing class are taught how to make and mend garments, thus receiving a training for the everyday duties of life. In future years they can rely upon the knowledge and practice received.

"For young men there should be establishments where they can learn different trades, which would bring into exercise their muscles as well as their mental powers." C. T. 289.

The Woodwork shop at Y. V. A. is one of the best equipped and most efficient to be found in any Academy. The training is built on accuracy, and will be more than useful in later years.

In Agriculture the students are taught the care of livestock and poultry, and the cultivation of the soil. During the second semester this knowledge is put into practice when they are given the privilege of beautifying the campus and of using the information gained in practical work on the school farm.

MARGARET FUND.



### Etiquettical Club

EVERY other Wednesday as you walk through the lobby you will see a notice on the blackboard for E. C. meeting at 3:45. All the outside girls are glad to see it for they know that it means an exceptionally interesting and well spent forty-five minutes. Occasionally we have some very instructive talks on different topics of etiquette, besides readings, and musical numbers. We have enjoyed giving several entertainments and in turn have been favored by interesting programs given by the dormitory clubs.

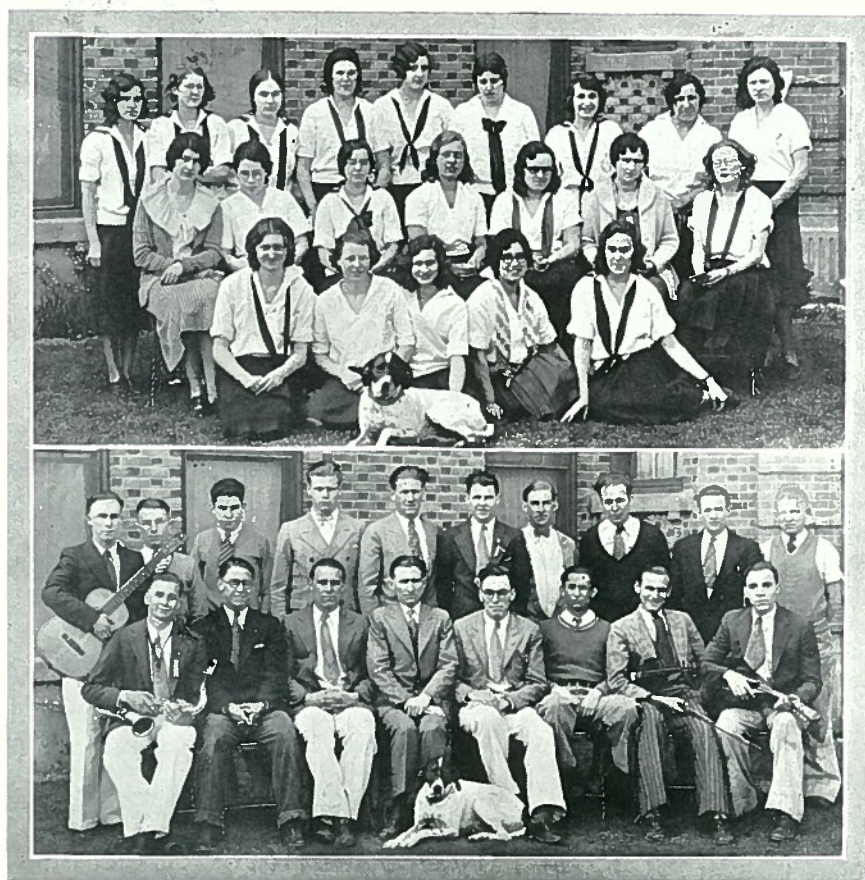
The lessons we learn in etiquette, and the social contacts made will always be an asset.

If you want to develop your best latent powers and proclivities, we invite you to come to Y. V. A. where the love of service and good fellowship find expression in our activities.

ALYCE GILBERT.







GIRLS' CULTURE CLUB, SIGMA KAPPA SIGMA

### Girl's Culture Club

"WAIT a minute, Mac. I'll go with you to G. C. C. meeting."

The two girls go in and are seated in the front row, eager to hear every word that is said, for it is the first meeting of the year and they are anxious to find out what is going to happen. Let us listen with them. The President announces that they have chosen leaders for three different committees to take care of the spiritual, physical, and social activities. These leaders are prepared with a report of their plans for the near future.

The leader of the physical committee is called upon first. She extends an invitation for all to go for a hike to the river the next evening. Games, hikes, and different recreations are also discussed, and the opinions of the girls are obtained.

The next report is given by the chairman of the social committee. She says that the next meetings are to be planned by her committee. The entertainment of the other clubs of the school is also under the direction of this committee.

Under the supervision of the spiritual committee, the members of the club are divided into several groups for prayer bands. These bands meet every Monday evening during the regular worship hour.

But let us turn the clock of time to the end of the school year. What has been accomplished? An entertainment for the faculty, programs for the other clubs, a de-merit contest, and numerous other activities have proved successful.

The Girls' Culture Club extends a hearty welcome to the girls who plan to attend Y. V. A. this coming year.

### Sigma Kappa Sigma

ANY boy on third floor can readily inform you of the purpose of the Sigma Kappa Sigma. It stands for fellowship and good-will; it promotes the best interests in friendship; and keeps the spiritual, social, and educational activities functioning to the best advantage.

The executive committee is made up of the President, Vice-president, Secretary, and Sergeant-at-arms. There are also several standing committees to take care of entertainments.

On Monday evening, the president calls the meeting to order. After the secretary's report the business of the day is taken up. A program is often provided by the program committee. This committee calls members from the other clubs as well as our own for readings, music, and other forms of entertainment.

Several times during the year, we have given entertainments to the other clubs and faculty. The most outstanding of these was a program of acrobatic stunts and gymnastic exercises.

Every boy who makes his home on third floor is a member of this organization. Without it dormitory life would hardly be complete, but as a result of these activities, we will carry away memories of pleasant school associations and be benefited in the future by the uniform habits and pleasant friendships made here. If you would enjoy your school life to a fuller extent, become a member of the S. K. S.





### Associated Students

EVEN though the day is dark and dreary, the announcement of the Students' Association meeting brings a smile to every face. Why shouldn't our faces light up for this is our own meeting, and each student is given the privilege of taking part in the discussion. Programs, clean-up days, campus day activities, the buying of athletic equipment, and similar affairs are sponsored under the auspices of the Associated Students.

We have three committees to carry on our work. The social committee has charge of our social activities, the cultural committee sponsors cultural programs, and the spiritual committee carries on Missionary Volunteer work.

A new feature carried out for the first time this year is a weekly news review given by various students in Chapel once each week. This feature has proved very successful and has given an opportunity for more of the students to speak before an audience.

The PITCANOOK is also published under the direction of the Association officers with the aid of the entire student body.

Yes, this organization is an active body and accomplishes many worth while things. We invite you to attend Y. V. A. and become a member of the Association, where you may enjoy the opportunities and pleasures it affords.

ELVENA WEITZ.



W. G. MCCREADY  
Financial Advisor

EVA SIMPSON, Associate Editor

WELDON WALKER  
Circulation Manager

THELMA GROVE  
Associate Circulation Mgr.

LEE DAWES  
Associate Photo Manager

WALTER HART  
Editor-in-Chief

ARTHUR DAWES  
Business Manager

LLOYD BEDDOE  
Associate Business Mgr.

LAURA MANNY  
Typist

MRS. W. G. MCCREADY  
Literary Advisor

VERA GROVE, Associate Editor

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Associate Advertising Mgr.

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H. B. WILCOX

LOIS DORLAND

Principal

Preceptor

Preceptress

Bible

Science

English

Geometry

Woodwork

F. G. YOUNG

W. T. UPTON

FLORENZA RITACCA

Bible

Spanish

Matron

History

Agriculture

Sewing

DORIS PARKINSON

MRS. W. G. MCCREADY

Piano

Registrar

## Yakima Valley Academy Calendar



## THE PURPOSE OF THE ACADEMY

The object of the school is to train workers for the cause of God. All persons of good moral character without regard to religious experience or belief are admitted to its classes on equal terms. The only requirements are that all cheerfully comply with the regulations of the school.

## FOR PARENTS

It sometimes happens that children make complaints to their parents concerning school matters in which they feel they are misused. Parents are asked to notify the management in matters of this kind, and withhold their judgment until proper investigation can be made. A little carefulness along these lines often prevents unhappy consequences.

Rather than to send much spending money to your children for them to spend unwisely, it is better to place it in the business office to be given them as they need it.

If it is your wish that your children be allowed to draw any money from the business office on your deposits, be sure to notify the office to that effect.

Encourage your children to make as few trips home as possible aside from the regular vacations. Every diversion of any kind detracts from successful school work.

When you send your boy or girl to us, if there are habits or traits of character which need special watching, it would be of great advantage to us if you would acquaint the management with the matter, that we may be of the greatest assistance possible.

## WHO ADMITTED TO THE ACADEMY

The school is open to all worthy persons of either sex who come for the purpose of doing earnest, faithful work. Those who have little to study, who are careless in their deportment, who are addicted to the

use of tobacco or liquors, who use profane language, or indulge in card playing and improper associations, will not knowingly be admitted or retained. Harmful literature, including books and magazines of fiction and cheap and popular music, will not be allowed in the homes. Whether students make a profession of religion or not, all will be expected to give due respect to the Word of God, and to observe the regulations of the institution. Candidates for admission who are strangers to the faculty will be required to furnish testimonials as to moral character.

## THE STUDENTS PLEDGE

It is distinctly understood that every student who presents himself for admission to the Academy thereby pledges himself to observe all its regulations. If this pledge is broken, it is also understood that by such infraction he forfeits membership, and if longer retained, it is only by the forbearance of the board and faculty. It is also a part of the student's contract that he will, to the best of his ability, perform all duties assigned to him in connection with the school and the home.

## GENERAL REGULATIONS

These regulations govern all students of the Academy during the entire school year.

No student will be tolerated in the membership of the academy who either publicly or privately seeks to disseminate immoral, infidel, or atheistic ideals among his fellow students.

Any student leaving school or dropping any class during the course of the semester will be charged for the full period unless due notice is given of such change.

Each student will be required to pay damages done by him to the property of the institution. The management will not be held responsible for any unauthorized purchase by the students.



Punctual attendance at all regular exercises in the school is expected. Unavoidable absences will be excused if presented in writing within the time specified by the action and advisement of the faculty.

Firearms are not necessary in schools; students must leave them at home.

On no occasion will students of different sex be allowed to visit one another's rooms. Occasionally receptions are held when teachers and students may come together for social improvement.

Gentlemen shall not escort ladies on the street or to or from public gatherings.

All students are expected to maintain a proper degree of reserve in their association with the opposite sex. Improper association, sentimentalism, and flirtation are contrary to the usage of good society.

Home and village students are expected to attend regular chapel exercises on school days, Friday evening students' meetings, the Sabbath school and regular Sabbath services. Students are expected to deport themselves in such a manner as will be in harmony with the sacred character of these services.

Visiting billiard rooms, theaters, movies, or gambling places or any entertainment of an objectional character is strictly forbidden.

The modern trend is to make the school a community center. Actual experience has shown that better co-operation and better understanding result when both resident and home students are placed as fully as possible on the same basis. Entertainments and social gatherings will take the place of parties and local mixed gatherings.

Attendance at social functions will be permitted only upon approval of the principal. Those arranging for such gathering should submit the program and names of individuals concerned at least three days before the time.

Automobile riding by couples, day or night, will not be permitted.

Finger rings and other unnecessary jewelry will not be worn. If you bring

things of this character into the school, the business manager will deposit them in the safe for you until the close of school.

A student failing to make a passing grade in two studies during the same term will be reported to the faculty for action in relation to his further connection with the school.

Students are not permitted to be in the kitchen, dining room, or laundry unless employed there at the time.

Since the domestic work is part payment of the student's expenses, faithfulness is expected on the part of each, and anyone found interfering with another while at his work will be subject to discipline at the discretion of the one in charge.

It is preferable that automobiles should be left at home. However, if they are brought, satisfactory arrangements must be made with the office.

Any member of the Academy family desiring to entertain guests in the home must make previous arrangements with the preceptor or preceptress, and if it is desired to take guests to the dining room, definite arrangements must be made beforehand with the matron.

The lights will go out at 9:30 p. m., at which time all students are expected to have retired.

#### DAILY PROGRAM FOR THE HOME

Rising Bell .....	6:00 a. m.
Morning Worship .....	6:30 a. m.
Breakfast .....	6:40 a. m.
Recitations .....	7:50—12:10 p. m.
Dinner .....	12:20 p. m.
Recitations .....	1:15—3:45 p. m.
Supper .....	5:30 p. m.
Evening Worship .....	6:00 p. m.
Study Period .....	6:30—9:15 p. m.
Lights Out .....	9:30 p. m.
Domestic work as assigned.	

Any regulation passed by the faculty, and announced to the school, will be considered as effectual as those announced in the calendar.

### THE SCHOOL HOME

The managers of the Academy are convinced that the plan of home life adopted is of great value as an aid in the proper development of Christian character and they earnestly recommend that parents living at a distance, who send their children to school, make provision for them to live at the academy home. Those who are sent here to work for board in private families are, by that arrangement largely, deprived of special privileges and benefits which they might otherwise enjoy. However, an opportunity to work for expenses in school is an excellent thing for one who cannot otherwise obtain it.

Students are not allowed to board themselves, nor may they carry food from the dining room to the dormitories, except by special permission, with the exception of fresh fruits.

Since the management of the school is held responsible for young people placed in their care, all unmarried young people are required to room in the dormitories except by special permission from the board. Young people under fourteen years of age will not be received as members of the school family except by special arrangement.

#### MORNING AND EVENING WORSHIP

The home is conducted on the same principles as are all well regulated Christian homes. Family worship is maintained regularly both morning and evening for all the young people of the home. These services are under the direction of the preceptor and preceptress and much care is taken to make them beneficial to all. Satisfactory excuses are required in all cases for absences.

#### HOME REGULATIONS

The following rules are a part of the regulations of this institution and all students in matriculating pledge themselves to strictly conform to them. Students must be familiar with and understand these regulations.

1. You will be held responsible for damage done to the furniture or walls of your room by marking, tacks, nails, pins, paste, or glue.

2. Always extinguish your light on leaving your room.

3. Room furnishings are not to be exchanged except by order of the preceptor or preceptress.

4. No loud, boisterous, or unbecoming language is to be used in the rooms or halls at any time.

5. No ukeles, portable phonographs, or radios are permitted in the dormitory.

6. Students who do not attend M. V. meeting on Sabbath afternoon must be in their own rooms.

7. When wishing to study together in other than your own room, obtain permission from the one in charge.

8. Do not throw anything out of the windows.

9. If you accept work you are held responsible for it until you are excused.

10. All make up work must be done within six weeks after the "incomplete" was given. "Incompletes" of one year's standing automatically become "failures."

11. The use of master keys is prohibited.

12. Be regular and prompt in all your appointments.

13. Promptly report all breakages and needed repairs.

14. No candles or kerosene lamps will be allowed in the rooms.

15. Flesh meats of any kind are not served, and must not be brought into the school home. Parents are requested not to send food to their children, unless it be fresh fruit. Experience has demonstrated that food sent in by the parents produces irregularity on the part of the student, and often leads to infringement of the regulations of the school.

16. Students must obtain permission from the preceptor or preceptress when desiring to leave the campus.

17. Students shall not leave the school for more than one day without written consent of parents, stating date of departure and return.



18. The management discourages week-end trips for students with grades below 90.

19. Participation in school activities will be curtailed for students whose grades fall below 85%.

#### WHAT ALL HOME STUDENTS SHOULD BRING

Each student in the home should bring the following:

Scissors, thimble, three table napkins, needle and thread, six towels, one pillow, two pillow slips, two sheets, one bedspread, bedding for a double bed, bath robe; spread for study table 2½ by 3½ feet; toilet soap, strong laundry bag, and noiseless slippers.

The students's name should be indelibly marked on every article of clothing and bedding before leaving home. The school will not be responsible for lost clothing.

No rugs, carpets, or curtains are furnished with rooms; students desiring these things should bring them from home. Students should be provided with suitable work clothes.

#### SPECIAL INSTRUCTION TO YOUNG LADIES

We are judged by our dress. A frivolous dress marks a girl as shallow and undependable. An extravagant dress is evidence of poor taste and poor financial ability. An untidy dress curtails one's influence. A dress that is not appropriate makes one self-conscious and ill at ease. On the other hand, a neat, clean modest dress inspires self-respect and is in keeping with our faith.

We have observed here as elsewhere a growing tendency toward extravagance in dress. The dress question has presented to us many problems, and we appeal to parents and guardians to help secure for our girls a good influence, by giving them the benefits of simple, harmonious, and healthful dress.

We trust that the parents and guardians, also our girls, will appreciate the spirit in which these suggestions are made, and will faithfully endeavor to carry out the principles outlined in this calendar. They

are given for the purpose of saving needless expense and of maintaining a high and noble standard in our school, thus fitting our young women to become noble, modest, Christian characters that God can use in the finishing of the work.

A uniform dress has been adopted for school wear. Full plaited blue serge skirts and white regulation middies with detachable blue collars and black sailor ties are required. If middie sleeves are rolled they must not be rolled so high that they will not touch the inside bend of the elbow. With this uniform shoes with a broad or military heel must be worn. Oxfords are preferred.

The neck of every dress when made round or square should come within an inch of the clavicle and when made "V" shape may be two inches below the clavicle.

Uniform length of skirts are required. No dress should be shorter than four inches below the bend of the knee.

Before matriculation every girl's wardrobe will be checked over, and all dresses which do not conform to the school dress regulation will be altered at the expense of the student. The student cannot matriculate until this is done. No student will be allowed to keep a dress in her possession which is not standard in every respect. Any special stature or form will be given consideration of the dress committee.

#### FOR DOMESTIC WORK

As all domestic work in the school is done by the students, an appropriate work dress is a necessity. For kitchen and laundry work a coverall apron is advisable.

#### MISCELLANEOUS INFORMATION

##### EXPENSE

The school year is divided into nine months and all charges are made on that basis. No discount on tuition will be allowed for absences. All accounts are payable at the close of each month and no deviation from this rule will be permitted without previous arrangement with the management.

A slip of paper signed by the Business Manager will be required for admission into each class at the beginning of each school month. This slip will state that satisfactory financial arrangements have been made with the Business Manager for continuation in school.

#### ENTRANCE DEPOSIT

A deposit of \$35.00 is required of dormitory students and a deposit of \$14.00 of village students upon entrance. Books are paid for when purchased or a special deposit may be left with the school for books and supplies.

#### TUITION

The tuition for four academic subjects and one drill is \$7.75; for three subjects \$6.25; for two subjects, \$4.50; and for one subject, \$2.50 per month. Extra drills will be 50 cents per month. The customary entrance fee of \$3.50 is made to apply toward maintenance of the library, medical attention for short duration, and breakage of undetermined origin.

No student will be allowed to join the graduating class until satisfactory financial arrangements are made at the business office.

#### HOME EXPENSE

Each student is charged \$5.25 for room, heat and light, and for laundry per month. On this basis it is understood that two students occupy one room and that each student is required to work 10 hours per week, performing such duties as may be assigned by those in charge. A charge is made for unperformed labor. Rooms with water will be 75 cents per month extra.

We have found by experience that students of all ages and ability are not of the same value in the labor scale. Therefore we feel that it is only fair to the institution that they be placed on a standard scale from ten to twenty cents per hour.

#### MEALS

Meals are furnished on the cafeteria plan at the lowest possible cost. The minimum charge will be \$10.00 per month. The

minimum charge is made to protect the kitchen against loss when the student does not come to meals prepared for him. Allowances are made for sickness and absence from school. The average cost per student is about \$14.00 per month or about \$3.50 per week.

#### ESTIMATED EXPENSES

	Month	School Year
Home students tuition	\$ 7.75	\$ 69.75
Room	5.25	47.25
Board (Estimate)	14.00	126.00
*Miscellaneous	2.00	18.00
Total	\$29.00	\$261.00
Village students—Tuition	8.75	78.75
*Books, Etc.		

#### TIME OF RECKONING BILL

Reduction in charges is not made for less than two week's time. If a student enters within the first two weeks of a school period, or withdraws within the last two weeks of school period, charges are made for the entire period. If a student makes up back work after entering school late, full tuition will be charged.

#### DISCOUNTS

The following discounts are allowed for cash paid within 15 days after the close of the school month.

- 1 student in a family, 2%.
- 2 students in a family, 3%.
- 3 students in a family, 5%.

A full year's expenses paid in advance, 3%.

#### TUITION AND TIME OF LEAVING SCHOOL

The management cannot know that the student has left school unless he informs its officers. Hence tuition will be charged until the student presents a drop voucher at the business office.

#### REGULATIONS OF THE COURSE OF STUDY

Four academic studies and one drill constitutes full work. No student will be per-



mitted to take more than full work without special permission from the faculty. Additional tuition will be charged for all extra classes, such as vocational study or music. Grade slips will be issued every six weeks.

#### ABSENCES

The student is held responsible to the registrar for all absences from any class. Each excuse must be signed by the student making the request, and countersigned by the preceptor, preceptress, parent or guardian. The excuse must be presented to the principal for approval by the second day following the absence.

#### TYPEWRITING

In this course the touch method of typewriting is taught. A standard text-book is used. A fee of \$1.00 a month is charged for typewriting.

#### DRILLS

All students who present themselves for graduation are required to reach and maintain an average of 85 per cent in reading, spelling and penmanship.

#### VOCATIONAL SUBJECTS

The academy offers a course in woodwork and sewing. Ten hours of work are required each week during the entire school year, for which one credit is given. A fee of \$1.50 each semester is charged for use of tools. When taken as a fourth study, the tuition will be the same as a regular study. When taken as a fifth study, the charge will be \$1.00 per month.

#### AGRICULTURE

"No other human occupation opens so wide a field for profitable and agreeable combination of labor and cultivated thought as agriculture."—Abraham Lincoln.

Our work in agriculture will be based on the text and on government bulletins. We have flowers, alfalfa, poultry, and dairying to experiment with.

#### SEWING

Girls are taught in this class how to do neat handiwork. Instruction and practice

are given in cutting, fitting and working on the more expensive kinds of cloth. Garments will be taken into the department and made at discretion of the teacher in charge. A fee of \$1.50 each semester is charged for use for machines and equipment.

#### TEN HOURS PER WEEK

First Semester:	Second Semester:
2 Night gowns.	2 Cotton dresses.
2 Petticoats. (small)	1 Wool dress.
2 Aprons—1 large	Make over dress.
1 Blouse or skirt.	Tailored dress.

#### OUTLINE OF COURSE

A student will be admitted to the academic course upon passing satisfactory examinations, or presenting accredited grades, showing that he has completed the work required in the first eight grades, or the equivalent. A grade of not less than 85 per cent in arithmetic is necessary for admission to algebra, and a grade of not less than 85 per cent in grammar for admission to English 1.

Those who present themselves for graduation must have an average grade of 85 per cent in all subjects.

#### ACADEMIC COURSE

##### NINTH GRADE

First Semester:	Second Semester:
New Test. History	New Test. History.
English 1.	English 1.
Woodwork or Sew.	Woodwork or Sew.
General Science.	Physiology.
	Spelling.

##### TENTH GRADE

First Semester:	Second Semester:
Old Test. History.	Old Test. History
English 2.	English 2.
Algebra 1.	Algebra 1.
General History.	General History.
	Penmanship.

##### ELEVENTH GRADE

First Semester:	Second Semester:
Denom. History.	Testimonies.
Bookkeeping.	Agriculture.
Spanish 1.	Spanish 1.
English 3.	English 3
Drill.	Drill.

#### TWELFTH GRADE

First Semester:	Second Semester:
Bible Doctrines.	Bible Doctrines.
American History.	Civil Government.
Spanish 2.	Spanish 2.
Elect One:	Elect One:
Geometry.	Geometry.
Chemistry or	Chemistry or Physics.
Physics	Typewriting
Typewriting.	Music.
Music.	Drill.
Drill.	

#### GRADES ONE TO SIX

Grades one to six are taught in the Granger church school near the academy. The school is being conducted by the local church.

#### MUSIC DEPARTMENT

Music is one of God's best gifts to man. Consecrated musical talent may be of untold value in the work of winning souls.

Our aim is to train young men and young women to become Christian musicians. Music, rightly employed, is a precious gift of God designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul.

#### PIANO

The object of the piano department is to train students to learn and appreciate good music, such as will elevate the mind. Scales, arpeggios, studies of technique, hymns, and compositions from the best composers are given as part of regular work from time to time. Public recitals will be held throughout the year.

#### SIGHT SINGING

A class in sightsinging is conducted through the year, the aim being to train the pupils to read at sight, to obtain knowledge of the requirements of music. This class is very essential to all and will be required of all music students, unless excused by showing satisfactory grades for previous work. Drill credit will be given.

#### DIRECTING

For the training of those who expect to become teachers and workers in God's cause,

a class in conducting will be organized. This class will study the developments of rhythm, correct methods of time beating, hymns, and other essentials to proper conducting.

#### ORCHESTRA

If you own an orchestral instrument, bring it with you and get the experience and enjoyment which the orchestra promises.

#### PIANO RENTAL

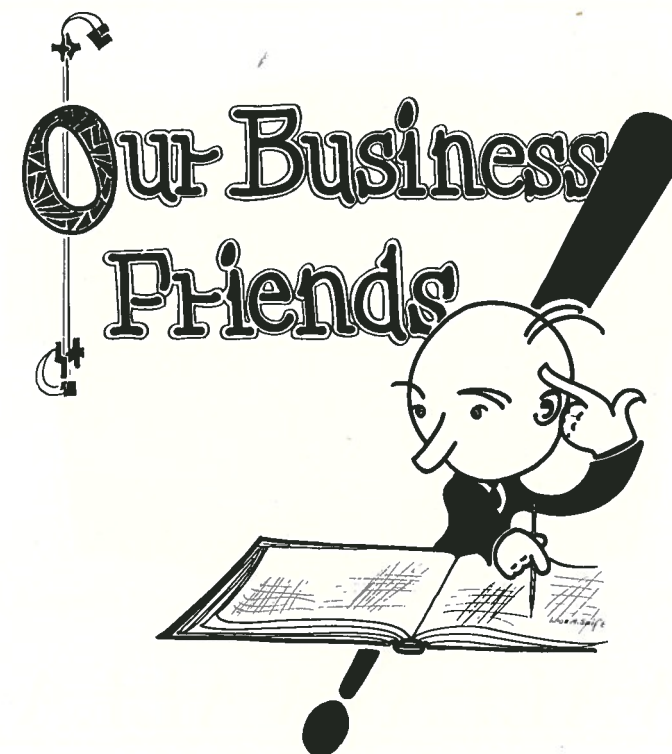
A charge of \$1.00 per month will be made for use of pianos during one practice period per day. Two practice periods per day \$1.50 per month.

#### REGULATIONS

1. The lessons are one-half hour in length.
2. Students may enter at any time, but will not be accepted for less than one month.
3. Tardiness and single absence will be a loss to the pupil. Money will not be refunded for absences of less than two weeks.
4. Each music student is assigned definite hours for practice, at which time he has exclusive use of the instrument. No visitors are permitted to disturb the students at these hours. Absence from practice periods requires a properly signed excuse.
5. Students are not to change practice periods without consent of the teacher.
6. Settlements for musical merchandise and sheet music must be cash.
7. No student may drop music without a drop voucher from the principal.
8. Music lessons coming upon picnic days or days off must be previously arranged for in case the student misses the lesson. If such arrangements are not previously made, the teacher will not be held responsible for the missed period, and the lesson will not be made up, neither will any discount be made in such a case.
9. Hymn playing will form an important feature of pianoforte study, and will be required of all student.
10. Ragtime music, "jazz," sentimental songs, and all music of that nature will not be tolerated in the school.



## Autographs



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Mr. Hansen. We can't hear you up  
here."

Touchet: "I was just thinking.

Prof Hubbs: "What is a moratorium?"

Civics Student: "An undertaking  
parlor."

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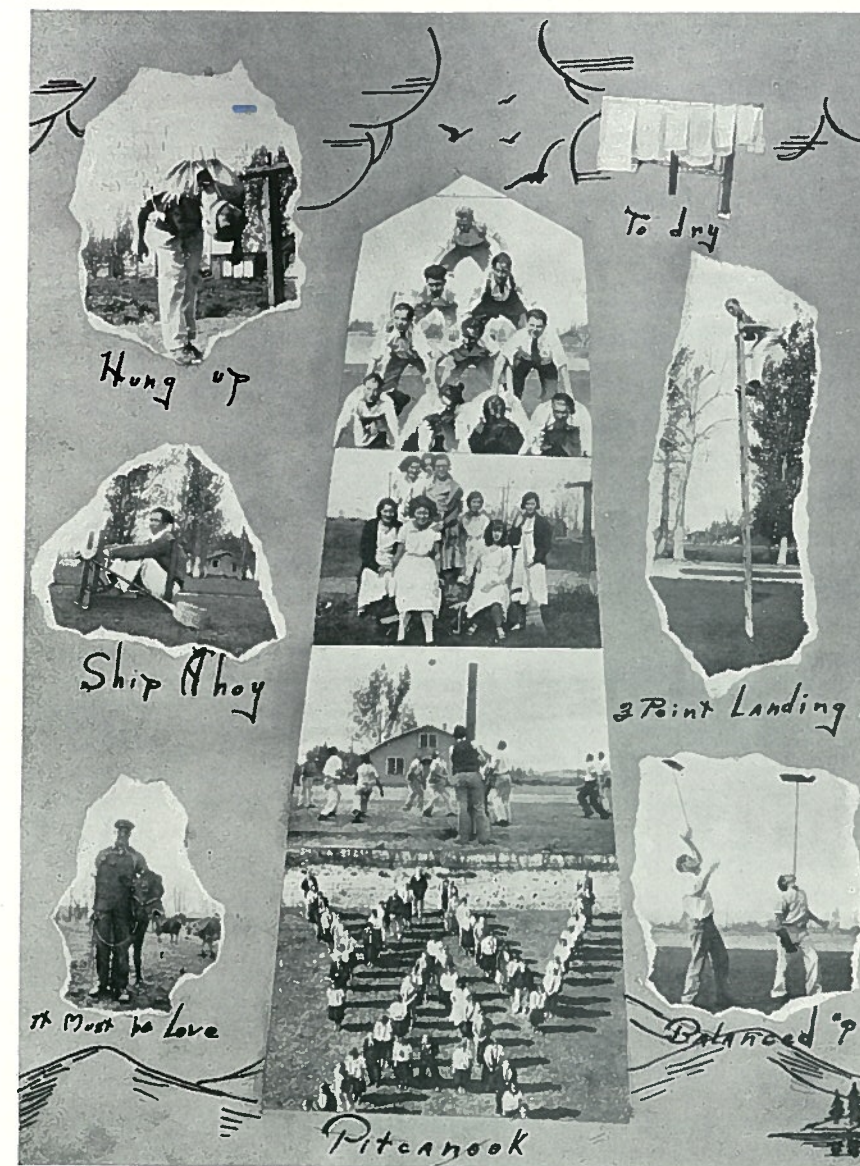
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Favorite Expression---

Missoula: "And me, too."

Miss Dorland: "Choice."

Beth: "Think nothing of it."

Miss Parkinson: "Really?"

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Art: "That man is a finished speaker.

Lloyd: "I wish he'd stop then."

Father: "What is the trouble that your grades are so low?"

Parker: "There is no trouble, you know yourself that things are market down after the holidays."

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GRANDVIEW

MABTON

Scotty: "I'm in financial difficulties."

Francis: "How come?"

Scotty: "I swallowed a penny."

Reading Student: "I have put all of my mind into this poem."

Miss Parkinson: "So I see. It's blank verse, isn't it?"

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Prof. Hubbs: "Can you tell me what happened in 1798, Miss Weitz?"

Elvena: "My, no! I can't even remember what happened last night."

Senior: "I hear you contemplate traveling this summer."

Frosh: "Yes, traveling is an education."

Senior: "You ought to take a world tour then."

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Murl didn't fall down stairs?

Prof. Hubs failed to scatter sunshine  
in chapel?

Ruth wore rouge to Spanish class?

Minerva could find her books?

Mae wasn't chewing gum?

Marie slid down the banister?

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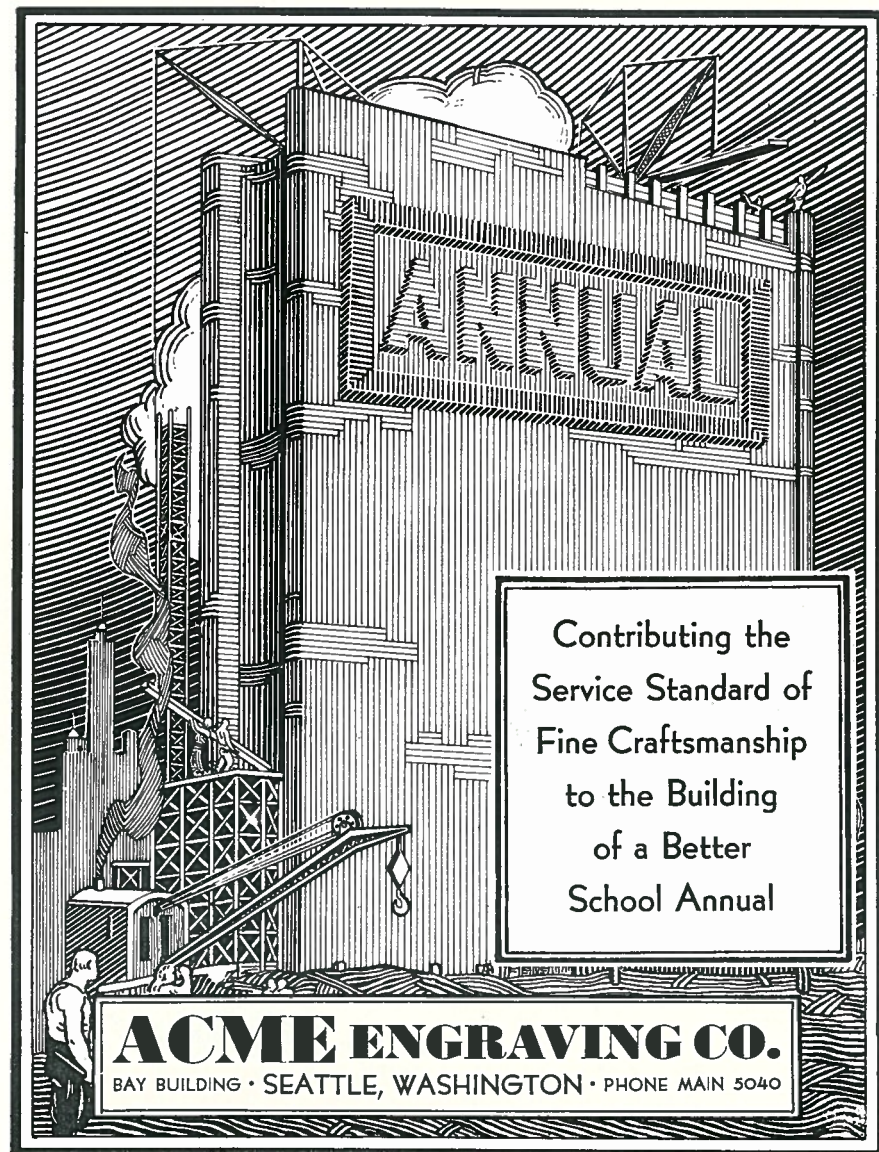
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THE STAFF.







