

**THE  
PITCANOOK**

**1934**



The  
Pitcanook

VOLUME VII

Published Annually

by the

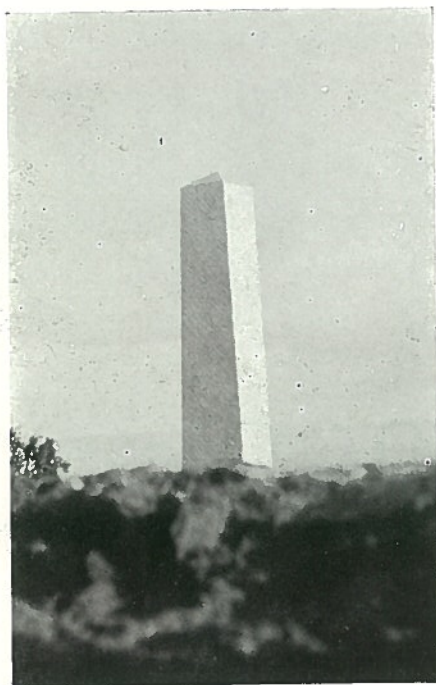
ASSOCIATED STUDENTS

of

YAKIMA VALLEY ACADEMY

Granger, Washington

MCMXXXIV



## Foreword

*Every school has a definite personality which distinguishes it from all others. It is not made up of a building or equipment, but of the spirit of its faculty and students. The spirit of Yakima Valley Academy is sustained by the loyalty and service of its faculty, and by the self-control, uprightness, and high ideals of its students.*

*The members of the nineteen-thirty-four FITCANOOK Staff endeavor to portray the spirit of this school in its scholastic standards, in its student friendships and activities, in work and play, and above all, in its Christian principles. May this annual continue to inspire the students of this school and those who are yet to come.*

## Copyright

ENID RASMUSSEN, *Editor*  
HARLAND HOLDERBY, *Business Manager*



## Dedication

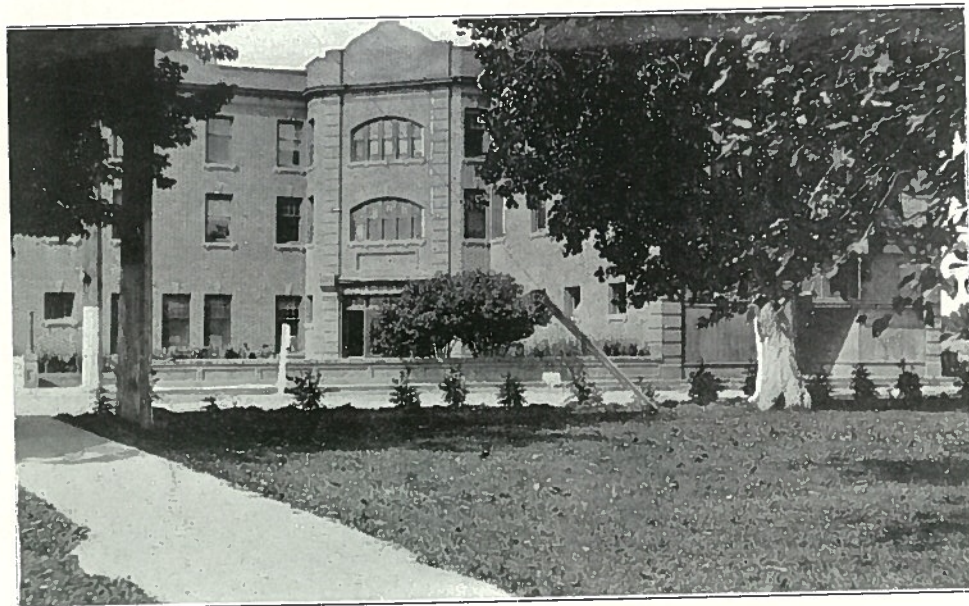
*"Heaven gave blue, sunlight gold,  
We will be true, honor hold."*

*As the heavens represent the heights we may reach, the eternal truths we may learn, so the sunlight stands for the honor found in attaining these heights—not the honor of a star, that is far from the earth and neither warms nor lights it, but the glory that comes from being a blessing to others, from warming and cheering their hearts. So we dedicate this seventh volume of the FITCANOOK to the principles of truth and honor that have led the students of Yakima Valley Academy to true achievement, the Spirit of the Blue and Gold.*

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### Blue and Gold

Hail to thee our Alma Mater,  
To thee we pledge our love,  
To the Gold from the Sunlight chosen,  
To the Blue from the Heaven above.

Then our pride and loyalty—  
Y. V. A. We'll shout anew;—  
May our actions never tarnish  
The fame of the Gold and Blue.

Heaven gave blue, Sunlight gold,  
We will be true, honor hold,  
Raise high the colors of our school,  
And always by the golden rule,  
We'll shout its praise, as you've been told  
Dear Y. V. A. the Blue and Gold.

Our standards high maintaining  
The honor of our school.  
Our characters, too, we're building  
By this the golden rule.

With the courage of conviction  
Comes the strength that makes us bold,  
Comes the love for truth and honor,  
Symbolized by the Blue and Gold.

### Pitcanook Staff

ENID RASMUSSEN, *Editor*

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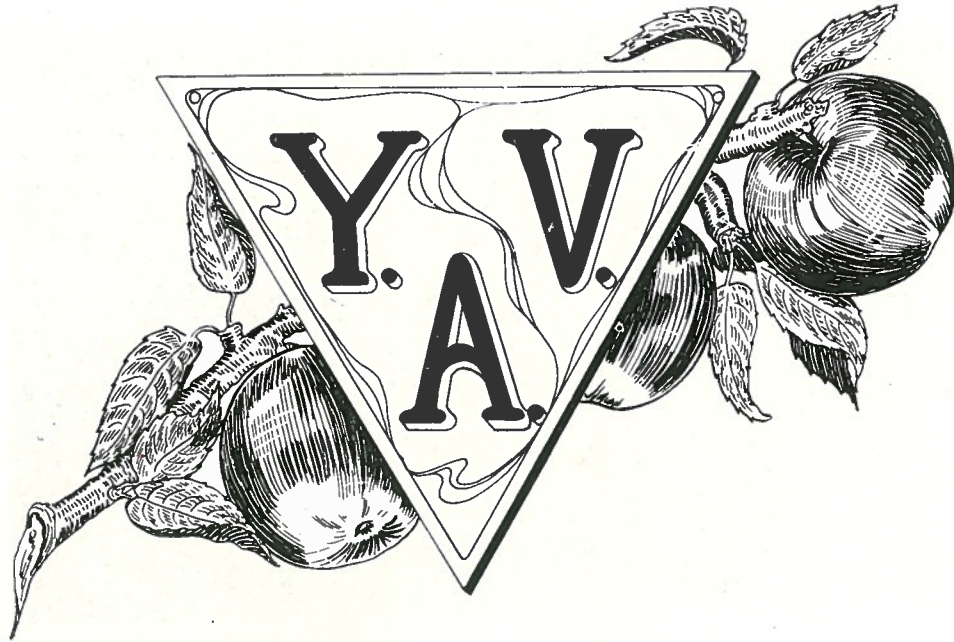
GEORGE WALKER, *Art Editor*

JANET MILLER, *Ass't Photo Manager*

H. B. WILCOX, *Faculty Advisor*







### History of Y. V. A.

Fourteen years ago, when Elder Nethery was president of the Upper Columbia Conference, it was decided that the High Line Hotel, of Granger, would be a suitable location for an academy. In this building, in the fall of 1920, Yakima Valley Academy opened its doors to all who wished to come.

The management of the school has been under the direction of six principals: Professor D. Ochs, 1920-1922; Professor L. B. Losey, 1922-1925; Professor H. E. Weaver, 1925-1926; Professor F. E. Stratton, 1926-1929; Professor R. L. Hubbs, 1929-1932; Professor W. G. McCready, 1932-1934.

During these years the assembly hall, two cottages, and the woodwork shop have been built. The campus has been improved until it is the most beautiful spot in Granger.

Many students have here gained a richer experience in life, and have gone on through college and out into the Lord's work, where they are faithfully bearing the banner of the cross.

The early students found life somewhat difficult at times. The dishes had not yet arrived when school first opened, and they had to use bucket lids for plates. The laundry was all done by hand. They were not discouraged, however, in their determination to obtain a Christian education. The buildings and equipment have been improved, but the lofty standards and ideals of education and Christian living are still being upheld.

We are determined to keep Yakima Valley Academy a developing institution.

RIZPAH BISHOP.



F. G. YOUNG  
*Bible and History*  
MISS HELEN AFTON  
*Matron and English*

MRS. W. G. MCCREADY  
*Registrar*  
H. B. WILCOX  
*Preceptor and Science*

W. G. MCCREADY  
*Principal and Bible*  
MRS. H. B. WILCOX  
*Accountant and Commercial*

MISS ELEANOR ROBERTS  
*Preceptress and Music*  
R. D. KAYLOR  
*Spanish*

### Our Faculty

In the lives of your students, no others play so important a part as do you, our teachers. Your influence during the school year has been felt by each of us. Realizing this, you, as faculty of Yakima Valley Academy, have ever held before us aims and ideals of the highest nature. By your unwavering loyalty and unselfish devotion you have exemplified true greatness and manifested the spirit embodied in the *Blue and Gold*.

Not only have you taught us lessons found in textbooks, but you have aided us in the formation of characters that will fit us for service here and in the great beyond. We have appreciated your wise counsel, your patient helpfulness in time of need, and your friendly attitude at all times.

Under the guidance of the great Master Teacher you have helped us make this school year a success.

JANET MILLER.



## Christian Education

We are living at a time when we must have not only information, but the ability to use it wisely. While Yakima Valley Academy offers courses in language, science, mathematics, and history, it also gives three and one-half years' work in Bible.

We learn to apply the principles of the Bible to our daily lives as we study it from cover to cover and discuss it in our classes. We learn to see God in the scientific world, in His dealings with men and women, and in His Spirit's working through and for His chosen servants.

Christian education is the kind of training that will fit us for life, that will prepare us to cope with all situations and to meet every emergency. It opens before us a vision of what constitutes true success; it gives the power to see beyond the things of this life and to use our talents here in reflecting the glory of God.

RUTH WALLNER.

## Vocational Classes

While a knowledge of science, language, history, and mathematics is essential to a well-rounded life, we cannot neglect training our hands to do what we may term the more practical things. Yakima Valley Academy offers this training in woodwork, sewing, bookkeeping, and typing classes.

Our woodwork shop is well equipped with the tools necessary to make both useful and ornamental articles. The boys learn to do neat, accurate work.

In sewing the girls are taught to cut, sew, and mend different kinds of garments. Whatever their position in life, this knowledge will be essential to them.

Bookkeeping and typing are commercial subjects, but they are interesting and helpful in all lines of work. A thorough knowledge of them may prove of assistance in preparing to enter any field.

One of the best reasons for attending Yakima Valley Academy is that here we have the opportunity of learning to do efficient work.

TILLIE MEHLING.



FIRST ROW: Potts, Roberts, Smith, Keen, Miss Roberts, Madson, Judson. SECOND ROW: Carrier, Qualley, Meeker, Zeller, Smick, Miller, Kcen, Roberts. THIRD ROW: Cole, Gilbert, Bliss, H. B. Wilcox, Stratton, Kattenhorn.

## Music

Music has attractions for everyone. Especially is this true at Yakima Valley Academy, as is proved by the numerous musical organizations. These include a girls' trio, an orchestra, a glee club, and a group of piano students. There is also a class in directing in which students are trained to lead music.

Music of the right kind is an inspiration. It often portrays emotions and feelings more easily than do words. Good music, including hymns, inspires one to do right, while cheap music makes one reckless, careless, and indifferent to the better things of life. At Yakima Valley Academy we are led to see the difference between good and harmful music.

Everyone takes an interest in music, if it is only to join lustily in the song services. Come and add your voice to the many at Y. V. A.

MARGARET ROBERTS.



<i>Secretary</i>	<i>President</i>	<i>Vice-President</i>	<i>Treasurer</i>
CHARLOTTE SMITH	RALPH BURNETT	JANET MILLER	JOHN LAMBERTON
Naches, Wash.	Wenatchee, Wash.	Spokane, Wash.	Brewster, Wash

ENDING, BUT BEGINNING

## Class of 1934

*Aim*

*Service Above Self*

*Colors*

CORAL AND CLOUD

*Flower*

TALISMAN ROSE

*Advisor*

PROFESSOR MCCREADY

RICHARD L. SMITH, Sergeant-at-arms  
NACHES, WASHINGTON

ENID LOIS RASMUSSEN  
FERDINAND, IDAHO

HELEN INEZ LAMBERTON  
BREWSTER, WASHINGTON

GEORGE M. WALKER  
PORTLAND, OREGON

LILLY R. LAY  
COLLEGE PLACE, WASHINGTON

ADNA W. MEEKER  
COEUR D'ALENE, IDAHO

GEORGIA L. MADSON  
COEUR D'ALENE, IDAHO

JEAN C. SMICK  
LANCASTER, WASHINGTON

RIZPAH M. BISHOP  
ZILLAH, WASHINGTON

HAROLD A. JENKS  
GRANGER, WASHINGTON

HARLAND W. HOLDERBY  
SPOKANE, WASHINGTON

KATHLEEN E. KEEN  
WALLA WALLA, WASHINGTON





## Class Prophecy

Cologne, Germany  
June 4, 1949

Dear Sister Helen,

I was very glad to receive your letter, and I should have answered it sooner. I have not told you of my advancement yet, but I am now traveling for the International Bureau of Chemists. As I have not written you for some time, I will tell you about my travels for the last year.

I left New York City May 19, 1948, on the Leviathan, bound for Scotland. We had been on our way only a few hours when a terrible catastrophe befell me. It was nothing else than that dreadful plague they call sea-sickness. When the long-awaited-for doctor arrived, I beheld none other than our class president, Dr. Ralph Burnett. He has been with the Leviathan for several years. He told me that not long ago Lilly Lay had sailed for Persia as a missionary nurse to assist Elder Harold Jenks and his wife in their evangelistic work. Ralph also told me that Harland is practicing as a dentist in Glasgow, Scotland. I arrived there Friday, and on Sabbath I saw him at the Glasgow church, where he was leader of the choir. After the service, I went home with him and his wife to dinner. He told me that Adna Meeker had been serving him as office nurse for the past year, but I did not get to see her.

My next trip took me to the Science Laboratories in Paris. While there, I visited the show rooms of the Commercial Designing Company and here I saw Rizpah Bishop, who is manager of the Paris division. During the dinner hour we went to see her cousin, George Walker, who is a master artist at one of Paris's most exclusive art institutes. They are both assisting in a tabernacle effort, Rizpah with her musical talent, and George in giving Bible studies. My stay in Paris was very short, however, as I received a call to come back to the States.

I arrived in New York on September 18, and left at once for Loma Linda, California, to assist the School of Medical Evangelists in making some chemical surveys. Here I learned that Richard Smith has finished his medical course and is on the surgical staff at White Memorial Hospital. Los Angeles. His cousin, Charlotte Smith, is his head nurse.

On my way to Portland, I spent one night at Pacific Union College. While there I enjoyed the wholesome meals which were prepared by Georgia Madson, who is in charge of the culinary department. I was also reminded of some of my experiences which I had in the academy as I talked to Enid Rasmussen-Lind, who is head of the English department there.

While in Portland, I stayed one night at the Portland Sanitarium. I was informed that Jean Smick, R. N., was head nurse there, but I did not get to see her as she was on her vacation at her home in Washington.

(Continued on page 13)

## Ending, But Beginning

We seniors have finished our years of academic work. We have endeavored to be faithful to our friends and to our work as we have toiled to reach this point in the road. Now our days at Yakima Valley Academy are ended.

But we are not as the poor Indian at "The End of the Trail." Although we are tired, we think fondly of the way we have come, and look forward courageously, for before us there is no dark, dangerous chasm.

There is opened to our vision a brighter path than we have traveled, a higher goal than was before us. This new way we are now beginning. It may not all appear clear before our eyes, but we have been preparing for it, and we know that as we press forward, our Divine guide will be at our side, leading us in the path to our goal.

The way which we will travel is one of deeper study and wider experience. We will continue our preparation for work in the cause of God, and our efforts to avail ourselves of every opportunity to be of service to our associates.

We are determined that we will not become discouraged. Remembering the days that have meant so much to us but are now ended, and keeping our eyes ever forward, we shall find that the wider road we are now beginning leads to true success.

## Class Prophecy

(Continued from page 12)

While I was still in Portland, I received a message telling me to sail at once for Germany. I have been in Cologne since then. Last week I saw both Janet Miller and Kathleen Keen. Janet is here studying music during the summer months, but during the winter months she has been teaching music at Newbold Missionary College in England. Kathleen is still traveling in the interests of the Seventh-day Adventist Educational Work for the European Division.

I regret that I could not see you as I had planned. I will be in the States again about the last of August and will see you then. I hope you are enjoying your work as Social Welfare Worker in your town, for this position surely gives you an opportunity to do a real missionary work.

Write soon as I will be here only a few weeks longer.

Your loving brother,  
John





FIRST ROW: Tillie Mehling, Ruth Wallner, Marguerite Young, Aubrey Potts, Frances Carrier. SECOND ROW: H. B. Wilcox, Forest Lamberton, Martha Zeller, Virginia Zickler, Betty Kephart, Ed Simpson. THIRD ROW: Chester Carman, Burton Bliss, John Pierce, Roger Meeker.

## Class of '35

### Officers

ED SIMPSON .....	President
ROGER MEEKER .....	Vice-President
AUBREY POTTS .....	Secretary
FRANCES CARRIER .....	Treasurer
BURTON BLISS .....	Sergeant-at-arms

### Aim

TO BE OF SERVICE TILL THE END

### Faculty Advisor

PROFESSOR WILCOX

### Colors

BLUE AND WHITE

### Flower

HELIOTROPE

### Motto

WHAT WE ARE TO BE, WE ARE BECOMING

The class of 1935 will go down on record as one of the liveliest and jolliest Junior classes ever seen at Y. V. A. We have successfully climbed to the eleventh step of the ladder, and we are sure we can surmount the twelfth.

To the Freshmen, we would say "Keep striving," for every green thing soon gets its growth. We did.

To the Sophomores, our advice is to keep up your patience and hope; you will soon fill our places. We are sure you can do it, for you are an enthusiastic group.

To the Seniors, we would freely give of our sympathy, for we know you do not want to leave this school. We feel, however, that we can successfully fill your places and uphold the standards you have set before us.

To the faculty, we would give our apologies for the many restless nights we may have caused you. We wish to thank you for leading us in the path of right, and we will strive to follow it more closely during our closing year at Yakima Valley Academy.

We shall not soon forget the lessons which we have learned this year. We have received a better understanding of our mother tongue. We have gained a knowledge of German traits and characteristics by learning to speak the German language. We have learned to make our fingers work as quickly as our lips and to efficiently keep books. Above all, we have caught sight of the road to eternal life. Each one of us is desirous of perfecting a Christian character which will stand the test of time.

We hope that each Junior who reads these lines will be inspired to join us this coming year and make our class bigger and better than ever before.

THE JUNIORS.





FIRST ROW: Gladys Rasmussen, Alta Wilson, Hazel Judson, Fern Cole, Emma Johnson. SECOND ROW: Lorene Qualley, Bernard Muth, Calvin Haney, Vernon Breckenridge, Gerald Gilbert, Amerylis Anderson.

## Sophomores

Here we are in 1934; our sophomore year is almost over. We are a lively, jolly, and enthusiastic group of students. We have enjoyed our classes and school activities. Though at times we have felt discouraged, we have trudged forward with all our might, to a higher level each day. We are trying hard to get a training that will enable us to help carry out the Gospel Commission.

Rome was not built in a day. Neither can we climb to the height of our ambitions in a day. We have begun the path which leads to success and we intend to keep striving till we have attained our goal.

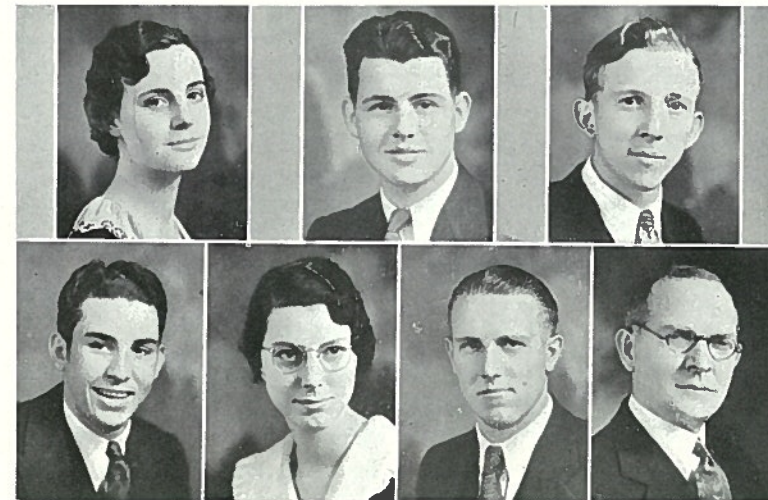
BERNARD MUTH.

## Freshmen

The Freshmen are looking forward to taking the places of first the Sophomores, then the Juniors, and last the Seniors. We believe that now is the time for preparation, so we may be able to fill their places efficiently. All of our activities are stepping stones leading to this goal.

Some of our Freshmen sing in the Girls' Glee Club and others play in the orchestra. We are not only learning lessons from our books, but are also learning to work faithfully and well. We are doing our best to keep the spirit of our school what God and its founders ordained it to be.

CAROL KATTENHORN.



Bishop, Burnett, Jenks  
Holderby, Miller, Lamberton, Young

## Students' Association

PRESIDENT ..... *Ralph Burnett*  
SECRETARY ..... *Rizpah Bishop*  
TREASURER ..... *Harold Jenks*  
FACULTY ADVISOR ..... *Elder F. G. Young*

### Social Committee

HARLAND HOLDERBY, *Chairman*  
AUBREY POTTS ..... VIRGINIA ZICKLER

### Cultural Committee

JANET MILLER, *Chairman*  
MINERVA ROBERTS ..... ED SIMPSON

### Spiritual Committee

JOHN LAMBERTON, *Chairman*  
FRANCES CARRIER ..... MISS AFTON ..... JEAN SMICK



## Dormitory Lore

Dan Foresman had always lived in the country. He had finished the eighth grade in a little church school three miles from his home.

Now he was to go to the Academy, and he looked forward to his new life with both pleasure and dread. When he arrived, the building looked all right to him, and everyone treated him well, but he did wish people wouldn't stare at him so.

On eating his first meal away from home among total strangers, he was beset by an attack of self-consciousness. He dropped his fork, and on bending to pick it up, struck his head on the corner of the table. When asked if he was badly hurt he replied, "Nah, tain't much." Those seated at his table tried to offer their sympathy, but that only added to his confusion.

Harold Hunt was a wealthy, spoiled lad from the city. His parents had sent him to school because they thought he needed the experience which dormitory life offers. He spent his leisure hours walking about the campus, absorbing the bright sunshine, and stopping here and there to give some choice bit of advice to those busy about various tasks. He failed to notice the annoyed, sometimes half-amused expression on the faces of the favored ones. He spent much of his time in the dining room describing in minute detail some attribute he shared in common with George Washington or some other noted person.

The preceptor decided that these two young men should room together. Maybe it was chance more than the preceptor, but at any rate, Dan's one good, serviceable blue suit hung in the closet with Harold's ample supply of well-cut clothing. Harold loudly lamented to his friends that he should have to room with a country freshman. He was a sophomore. Secretly, he was glad he had such a roommate, for when would he find time to make the bed and clean the room?

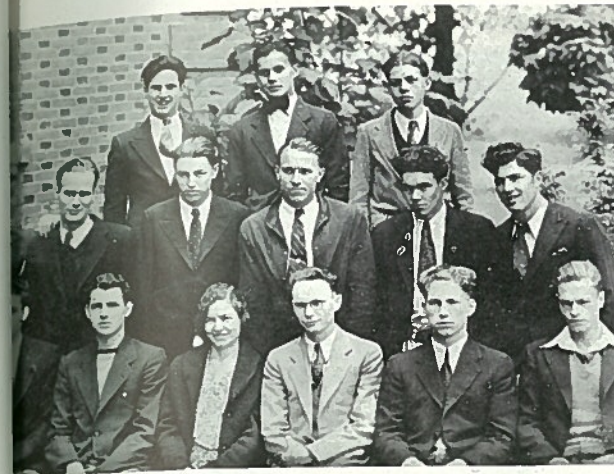
In spite of his faults, Harold had a pleasing personality in many respects, and he always exerted himself to be courteous and generous with those whom he especially admired. Dan was naturally shy, and he didn't always know the proper thing to do and say. This often caused him to be left out of the fun, not because the boys wished to snub him but they just forgot all about him.

One day when the boys asked him to go with them where they had been expressly forbidden to go, Dan promised to do it. They said, "If they miss us, we'll tell them about half of it, and they'll believe us." After they left, those words, "They'll believe us," stayed in Dan's mind. When the boys came for him his head was high and his mind made up. Let them laugh. He was a man. He would not go.

The boys didn't laugh. They treated him with added respect. A boy who could play with them in clean sport, who could have a good time obeying the rules, and who wouldn't tell even a half-truth deserved their admiration. Harold began to feel that his roommate had something he did not have, and decided that perhaps sweeping the floor didn't keep one from being a gentleman.

One manly, Christian young man can do a great deal for any dormitory, and as Dan became more and more a leader among the lower classmen, his influence was felt

(Continued on page 55)



FIRST Row: Holderby, Burnett, Mrs. H. D. Wilcox, H. B. Wilcox, Bliss, Simpson. SECOND Row: Lamberton, Smith, Wilson, Lamberton, Carman, Pierce. THIRD Row: Walker, Meeker, Stratton.



FIRST Row: Rasmussen, Keen, Judson, Miss Roberts, Miss Afton, Madson, Kattenhorn, Roberts. SECOND Row: Rasmussen, Lamberton, Wilson, Carrier, Couch, Kephart, Potts Roberts. THIRD Row: Anderson, Zickler, Lay, Meeker, Smick, Miller, Keen.

## Girls' Culture Club

OFFICE	FIRST TERM	SECOND TERM	THIRD TERM
President .....	LORENE SCHOEPLIN	VIRGINIA ZICKLER	HAZEL JUDSON
	ENID RASMUSSEN		
Vice-President .....	MARGARET ROBERTS	KATHLEEN KEEN	HELEN LAMBERTON
Secretary .....	BETTY KEPHART	CAROL KATTENHORN	GLADYS RASMUSSEN
Spiritual Leader .....	FRANCES CARRIER	ETHEL COUCH	JANET MILLER
Physical Leader .....	AUBREY POTTS	LILLY LAY	GEORGIA MADSON

## Sigma Kappa Sigma

OFFICE	FIRST TERM	SECOND TERM	THIRD TERM
President .....	RALPH BURNETT	FOREST LAMBERTON	ED SIMPSON
Vice-President .....	ED SIMPSON	ROGER MEEKER	RICHARD SMITH
Secretary .....	MAX NICHOLS	MEARL STRATTON	BURTON BLISS
Social Secretary .....	HAROLD JONES	ED SIMPSON	ROGER MEEKER
Sergeant-at-arms .....	JOHN LAMBERTON	JOHN PIERCE	RALPH BURNETT



## Our Spiritual Life

### VESPERS

The cares of the week are laid aside as we meet every Friday evening to spend an hour in vesper service. It seems that burdens vanish during the fifteen-minute song service, as we welcome the Sabbath with hymns of praise. We have all been inspired to higher thinking and better living by the interesting talks to which we have listened in these services.

It has been our privilege during the year to have with us in these meetings workers from different parts of the field. We have appreciated their sermons and also those given by different members of the faculty. These weekly meetings are indeed a blessing to our school. In them we have received strength to become better Christian young men and women.

### WORSHIP

At Yakima Valley Academy we enjoy the blessings of spiritual activities not to be found in ordinary schools. Each morning before taking up the duties of the day, we prepare ourselves for the temptations we must meet by attending morning worship in the dining room. It consists of only a short scripture or inspirational reading, a song, and a petition to God to guide us through the day, but it helps us to begin the day aright and prepares us to do our tasks acceptably.

We assemble in the girls' and boys' parlors for evening worship. One evening a week is devoted to prayer bands, one to the clubs, and the others to talks and readings which help us to solve our problems and to build true Christian characters. We are glad for these services, for they prepare us to live such lives that we can be of service to Jesus and to our associates.

HELEN LAMBERTON.



## Missionary Volunteers

The members of our Missionary Volunteer Society have volunteered their time, their service, and their cheerfulness to others.

The time we have given is not a few moments grudgingly spent at a task. Time given willingly and lovingly in whole-hearted service for others is the joy of every Christian. Our reward is the happiness and the satisfaction that come with every good deed well done. This joy in the life cannot but radiate to those around us, and the world can see that we are volunteers to a work that may mean the salvation of those with whom we come in contact.

Our society has endeavored to fulfill the purpose for which the Missionary Volunteer organization was established. Each Sabbath afternoon our regular meetings are held, in which are presented topics of interest and inspiration. The members of the Literature Band have given their time and labors in placing truth-filled literature in the homes of interested persons. The Sunshine Band has brought cheer to the hearts of many whose lives are often drab and cheerless. Nor is the work confined to organized bands. The individual members find many opportunities to be of service somewhere.

"Every Yakima Valley Academy student a true Missionary Volunteer" is our motto.

JEAN SMICK.



## Here and There

Let us turn the clock of time back a few months and visualize some of the social activities of the past year.

The most outstanding campaign of the year was the subscription drive for the Pitcanook. It aroused each student to work for the annual and to know that its success depended on him. Several enjoyable programs to keep alive our enthusiasm were sponsored. The campaign closed on March 18, and hearty applause was heard when first prize went to Charlotte Smith for having secured thirty subs.

On a certain Saturday evening, all were gathered in the lobby to await the announcement of what would compose the evening's entertainment. Professor McCready had a smile playing around the corners of his mouth as he told us to prepare for a hike. We followed Professor Kaylor, our guide, to a large field. As soon as every one was safely over the barbed wire fence, a bonfire was built and the students were divided into two groups, each of which found its own source of amusement. When everyone seemed a little tired Professor McCready brought around marshmallows. Only too soon every voice was heard singing our school song as we reluctantly went back to the academy.

"A taffy pull?" someone asked. Yes, a taffy pull was to be the diversion for that Saturday evening. Eight o'clock found both students and faculty gathered in the dining room. Marches, games, and bean bag contests occupied the time while we waited for the taffy. As soon as it was poured, everyone ran to the kitchen to get his share, and mouths full of taffy were seen—not only that night but for several days following.

The banquet given for the faculty by the dormitory students must not be forgotten. Thanksgiving eve the students and their guests were seated at decorated tables. From the kitchen came a delicious aroma, and everyone's eyes sparkled as cranberries, sweet potatoes, and pumpkin pie were served. Between courses, several faculty members and students gave toasts, readings, and musical numbers. At the close the faculty expressed their deep appreciation for the banquet, and the students felt that their efforts had proved successful.

Then there were our campus days. They were few, but no days were more enjoyed. Classes and studies were forgotten, and every moment was filled with play that made the campus day more than worth the extra study and stiff muscles of the following day.

For those who enjoy plenty of exercise in the open air, the many nights spent in playing games on the lawn should be mentioned. We also remember our early morning breakfasts on Snipe's Hill, our picnics and suppers at Bunkers, our walks to the river, the hours spent in playing croquet, and last but not least, the time spent in playing baseball and volley ball.

We know these entertainments and recreations have helped to make this an enjoyable year, and have been cords to bind our friendships closer together.

MARGUERITE YOUNG.



## A Tribute

Here we pause to give tribute to two of our teachers whose names are inseparably linked with Yakima Valley Academy and its growth and ideals. Professor and Mrs. McCready are leaving after seven years of faithful service.

They have always fostered the development of a true Christian spirit in the school. With keen discernment they have looked into the lives of many students and pointed out to them individually the path to achievement through Christ-like loyalty and service.

Theirs is a place in the school and in the hearts of the students that no one else can fill. We pray that God may greatly bless them in continuing their labors.



## Y. V. A. Log

- Sept. 25. The doors opened with a bang to over fifty students.  
 Sept. 30. Annual program and reception.  
 Sept. 31. Boys entertained the girls at a breakfast at the river.  
 Oct. 7. Moving pictures, "The Romance of Mines."  
 Oct. 31. Girls entertained boys at Hallowe'en party.  
 Nov. 7. Harvest Ingathering field day and sale.  
 Nov. 29. Dormitory clubs entertained the faculty.  
 Nov. 30. We listened to Professor Wilcox's new radio.  
 Dec. 10. Minerva Roberts and Betty Kephart catch chicken-pox. Vaccination for ten cents.  
 Dec. 16. PITCANOOK staff sponsored program and taffy pull in the dining room.  
 Dec. 19. Beginning of sub campaign—Blue and Gold broadcast.  
 Dec. 20-Jan. 2. Christmas vacation.  
 Jan. 13. Of interest to the chemistry students—moving pictures.  
 Jan. 27. President Landeen of W. W. C. spoke in church and M. V. meeting.  
 Jan. 29. Beginning of first semester exams—"Cram" is the word.  
 Feb. 12. Washington program in chapel.  
 Feb. 13. Professors Wilcox and Young are very spry. They can walk on their hands better than we can on ours.  
 Feb. 14. Campus day—dinner on the lawn.  
 Feb. 17, 18. Professor Crager visited us.  
 March 4. Forest Lamberton hurt.  
 March 7. Clean-up day—girls bossed the job.  
 March 17. "Q Ships." The best picture of the year.  
 March 20. Seniors and Freshmen won sub campaign. Charlotte Smith earned first prize.  
 March 22. Seniors organized. Congratulations, Mr. Burnett. We were glad Forest came back even if he did have to stay on third.  
 April 1. Prospective students from Viola visited us.  
 April 8-15. Week of Prayer. Elder Ham was here.  
 April 18. Seniors came out in their colors—coral and cloud.  
 April 22. W. W. C. Alumni supper—lucky waitresses.  
 April 24. New Students Association officers elected; Forest Lamberton, president.  
 April 26. Seniors left for Walla Walla.  
 May 1. Juniors organized. Ed Simpson is president.  
 May 1, 2. We certainly appreciated Elder Spalding's talks.  
 May 20. Junior-Senior picnic.  
 May 31. Class night.  
 June 2. Baccalaureate and Commencement. Adios.

*The*  
*Fourteenth Annual Announcement*  
*of the*  
*Yakima Valley Academy*  
*1934-35*



Y. V. A. IS A MEMBER OF  
 S. D. A. ASSOCIATION OF  
 SECONDARY SCHOOLS  
 AND COLLEGES



## CALENDAR YEAR

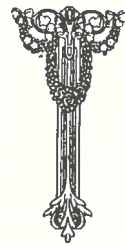
FIRST SEMESTER BEGINS .....	September 17, 1934
CHRISTMAS VACATION .....	December 20-January 2
FIRST SEMESTER ENDS .....	January 21, 1935
SECOND SEMESTER BEGINS .....	January 22, 1935
SECOND SEMESTER ENDS .....	May 27, 1935



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F. G. YOUNG	MRS. SMITH	
Bible History German	Matron Sewing	
Mrs. H. B. WILCOX		
Accountant		

## Yakima Valley Academy Calendar

### The Purpose of the Academy

The object of the school is to train workers for the cause of God. All persons of good moral character without regard to religious experience or belief are admitted to its classes on equal terms. The only requirements are that all cheerfully comply with the regulations of the school.

### For Parents

It sometimes happens that children make complaints to their parents concerning school matters in which they feel they are misused. Parents are asked to notify the management in matters of this kind, and withhold their judgment until proper investigation can be made. A little carefulness along these lines often prevents unhappy consequences.

Rather than to send much spending money to your children for them to spend unwisely, it is better to place it in the business office to be given them as they need it.

If it is your wish that your children be allowed to draw any money from the business office on your deposits, be sure to notify the office to that effect.

Encourage your children to make as few trips home as possible aside from the regular vacations. Every diversion of any kind detracts from successful school work.

When you send your boy or girl to us, if there are habits or traits of character which need special watching, it would be of great advantage to us if you would acquaint the management with the matter, that we may be of the greatest assistance possible.

### Who Admitted to the Academy.

The school is open to all worthy persons of either sex who come for the purpose of doing earnest, faithful work. Those who have little to study, who are careless in their deportment, who are addicted to the use of tobacco or liquors, who use profane language, or indulge in card playing and improper associations, will not knowingly be admitted or retained. Harmful literature, including books and magazines of fiction and cheap and popular music, will not be allowed in the homes. Whether students make a profession of religion or not, all will be expected to give due respect to the Word of God, and to observe the regulations of the institution. Candidates for admission who are strangers to the faculty will be required to furnish testimonials as to moral character.

### The Students Pledge

It is distinctly understood that every student who presents himself for admission to the Academy thereby pledges himself to observe all its regulations. If this pledge is broken, it is also understood that by such infraction he forfeits membership, and if longer retained, it is only by the forbearance of the board and faculty. It is also a part of the student's contract that he will, to the best of his ability, perform all duties assigned to him in connection with the school and the home.



## GENERAL REGULATIONS

These regulations govern all students of the Academy during the entire school year.

No student will be tolerated in the membership of the academy who either publicly or privately seeks to disseminate immoral, infidel, or atheistic ideals among his fellow students.

Any student leaving school or dropping any class during the course of the semester will be charged for the full period unless due notice is given of such change.

Each student will be required to pay damages done by him to the property of the institution. The management will not be held responsible for any unauthorized purchase by the students.

Punctual attendance at all regular exercises in the school is expected. Unavoidable absences will be excused if presented in writing within the time specified by the action and advisement of the faculty.

Firearms are not necessary in schools; students must leave them at home.

On no occasion will students of different sex be allowed to visit one another's rooms. Occasionally receptions are held when teachers and students may come together for social improvement.

Gentlemen shall not escort ladies on the street or to or from public gatherings.

All students are expected to maintain a proper degree of reserve in their association with the opposite sex. Improper association, sentimentalism, and flirtation are contrary to the usage of good society.

Home and village students are expected to attend regular chapel exercises on school days, Friday evening students' meetings, the Sabbath school and regular Sabbath services. Students are expected to deport themselves in such a manner as will be in harmony with the sacred character of these services.

Visiting billiard rooms, theaters, movies, or gambling places or any entertainment of an objectional character is strictly forbidden.

The modern trend is to make the school a community center. Actual experience has shown that better cooperation and better understanding result when both resident and home students are placed as fully as possible on the same basis. Entertainments and social gatherings will take the place of parties and local mixed gatherings.

Attendance at social functions will be permitted only upon approval of the principal. Those arranging for such gatherings should submit the program and names of individuals concerned at least three days before the time.

Automobile riding by couples, day or night, will not be permitted.

Finger rings and other unnecessary jewelry will not be worn. If you bring things of this character into the school, the business manager will deposit them in the safe for you until the close of school.

A student failing to make a passing grade in two studies during the same term will be reported to the faculty for action in relation to his further connection with the school.

Students are not permitted to be in the kitchen, dining room, or laundry unless employed there at the time.

Since the domestic work is part payment of the student's expenses, faithfulness is expected on the part of each, and anyone found interfering with another while at his work will be subject to discipline at the discretion of the one in charge.

It is preferable that automobiles should be left at home. However, if they are brought, satisfactory arrangements must be made with the office.

Any member of the Academy family desiring to entertain in the home must make previous arrangements with the preceptor or preceptress, and if it is desired to take guests to the dining room, definite arrangements must be made beforehand with the matron.

The lights will go out at 9:30 p. m., at which time all students are expected to have retired.

## DAILY PROGRAM FOR THE HOME

Rising Bell .....	6:00 a. m.
Morning Worship .....	6:30 a. m.
Breakfast .....	6:40 a. m.
Recitations .....	7:50—12:10 p. m.
Dinner .....	12:20 p. m.
Recitations .....	1:15—3:45 p. m.
Supper .....	5:30 p. m.
Evening Worship .....	6:00 p. m.
Study Period .....	6:30—9:15 p. m.
Lights Out .....	9:30 p. m.
Domestic work as assigned.	

Any regulation passed by the faculty, and announced to the school, will be considered as effectual as those announced in the calendar.

## THE SCHOOL HOME

The managers of the Academy are convinced that the plan of home life adopted is of great value as an aid in the proper development of Christian character and they earnestly recommend that parents living at a distance, who send their children to school, make provision for them to live at the academy home. Those who are sent here to work for board in private families are, by that arrangement largely deprived of special privileges and benefits which they might otherwise enjoy. However, an opportunity to work for expenses in school is an excellent thing for one who cannot otherwise obtain it.

Students are not allowed to board themselves, nor may they carry food from the dining room to the dormitories, except by special permission, with the exception of fresh fruits.

Since the management of the school is held responsible for young people placed in its care, all unmarried young people are required to room in the dormitories except by special permission from the board. Young people under fourteen years of age will not be received as members of the school family except by special arrangement.

## Morning and Evening Worship

The home is conducted on the same principles as are all well regulated Christian homes. Family worship is maintained regularly both morning and evening for all the young people of the home. These services are under the direction of the preceptor and preceptress and much care is taken to make them beneficial to all. Satisfactory excuses are required in all cases for absences.



### Home Regulations

The following rules are a part of the regulations of this institution and all students in matriculating pledge themselves to strictly conform to them. Students must be familiar with and understand these regulations.

1. You will be held responsible for damage done to the furniture or walls of your room by marking, tacks, nails, pins, paste, or glue.
2. Always extinguish your light on leaving your room.
3. Room furnishings are not to be exchanged except by order of the preceptor or preceptress.
4. No loud, boisterous, or unbecoming language is to be used in the rooms and halls at any time.
5. No ukeleles, portable phonographs, or radios are permitted in the dormitory.
6. Students who do not attend M. V. meeting on Sabbath afternoon must be in their own rooms.
7. When wishing to study together in other than your own room, obtain permission from the one charge.
8. Do not throw anything out of the windows.
9. If you accept work you are held responsible for it until you are excused.
10. All make up work must be done within six weeks after the "incomplete" was given. "Incompletes" of one year's standing automatically become "failures."
11. The use of master keys is prohibited.
12. Be regular and prompt in all your appointments.
13. Promptly report all breakages and needed repairs.
14. No candles or kerosene lamps will be allowed in the rooms.
15. Flesh meats of any kind are not served, and must not be brought into the school home. Parents are requested not to send food to their children, unless it be fresh fruit. Experience has demonstrated that food sent in by the parents produces irregularity on the part of the student, and often leads to infringement of the regulations of the school.
16. Students must obtain permission from the preceptor or preceptress when desiring to leave the campus.
17. Students shall not leave the school for more than one day without written consent of parents, stating date of departure and return.
18. The management discourages week-end trips for students with grades below 90.
19. Participation in school activities will be curtailed for students whose grades fall below 85%.

### What All Home Students Should Bring

Each student in the home should bring the following:

Scissors, thimble, three table napkins, needle and thread, six towels, one pillow, two pillow slips, two sheets, one bedspread, bedding for a double bed, bath robe, spread

for study table 2½ by 3½ feet, toilet soap, strong laundry bag, and noiseless slippers.

The student's name should be indelibly marked on every article of clothing and bedding before leaving home. The school will not be responsible for lost clothing.

No rugs, carpets, or curtains are furnished with rooms; students desiring these things should bring them from home. Students should be provided with suitable work clothes.

### Special Instruction to Young Ladies

We are judged by our dress. A frivolous dress marks a girl as shallow and undependable. An extravagant dress is evidence of poor taste and poor financial ability. An untidy dress curtails one's influence. A dress that is not appropriate makes one self conscious and ill at ease. On the other hand, a neat, clean, modest dress implies self-respect and is in keeping with our faith.

We have observed here as elsewhere a growing tendency toward extravagance in dress. The dress question has presented to us many problems, and we appeal to parents and guardians to help secure for our girls a good influence, by giving them the benefits of simple, harmonious, and healthful dress.

We trust that the parents and guardians, also our girls, will appreciate the spirit in which these suggestions are made, and will faithfully endeavor to carry out the principles outlined in this calendar. They are given for the purpose of saving needless expense and of maintaining a high and noble standard in our school, thus fitting our young women to become noble, modest, Christian characters that God can use in the finishing of the work.

A uniform dress has been adopted for school wear. Full plaited blue serge skirts and white regulation middies with detachable blue collars and black sailor ties are required. If middy sleeves are rolled they must not be rolled so high that they will not touch the inside bend of the elbow. With this uniform shoes with a broad or military heel must be worn. Oxfords are preferred.

The neck of every dress when made round or square should come within an inch of the clavicle and when made "V" shape may be two inches below the clavicle.

Uniform length of skirts is required. No dress should be shorter than four inches below the bend of the knee.

Before matriculation every girl's wardrobe will be checked over, and all dresses which do not conform to the school dress regulation will be altered at the expense of the student. The student cannot matriculate until this is done. No student will be allowed to keep a dress in her possession which is not standard in every respect. Any special stature or form will be given consideration of the dress committee.

### For Domestic Work

As all domestic work in the school is done by the students, an appropriate work dress is a necessity. For kitchen and laundry work a coverall apron is advisable.

### MISCELLANEOUS INFORMATION

#### Expense

The school year is divided into nine months and all charges are made on that basis. No discount on tuition will be allowed for absences. All accounts are payable at the close of each month and no deviation from this rule will be permitted without previous arrangement with the management.



A slip of paper signed by the Business Manager will be required for admission into each class at the beginning of each school month. This slip will state that satisfactory financial arrangements have been made with the Business Manager for continuation in school.

### Entrance Deposit

A deposit of \$30.00 is required of dormitory students and a deposit of \$12.00 of village students upon entrance. Books are paid for when purchased or a special deposit may be left with the school for books and supplies.

### Tuition

The tuition for four academic subjects and one drill is \$7.00; for three subjects \$6.00; for two subjects, \$5.00; and for one subject, \$3.50 per month. Extra drills will be 50 cents per month. The customary entrance fee of \$3.50 each semester is made to apply toward the maintenance of the library, medical attention for short duration, and breakage of undetermined origin.

No student will be allowed to join the graduating class until satisfactory financial arrangements are made at the business office.

### Home Expense

Each student is charged \$5.00 for room, heat and light, and for laundry per month. On this basis it is understood that two students occupy one room and that each student is required to work 7 hours per week, performing such duties as may be assigned by those in charge. A charge is made for unperformed labor. Rooms with water will be 50 cents per month extra.

We have found by experience that students of all ages and ability are not of the same value in the labor scale. Therefore we feel that it is only fair to the institution that they be placed on a standard scale from ten to twenty cents per hour.

### Meals

Meals are furnished on the American plan at a flat rate of \$13.00 per month.

### Estimated Expenses

	Month	School year
Home students tuition .....	\$ 7.00	\$ 63.00
Room .....	5.00	45.00
Board .....	13.00	117.00
*Miscellaneous .....	2.00	18.00
Total .....	27.00	243.00
Village students—Tuition .....	9.00	81.00
*Books, Etc.		

### Time of Reckoning Bill

Reduction in charges is not made for less than two week's time. If a student enters within the first two weeks of a school period, or withdraws within the last two weeks of a school period, charges are made for the entire period. If a student makes up back work after entering school late, full tuition will be charged.

### Discount

The following discounts are allowed for cash paid within 15 days after the close of the school month.

1 student in a family, 2 %.

2 students in a family, 3%.

3 students in a family, 5%.

A full years expenses paid in advance, 10%.

### Tuition and Time of Leaving School

The management cannot know that the student has left school unless he informs its officers. Hence tuition will be charged until the student presents a drop voucher at the business office.

### Regulations of the Course of Study

Four academic studies and one drill constitute full work. No student will be permitted to take more than full work without special permission from the faculty. Additional tuition will be charged for all extra classes, such as vocational study or music. Grade slips will be issued every six weeks.

### Absences

The student is held responsible to the registrar for all absences from any class. Each excuse must be signed by the student making the request, and countersigned by the preceptor, preceptress, parent or guardian. The excuse must be presented to the principal for approval by the second day following the absence.

### Typewriting

In this course the touch method of typewriting is taught. A standard textbook is used. A fee of \$1.00 a month is charged for typewriting.

### Drills

All students who present themselves for graduation are required to reach and maintain an average of 85% in reading, spelling, and penmanship.

### Vocational Subjects

The academy offers a course in woodwork and sewing. Ten hours of work are required each week during the entire school year, for which one credit is given. A fee of \$1.50 each semester is charged for use of tools. When taken as a fourth study, the tuition will be the same as a regular study. When taken as a fifth study, the charge will be \$1.00 per month.

### Agriculture

"No other human occupation opens so wide a field for profitable and agreeable combination of labor and cultivated thought as agriculture."—Abraham Lincoln.

Our work in agriculture will be based on the text and on government bulletins. We have flowers, alfalfa, poultry, and dairying to experiment with.

### Sewing

Girls are taught in this class how to do neat handiwork. Instructions and practice are given in cutting, fitting and working on the more expensive kinds of cloth. Garments will be taken into the department and made at the discretion of the teacher in charge. A fee of \$1.50 each semester is charged for use for machines and equipment.



## TEN HOURS PER WEEK

First Semester:	Second Semester:
2 Night gowns.	2 Cotton dresses
2 Petticoats. (small)	1 Wool dress.
2 Aprons—1 large	Make over dress.
1 Blouse or skirt.	Tailored dress.

## OUTLINE OF COURSE

A student will be admitted to the academic course upon passing satisfactory examinations, or presenting accredited grades, showing that he has completed the work required in the first eight grades, or the equivalent. A grade of not less than 85 per cent in arithmetic is necessary for admission to algebra, and a grade of not less than 85 per cent in grammar for admission to English I.

Those who present themselves for graduation must have an average grade of 85 per cent in all subjects.

## ACADEMIC COURSE

GRADE IX	GRADE X	GRADE XI
First Semester:	First Semester:	First Semester:
New Testament History	Old Testament History	Bookkeeping
English I	English II	German I
Woodwork or Sewing	Algebra I	English III
General Science	General History	Geometry
Spelling	Penmanship	Drill
Second Semester:	Second Semester:	Second Semester:
New Testament History	Old Testament History	Denominational History
English I	English II	Testimonies
Woodwork or Sewing	Algebra I	German I
Physiology	General History	English III
Spelling	Penmanship	Geometry
		Drill
GRADE XII		
First Semester:	Second Semester:	
Bible Doctrines	Bible Doctrines	
American History	Civil Government	
German II	German II	
Elect One:	Elect One:	
Chemistry	Chemistry	
Agriculture	Agriculture	
Typewriting	Typewriting	
Music	Music	
Drill	Drill	

## Grades One to Eight

Grades one to eight are taught in the Granger church school near the academy. The school is being conducted by the local church.

## Music Department

Music is one of God's gifts to man. Consecrated musical talent may be of untold value in the work of winning souls.

Our aim is to train young men and young women to become Christian musicians. Music, rightly employed, is a precious gift of God designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul.

## Piano

The object of the piano department is to train students to learn and appreciate good music, such as will elevate the mind. Scales, arpeggios, studies of technique, hymns, and compositions from the best composers are given as part of regular work from time to time. Public recitals will be held throughout the year. A charge of \$2.00 a month is made for piano lessons, one lesson a week.

## Sight Singing

A class in sightsinging is conducted through the year, the aim being to train the pupils to read at sight, to obtain knowledge of the requirements of music. This class is very essential to all and will be required of all music students, unless excused by showing satisfactory grades for previous work. Drill credit will be given.

## Directing

For the training of those who expect to become teachers and workers in God's cause, a class in conducting will be organized. This class will study the developments of rhythm, correct methods of time beating, hymns, and other essentials of proper conducting.

## Orchestra

If you own an orchestral instrument, bring it with you and get the experience and enjoyment which the orchestra promises.

## Piano Rental

A charge of \$1.00 per month will be made for use of pianos during one practice period per day. Two practice periods per day \$1.50 per month.

## Regulations

1. The lessons are one-half hour in length.
2. Students may enter at any time, but will not be accepted for less than one month.
3. Tardiness and single absence will be a loss to the pupil. Money will not be refunded for absences of less than two weeks.
4. Each music student is assigned definite hours for practice, at which time he has exclusive use of the instrument. No visitors are permitted to disturb the students at these hours. Absence from practice periods requires a properly signed excuse.
5. Students are not to change practice periods without consent of the teacher.
6. Settlements for musical merchandise and sheet music must be cash.
7. No student may drop music without a drop voucher from the principal.
8. Music lessons coming upon picnic days or days off must be previously arranged for in case the student misses the lesson. If such arrangements are not previously made, the teacher will not be held responsible for the missed period, and the lesson will not be made up, neither will any discount be made in such a case.
9. Hymn playing will form an important feature of pianoforte study, and will be required of all students.
10. Ragtime music, "jazz," sentimental songs, and all music of that nature will not be tolerated in the school.



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Harland: "One hour and a half railroad time."

Prof. Kaylor: "What do you mean by railroad time?"

Harland: "One hour and a half counting all the stops."


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Prof. Wilcox: "For what do we use nitro-glycerine, Miss Miller?"

Janet: "For hand and face lotion."

Prof. McCready: "What is a circle?"

Richard Smith: "A circle is a plane surface bounded by a straight curve."

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## Student Roster

ANDERSON, AMERYLIS	MEEKER, ROGER
BISHOP, RIZPAH	MEHLING, ROBERT
BLISS, BURTON	MEHLING, ROSIE
BRECKENRIDGE, VERNON	MEHLING, TILLIE
BURNETT, RALPH	MILLER, JANET
CARMAN, CHESTER	MUTH, BERNARD
CARRIER, FRANCES	PIERCE, JOHN
COLE, FERN	POTTS, AUBREY
COUCH, ETHEL	QUALLEY, LORENE
CRAWFORD, ETHEL	RASMUSSEN, ENID
GILBERT, GERALD	RASMUSSEN, GLADYS
HANEY, CALVIN	ROBERTS, MINERVA
HOLDERBY, HARLAND	ROBERTS, MARGARET
JENKS, HAROLD	SIMPSON, ED
JOHNSON, EMMA	SMICK, JEAN
JUDSON, HAZEL	SMITH, CHARLOTTE
KATTENHORN, CAROL	SMITH, MARJORIE
KEEN, DOROTHEA	SMITH, RICHARD
KEEN, KATHLEEN	STRATTON, MEARL
KEPHART, BETTY	STUART, ROWENA
LAMBERTON, FOREST	WALKER, GEORGE
LAMBERTON, HELEN	WALKER, KEITH
LAMBERTON, JOHN	WALLNER, RUTH
LAY, LILLY	WILSON, ALTA
MADSON, GEORGIA	WILSON, HOWARD
MANN, BERNARD	YOUNG, MARGUERITE
MEEKER, ADNA	ZELLER, MARTHA
	ZICKLER, VIRGINIA

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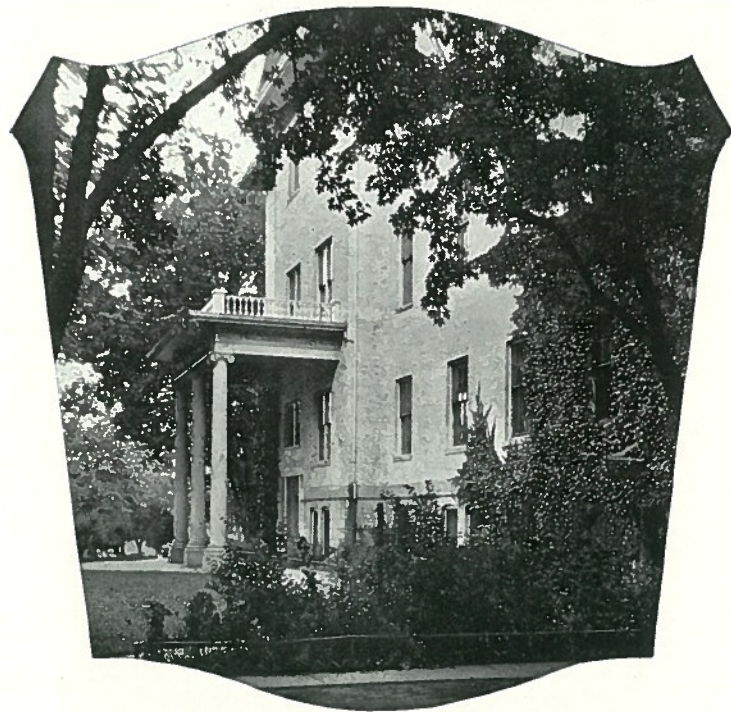


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KATHLEEN: You never can tell.  
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ED: "I'm plenty good."  
MINERVA: You wetch.  
CHARLOTTE: I don't believe it.  
PROF. MCCREADY: I don't think it ad-  
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**Dormitory Lore**

(Continued from page 18)

throughout the school, until the preceptor remarked one Monday evening in faculty meeting, "Every day I feel more thankful that God sent that boy here. He is a true gentleman."

Dan quickly acquired what we call "good manners." He learned his lessons well, though he was not a brilliant student. Neither he nor his roommate will ever forget the greatest lesson of all, that true worth is not measured in terms of wealth or pleasing manners, but in honest, manly character.

MINERVA ROBERTS.

**Thank You**

We appreciate the efforts of those who have helped to make this annual a success. Our photographers, the Western Engraving Company, the College Press, our many advertisers and subscribers, and members of the faculty and student body have all played an important part in producing the PITCANOOK. To them and to all others who have aided us, we wish to say "Thank you."

THE STAFF.



