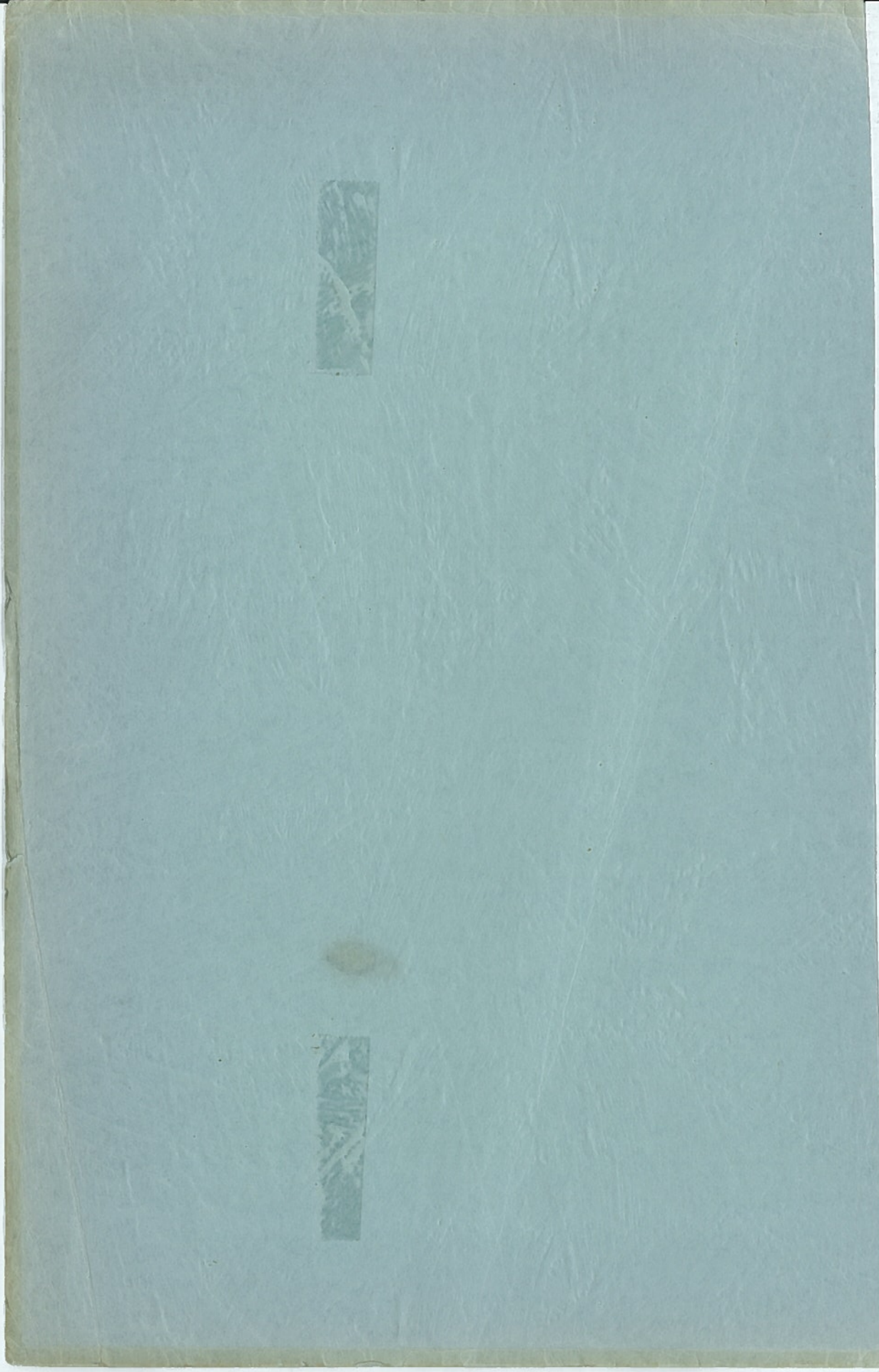


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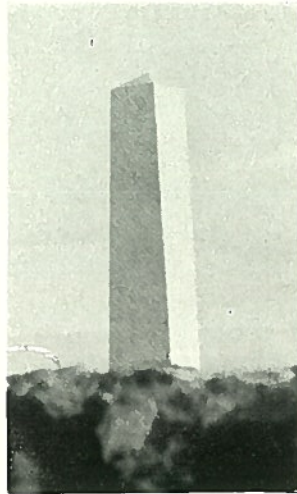






*The*  
*Pitcanook*

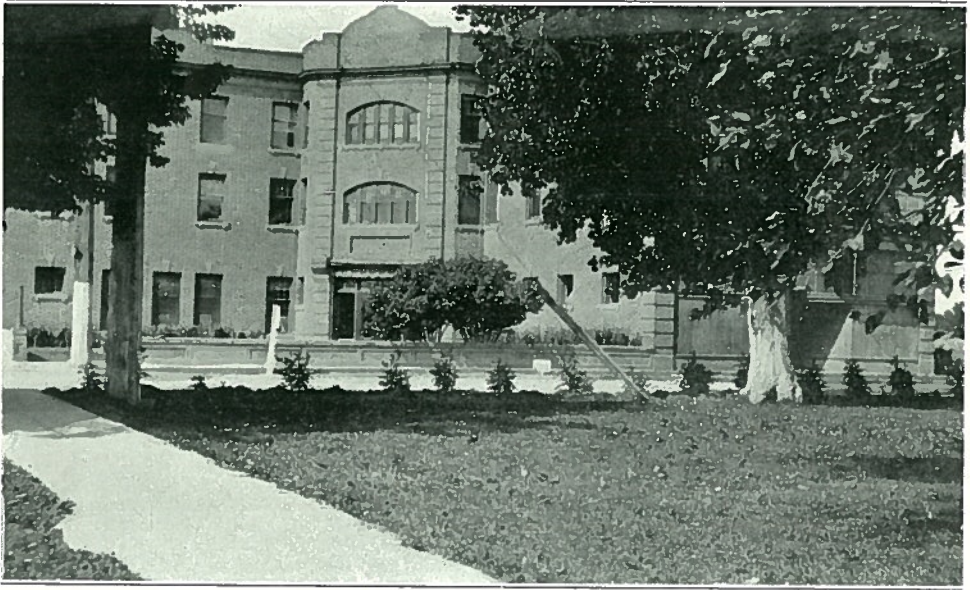
VOLUME VIII



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HOWARD SCHOEPLIN, Business Manager



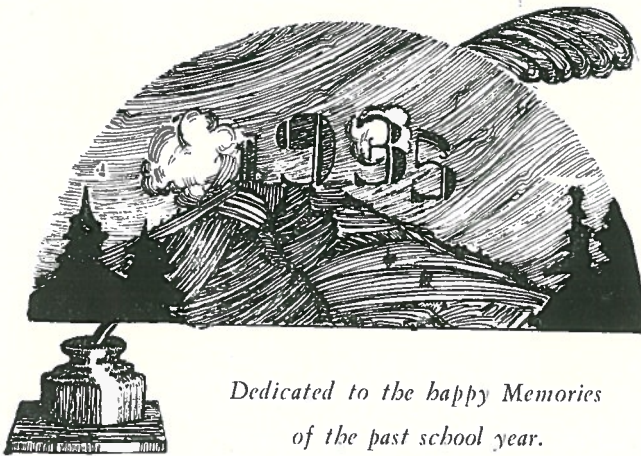
### School Bells

In the fall time, in September  
 Sound of bells upon the air,  
 Bells of school and bells of college  
 Ringing, dinging everywhere.  
 All along the broad Atlantic,  
 Out across the central plain,  
 In the mountains you can hear them,  
 Through this wide domain.

Hark another sound responding  
 Books and tablets, pencils, rules  
 Clink and rattle; on the highways  
 Youth is stepping off to school.  
 Forth they go by tens and thousand  
 Eager, laughing, light of heart  
 Some about to finish study,  
 Others at the start.

Each can tell his own bell's sounding  
 Each goes forth a different way,  
 We are those who hearts are loyal  
 To the bell at Y. V. A.  
 Never was there sweeter music,  
 Never was more welcome call  
 Than the old bell's cheery ringing  
 In the first month of the fall.

H. J. B.



*Dedicated to the happy Memories  
of the past school year.*



PROF. BASS

*Principal, Business Mgr.  
History and English*

PROF. YOUNG

*Bible and German*



MRS. SMITH

*Matron and Sewing*

MISS RENNEWANZ

*Preceptress.  
English and Typing*



PROF. STONE

*Preceptor.  
Mathematics and Science*

PROF. MEHLING

*Accountant.  
Bookkeeping and Baking*



## Our Faculty

The students of Y. V. A. have learned to appreciate the Christian influence of the faculty and the high principles they have continued to hold before us. Even at times when our youthful hearts were not just in tune with the program set before us, we have realized that our best interests were being protected.

In times of discouragement and seeming failure we have found our teachers ready with help and encouragement. They have consistently pointed us to the Perfect Pattern and sought to inspire us to follow Him. Our contact with them as teachers and as friends will always be a source of inspiration to us.

BETH SMITH.



## *Class of 1935*

### MOTTO

*"Not up But Climbing."*

### AIM

*Conquest of Self.*

### COLORS

*Ebony and Ivory*

### FLOWER

*Sweet Pea*

## Seniors

On the morning of March 12th we, the class of '35 met in the chapel to display our modest and dignified colors, ebony and ivory. We then sang our class song which is built up around our motto, 'not up but climbing.'

As a class we testify that we have had an enjoyable year. We appreciate the fact that our academic work is but another step in the climb up the ladder of success. We are determined to continue that climb toward some worthy work in life and the kingdom of God in the life to come.

We hope the Juniors of this year will enjoy their senior year as much as we have ours. We wish them a full measure of the duties and pleasures that fall to a senior class.

ED. SIMPSON.



ED SIMPSON, President.

Aim: English Teacher.

*"His steps are steps of bastiness, that tend to his own business."*

BETH SMITH, Vice President.

Aim: Stenographer.

*"A girl among girls, a friend among friends, a right jolly good cbnm."*

MARY BAILEY

Aim: Nurse.

*"A lovable lass whom each claims as his friend."*

HOWARD SCHOEPLIN, Treasurer.

Aim: X-ray specialist.

*"There's no camouflagé here, his every act's sincere."*

BEN GRIMM

Aim: Geologist.

*"A smiling countenance, a hearty laugh, and making life pleasant is more than half."*

STELLA ANDERSON.

Aim: Nurse.

*"Willing she is and eager to please, what other virtues are better than these."*

FRANCES CARRIER.

Aim: Nurse.

*"Busily working with heart and will, ready and waiting her place to fill."*

LORAN JURRIES.

Aim: Electrical Engineer.

*"A little nonsense now and then is relished by the best of men."*

WALTER LITTLER, Sergeant-at-Arms.

Aim: Radio Expert.

*"Earnest ever, and strong and true; valiant in battle, in study too."*

TILLIE MEHLING.

Aim: Stenographer.

*"She always keeps the rule, and nearly every teacher can call her a perfect jewel."*



RUTH WALLNER.

Aim: Nurse.

*"Faithful in the performance of every duty. Responsibility awaits her."*

HAROLD DAWES.

Aim: Doctor.

*"Whatever is worth doing at all, is worth doing well."*

ROGER MEEKER

Aim: Doctor.

*"He has a buoyant disposition, always enjoying the present moment."*

AUBREY POTTS.

Aim: Business Secretary.

*"Joyous from morn till set of sun, ready always for a bit of fun."*

MARGURITE YOUNG, Secretary.

Aim: Doctor.

*"A lass who knows what to say, and when to say it."*

CHESTER CARMEN.

Aim: Diesel Engineer.

*"He can be something exceptional yet."*

RAY BARKHURST.

Aim: Commercial Illustrator.

*"Traits of a leader in him are found."*

ORILEE STALEY.

Aim: Doctor.

*"A jolly girl without care or trouble, whose voice with laughter always bubbles."*

FOREST LAMBERTON.

Aim: Lawyer.

*"The day is always his to work in, with sincerity and great aims."*

JOHN PIERCE.

Aim: Pharmacist.

*"To him, silence is more eloquent than speech."*



## *Class of 1936*

### *Motto*

Loyalty Under Command

### *Aim*

To Sail the Sea of Service

### *Colors*

Turquoise and Coral

### *Flower*

Coral Sweet Pea

## **Juniors**

A pinpoint of flame on the side of Snipes Hill burst into flaming figures, and Juniors at the dormitory windows proudly beheld a glowing thirty-six; amazed, the Seniors could only say, "Who'd ever have expected anything like that from the Juniors!" Thus one of the snappiest Junior classes in the history of our school was ushered into the limelight.

Although few in number, our enthusiasm is unlimited, enabling us to secure for ourselves a place of note in the annals of our school.

It is with pleasure that we look back on days spent in enjoyable companionship with classmates and teachers, who have loyally endeavored to uphold the standards of the school.

Our association with the Seniors leaves delightful memories. We bid them farewell, wishing them success and happiness as they start life's journey.

It is with anticipation that we look forward to the coming year and we invite other Seniors of '36 in our Conference to come and join us in another happy year at Yakima Valley Academy.

GERALD GILBERT.



MAX BARKHURST.....*President*  
 HAZEL JUDSON.....*Vice-President*  
 GLADYS RASMUSSEN.....*Secretary*  
 KNEALAND RATHBUN.....*Treasurer*  
 LAWRENCE BARRETT.....*Sergeant-at-Arms*  
 MISS RENNEWANZ.....*Faculty Adviser*

## FRONT ROW

*Left to right*

MAX BARKHURST  
 KNEALAND RATHBUN  
 AIMEE ZIESMANN  
 VIVIAN CARMEN  
 ALTA WILSON  
 GLADYS RASMUSSEN  
 HAZEL JUDSON  
 CHARLES ZUMWALT  
 FLOYD SIMPSON

## BACK ROW

*Left to right*

LAWRENCE BARRETT  
 JACK ANDERSON  
 GERALD GILBERT  
 VERNON BRECKENRIDGE  
 MISS RENNEWANZ  
 DELMAR SCHOEPFLIN  
 ELBERT PESTER  
 LAVERN SCHOEPFLIN  
 BERNARD MUTH





TOP ROW: Iva Mae Lamberton, Vern Libby, Robert Mehling, Foster Campbell, Keith Walker, Merle Stratton, Ethel Couch.

BOTTOM ROW: Margaret Roberts, Dorothea Keen, Audrey Beddoe, Greetis Guderian, Lenore Smith, Ethel Crawford, Lucretia Grove, Edna Little.

## Sophomores

Sophomores! Well, here we are full of pep and ambition at the end of another school year.

Although the sophomores are not an organized class, they have always taken part in all the activities of the school, both social and spiritual. They hold different offices in the clubs and other organizations. The sophomores did their share in the campaign to help make our annual a success.

We hope our school is as proud of us as we are of it, and we wish to thank the faculty for their help and encouragement.

Our second year at Y. V. A. has been full of good times. We have accomplished much, and most of us have definitely decided on our future vocations. We have had our study, work, and fun, and have learned to be proud of the high standards and ideals of our academy.

We feel very fortunate to have had the privilege of attending this school. Next year we will come back as juniors and we are looking forward to another year as happy as this one has been. Finally, when our school days are ended and our preparation is completed, we've used throughout the year.

MARGARET ROBERTS.



TOP ROW: Leo Muth, Joe Winslow, Manuel Edwards, Clarence Hasse, Russel Smick.

BOTTOM ROW: Mary Spanos, Ruthie Botsford, Bonnie Russel, Juanita BonDurante, Echo Patheal.

### Freshmen

**F** stands for fairness we've used throughout the year.

**R** is for the ring in our voices so clear.

**E** is for energy; we have it too.

**S** stands for striving in that which we do.

**H** stands for happiness evident—sure.

**M** is for manners cleanhearted and pure.

**E** is for enterprise swift we have been.

**N** stands for number of which we are ten.

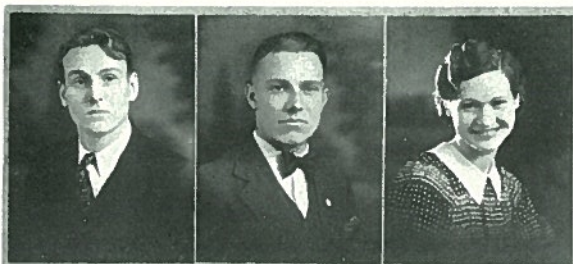
A few freshmen from different parts of the country came to Y. V. A. in the fall of '34, some with enthusiasm, and a few with a determination not to like it. But to their surprise they soon found themselves enjoying school life immensely. Several students came later in the year to enlarge the class. The class is striving to be worthy to fill the place of the Sophomores. Every freshman looks forward to the end of the school year with regret. We are all laying plans to come back next year. **BONNIE RUSSELL.**





### ASSOCIATED STUDENTS

*"Our standards high maintaining the honor of our school."*



*President*

Forest Lamberton



*I Vice Pres.*  
Delmar Schoepflin  
*Secretary*  
Margurite Young  
*Treasurer*  
Lavern Schoepflin

*II Vice Pres.*  
Aubrey Potts  
*III Vice Pres.*  
Beth Smith  
*Faculty Adviser*  
R. O. Stone







### The Girls Culture Club

All of the girls of the Yakima Valley Academy, who live in the dormitory, look forward with great eagerness to each Wednesday evening when the Girls Culture Club conducts the program. The entertainments are held in the Girls parlor. The programs, which consist of games, songs, and readings, are always very interesting. At some time each girl has the privilege of taking part.

The purpose of the club is to promote the spiritual, social, and physical activities of the girls. The organization promotes friendship, for it helps us to overlook each other's faults.

The members of the Girls Culture Club wish to extend a hearty welcome to all girls who plan to attend the Yakima Valley Academy next year.

ETHEL COUCH.

### Sigma Kappa Sigma

There is the same peppy spirit in the boys club this year as when the young men of the third floor organized the club eight years ago and named it the Sigma Kappa Sigma.

It is an organization that promotes the spirit of brotherhood and fellowship. It seeks to establish more firmly the habits and courtesies of the true gentleman. The projects, program, and other plans sponsored by the club, give opportunity for the development of qualities of leadership and promote ideas of unity and cooperation.

In order to develop any talent that may be present in our club, a change of officers is made every twelve weeks. We cordially invite young men to share the happy experiences of life on the third floor of Y. V. A.

KNEALAND RATHBUN.





### A Sabbath at Y. V. A.

(As reported by a visitor)

"Why, hello brother Jones, we missed you from Sabbath school last Sabbath; where have you been?"

"I took a little trip down to the academy to see my niece. Do you know I never have visited one of our schools before. I must say I spent one of the most enjoyable week ends of my life there."

"Is that so; won't you tell me about it?"

"Well, to begin with I was struck by the service they had Friday evening. I think I shall never forget how those young people sang, 'Day is dying in the west,' 'There's a place, oh, may I find it,' and other songs. It did my heart good. The speaker chose a subject close to the heart of youth and talked to those boys and girls in an earnest, straight forward manner. I was interested and I know they were too by the attention they gave and by the sincere response in the testimonies that followed. I am sure anyone would be well repaid for his trouble in going to the academy by the inspiration such devotional services would be to him all the days of his life.

"Sabbath morning dawned clear and bright. I joined two of the boys in a short walk before breakfast. Worship in the dining room seemed to have a special note of gladness in anticipation of the blessings of the day.

"The Sabbath School in Granger is a large one. There must be nearly two hundred church members in addition to the students. I visited all the departments and was glad to see students assisting as officers and teachers in each department. It is a fine training for them.



## Prayer Bands

"Prayer is the breath of the soul." Without it the Christian life would as surely die as would a plant or animal deprived of breath.

The student body is divided into several prayer bands that meet in separate classrooms every Wednesday morning immediately following our regular Chapel service.

Each member is given the privilege of seeking personal help from the all wise and all powerful Guide of the Christian. Jesus, when still on this earth said, "Ask and ye shall receive." The weekly prayer bands give to all the privilege of claiming that promise.

LENORA SMITH.

## Sowing and Growing

God is a gracious gardener,  
He plants in human hearts  
His seeds of love and reverence and right:  
Ours is the task to water  
By watchfulness and prayer  
His seedlings in the morning and at night.

And oh, if we neglect them  
How soon a harvest yields  
Of cockle-burr and mustard seeds of sin!  
The flowers in our gardens  
Are withered quite away,  
They cannot be the blooms they might  
have been.

But he who tends his garden  
Each morning with a song,  
And waters it at evening with a prayer,  
Shall see love spread her branches,  
And righteousness grow tall,  
And reverence bloom as does a lily fair.

H. J. B.

## Music

The Greek philosopher, Aristotle, once wrote that music has the power to form character because it makes people accustomed to the right emotions. Music that is worthwhile and uplifting is given a prominent place in our school, while undermining music that creates wrong tendencies is prohibited.

Everyone takes an interest in the music presented by different members of the student group in our church services as well as in other programs.

We are indeed indebted to those with musical talent. The lesson of a Friday evening vesper service has often been made more impressive by the singing of the boys' quartet or the girls' sextet. Church and Missionary Volunteer meetings would miss much if it were not for the musicians of our school. The orchestra comprised of seven boys has added life and enthusiasm to many a Saturday night program.

A. P.





### Bake Shop

In the past years, complaint has been made that Yakima Valley Academy did not furnish enough work for its students that are able to pay but a small portion of cash. This deficiency is being overcome to a great extent this year by means of a commercial bakery which furnishes enough work for seven or eight energetic boys who take pride in the goods they daily turn out.

The bakery not only benefits by furnishing labor, but it gives the boys a training in baking as a trade. Many of the boys are able to secure good summer positions because of this experience.

We wish the readers of this annual could step into our bakery at three o'clock any afternoon and see the rows of doughnuts, rye bread, cinnamon rolls, buns, bread, jelly rolls, cakes, pies, and other pastries too numerous to mention; they would then realize that we have something to be proud of.

KEITH WALKER.

### Kitchen

"Yum! Yum! That looks good, Mother! Are you making a birthday cake for someone?"

"Yes, honey, put this sample in the oven and we'll see if it needs more flour."

If you were to step into the kitchen while a meal is in preparation, you would see girls busily stirring flour, making salad, or setting tables.

Our kitchen is well supplied with egg-beaters, paring knives, frying pans and all other utensils.

It is one of the busiest departments of the whole school for we have many hungry mouths to feed. It is with some satisfaction that the kitchen department watches boys and girls stretch up and out in size, for then we know that our good food is taking effect.

Yes, I'm sure that after a period of work under the supervision of Mother Smith, we should all learn to be good cooks, and to do our work efficiently.

HAZEL JUDSON.



### Laundry

The laundry of Yakima Valley Academy is located in the basement of the main building. An electric washer, extractor, mangle, steam dryer, and five irons and ironing boards comprise the equipment used in this department.

The students' laundry is done on Sunday. One girl and one boy do the washing and two girls take care of the clothes out at the line. On Wednesday the bakery and kitchen washing is done.

Six girls have the ironing and mangling to do. By Thursday everything is nicely done up and ready to be given back to the owners.

ALTA WILSON.

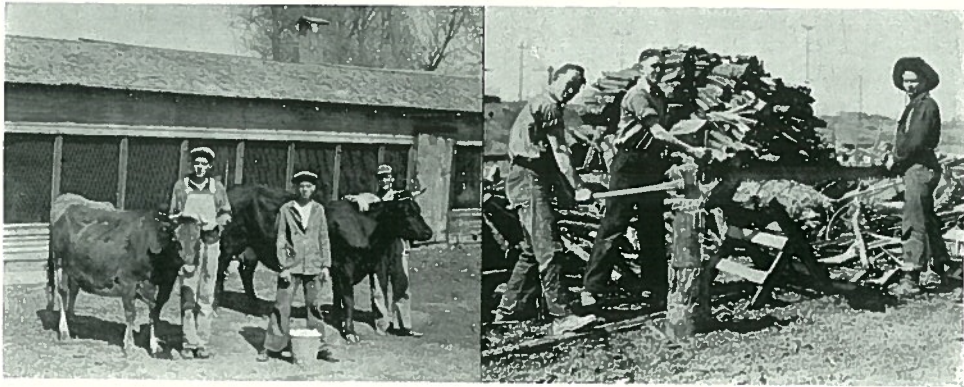
### Wood Work

The wood work department of Yakima Valley Academy is proud of its up-to-date equipment consisting of a bench saw, band saw, jig saw, mortiser, jointer, benches and many smaller tools. It is considered to be one of the best equipped shops among the academies of the west.

In order that the students may learn to do hand work neatly and efficiently, they spend the first semester making things with the hand tools. During the second semester the machines are put into use and many are the fine articles manufactured by the boys.

The wood work shop furnishes work for many who wish to help pay expenses while in school. The wood work class also makes needed repairs and equipment for the dormitories and class rooms.

LORAN JURRIES.



### The Farm

For a time in the fall and winter of 1934 the chickens went on a strike, but the strike is over and recently the little white hens announced the high mark of 146 eggs for one day's record at exactly four o'clock. There are about two hundred chickens this year and when they lay, as they have recently, it means eggs for breakfast.

Our four cows produce an abundance of milk and cream for the use of the dining room. Everyone has appreciated the good clean milking that has been done this last year by Howard Schoepflin.

If there is any truth in the saying that the early bird catches the worm, the school should have some worms to spare for the boys were out planting onions, spinach, peas, carrots, and radishes before the last frosts were over. The vegetable garden including one half acre of asparagus furnishes products for winter canning. Come to Y. V. A. if you want to be well fed.

MERLE STRATTON.

### Wood Cutting

Many people probably wonder what we do on Sundays here at the academy. I will tell you in short what I found to do one Sunday.

I was awakened on time for a six o'clock breakfast and then piled onto the truck with half a dozen other boys. We were headed for a day in the woods.

We rode for two hours before we came to a standstill in the forest that stretches over the Satus pass. Here the school has eighty acres of timber land from which the wood supply of the academy is cut. After loading the truck with wood so it could go back to the academy, we boys went to our separate jobs; some sawing and others trimming fallen trees.

At noon we all went to the place where we had left our lunches. Mrs. Smith had prepared generous portions for each and we fell to do what only hungry boys can.

About three o'clock the truck came back and was loaded again. We all climbed upon the load and were off for the academy.

JACK ANDERSON.



## School Log

Sept. 30—About seventy-five head of blonds, brunettes and red-heads crashed the doors of Y. V. A.

Oct. 6—"Let's get acquainted on the first hike of the year. Boys one up!"

Oct. 7—Burned hotcakes and eggs—in other words, breakfast at the river.

Oct. 18—Harvest Ingathering field day and auction sale.

Oct. 20—Miss Ruth Linrud, harpist and soloist, entertained us with selections of music and song.

Oct. 27—Spooks! Ghosts! Hair-raising tales—Girl's Halloween party for the boys.

Nov. 10-16—Week of Prayer.

Nov. 17—War as portrayed by the senior class.

Nov. 24—"Oh what a mess!" Mrs. Stone and Prof. Bass won the prizes at the hard time party.

Nov. 29—"Mock" turkey and pumpkin pie! Faculty entertained the students at a Thanksgiving banquet.

Dec. 20—Christmas vacation.

Jan. 5—Track meet. The growling Bears vs. the snarling Bobcats.

Jan. 8—Sub. letter campaign. Do Bobcats like huckleberry pie?

Jan. 10—Prof. Stone had the measles. Was his face red!

Jan. 12—Fight fellows, Fight! Basketball game between the Bears and Bobcats.

Jan. 21—Campus day for ice skating at Dermes. And did the sandwiches and hot cocoa taste good!

Jan. 26—Best entertainment of the year. Sigma Kappa Sigma entertained the Girls Culture Club.

Jan. 30—Sleepless nights and headaches. What for? Semester Exams!

Feb. 9—Chop sticks and noodles. Korean banquet.

March 4—Organization of the Senior Class. Lookout Juniors!!

March 16—"When Irish Eyes Are Smiling." The dormitory students entertained the faculty.

March 20—Juniors organize.

March 18-25—Elder Esteb conducted our spring week of Prayer.

March 22—Girls, "Oh, why don't the boys come?" Boys, "Girls are always late."

The unforgettable flop hike.

March 26—"Ticket please." "I ain't got none." Beginning of "Good English" week.

March 30—Bears entertained Bobcats. Mary Bailey, leader of the Bears almost got grey haired over the ice cream.

April 7—Everyone went to Yakima to hear A Cappella Choir.

April 9—No classes until 10:30. Breakfast and games at the river.

April 25—Junior-Senior Picnic.

May—Senior Picnic.

May—School Picnic.

June 1—Baccalaureate.

June 4—Class night.

June 5—Commencement.



RESTING—OR SOMETHING?  
TWO & ONE  
NOW WHAT?  
OUR "COUCH"

NONCHALANT!  
STATUES  
"IKE'S" ORCHESTRA

SOAP BOX ORATOR

GIGGLES

INTERESTING

"MUTHIE"  
LENORE-AIMEE

ON TOP OF THE WORLD  
HIGH-WIDE-AND HANDSOME  
STOP!

ACROBATS

LET'S TALK IT OVER  
CAUGHT  
ROOMMATES AND SIDE LEAD-  
ERS

PROF. MEHLING EXPOUNDING  
"POSING"  
ALMOST ALL IN  
COUSINS—  
YUM! YUM!



A black and white photograph showing a group of nine people. On the left, a woman stands wearing a long, light-colored dress with a dark collar and a dark belt. To her right, a group of eight people are posed in front of a wooden building with horizontal siding and a large, white-framed, double-hung window. The group consists of seven men and one woman, all dressed in early 20th-century attire. The woman on the far right of the group stands, while the others are seated or kneeling on the ground. The building behind them has a dark roof and a small porch area visible on the right.



### Class Will

We, the Senior Class of 1935, after considering our honorable characteristics, and vast intellectual ability, have reached the decision that it would be nothing short of a calamity to suddenly deprive the student group of our resources.

Therefore, being of sound mind and memory, we do hereby make, publish, and declare this to be our Last Will and Testament, hereby revoking any and all other wills heretofore made by us.

Frances Carrier wishes to will her appendix to Echo Patheal, who, in case of an ache or pain, will have something to rely upon.

Ed Simpson wills his everready pep and snap to Elbert Pester.

Howard Schoepflin wishes to bequeath his habitual knack of blushing at just the proper time, to Audrey Beddoe.

Tillie Mehling wills her biting sarcasm to Ruth Botsford and her patience in waiting in the lobby for her brother, Jacob Mehling, to take her home, to Dorothy Luther.

Since Harold Dawes has acquired the poise of a dignified Senior, he wishes to rid himself of the title, "Sewer Rat," by entrusting it to the care of Delmar Schoepflin.

Ruth Wallner bequeaths her valuable treasure, which she has reserved for this purpose, her store of be-sure to run stockings, to Greetis Guderian.

Walter Little leaves to Dorothea Keen his boyish shyness and quiet modesty.

Forie Lamberton wills his apparently involuntary mastication—gum chewing—to Hazel Judson.

Beth Smith bequeaths her characteristic walk to Max Barkhurst.

Ben Grimm, having a sufficient of excess avoirdupois, willingly bequeaths a good supply to Foster Campbell.

Orilee Staley reluctantly leaves to Iva Mae Lamberton her score of boy friends.

Ike Barkhurst wills his many ties which are bespattered with various ingredients of gravies, soups, and mush to Clarence Hasse.

Out of kindness Marguerite Young bequeaths to Lawrence Barrett, her flat ear, with the hope that it will save him energy formerly used in washing his face, neck, and ears.

Stella Anderson leaves her Scandinavian blood, or, rather the way she would say it—her Swedish nationality, to Lucretia Grove.

Chet Carman leaves his glossy, black, wavy, hair to Jack Anderson, who may now save further expense on finger waves.

Aubrey Potts quite unwillingly surrenders her superiority complex and an abundance of her surplus conceit to Russell Smick.

John Pierce wills his enormous devouring capacity to one who is less fortunate than he—Bonnie Rossell.

Loran Jurries has decided to leave his better understanding with Margaret Roberts, thinking that she may have need of these huge clodhoppers.

To the Freshmen we bequeath our patriotism and unwavering loyalty for our dear old Alma Mater.

Feeling that the Sophomores have a hard row to hoe before they are ready to graduate, we as a Senior Class, bequeath to them a goodly portion of our intelligence.

We know from experience that the Seniors of '36 will receive many hard knocks, so in sympathy we will our sportsmanship to the Juniors.

All monies left in the class treasury shall be deposited in the safe at Yakima Valley Academy and used to defray the funeral expenses of the present Junior Class.

AUBREY POTTS.



# *The Pitcanook Staff*

1935



PROF. H. J. BASS  
*Faculty Adviser*

HOWARD SCHOEPFLIN  
*Business Manager*

GLADYS RASMUSSEN  
*Associate Editor*



DOROTHEA KEEN  
*Assitant Photo Mauager*

FRANCES CARRIER  
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*Editor-in-Chief*



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*Typist*



BETH SMITH  
*Circulation Mgr.*

RAY BARKHURST  
*Art Editor*

RUTH WALLNER  
*Assistant Circulation Mgr.*



We thank our friends and contributors for their assistance, and send this booklet to the press with the sincere wish that it may portray to our readers something of the spirit and purpose of Y. V. A.

THE STAFF

The  
Fifteenth Annual Announcement  
of the  
Yakima Valley Academy  
1935-36



Y. V. A. IS A MEMBER OF S. D. A.  
ASSOCIATION OF SECONDARY  
SCHOOLS AND COLLEGES.



**CALENDAR YEAR**

School Opens .....September 16, 1935  
Christmas Vacation.....  
Beginning of Second Semester.....January 20, 1936  
School Closes.....May 26, 1936



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H. J. BASS, *Secretary*

P. W. OCHS

F. A. DETAMORE

A. D. BOHN

J. E. POTTS

M. G. DEALY

Chairman of the County Commissioners, Yakima County



## Faculty

1935-36

R. L. HUBBS

Principal and  
Business Mgr.  
History  
English

R. O. STONE

Preceptor  
Mathematics  
Science

BERNADINE RENNEWANZ

Preceptress  
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Typing

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Bible  
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Bookkeeping  
Baking

MRS. OPAL SMITH

Matron  
Sewing

# YAKIMA VALLEY ACADEMY CALENDAR

## The Purpose of the Academy

The object of the school is to develop Christian character and to train young men and women so that they may fill places of usefulness in the world and be of service to the cause of God.

## Who Admitted to the Academy

The school is open to all worthy persons of either sex who come for the purpose of doing earnest, faithful work. Those who have little desire to study, who are careless in their deportment, who are addicted to the use of tobacco or liquors, who use profane language, or indulge in card playing and improper associations, will not knowingly be admitted or retained. Harmful literature, including books and magazines of fiction and cheap and popular music, will not be allowed in the homes. Whether students make a profession of religion or not, all will be expected to give due respect to the Word of God, and to observe the regulations of the institution. Candidates for admission who are strangers to the faculty will be required to furnish testimonials as to moral character.

## The Students Pledge

It is distinctly understood that every student who presents himself for admission to the Academy thereby pledges himself to observe all its regulations. If the pledge is broken, it is also understood that by such infraction he forfeits membership, and if longer retained, it is only by the forbearance of the board and faculty. It is a part of the students contract that he will, to the best of his ability, perform all duties assigned to him in connection with the school and the home.

## For Parents

It sometimes happens that children make complaints to their parents concerning school matters in which they feel they are misused. Parents are asked to notify the management in matters of this kind, and withhold their judgment until proper investigation can be made. A little carefulness along these lines often prevents unhappy consequences.

Rather than to send much spending money to students for them to spend unwisely, it is better to place it in the business office to be given them as they need it.

Students should be encouraged to make as few trips home as possible aside from the regular vacations. Every diversion of any kind detracts from successful school work.

When a student comes to the academy, if there are habits or traits of character, known to parents, which need special watching, it would be of great advantage, if the management could be acquainted with the matter. The school desires to be of every possible assistance.

## GENERAL REGULATIONS

These regulations govern all students of the Academy during the entire school year.

No student will be tolerated in the membership of the academy who either publicly or privately seeks to disseminate immoral, infidel, or atheistic ideals among his fellow students.

Visiting billiard rooms, theaters, movies, or gambling places or any entertainment of an objectional character is strictly forbidden.

Rag time music, jazz and sentimental songs and all music of that nature will not be tolerated in the school.

Firearms are not necessary in schools; students must leave them at home.

Finger rings and other unnecessary jewelry will not be worn. If you bring things of this character into the school, the business manager will deposit them in the safe for you until the close of school.

It is preferable that automobiles should be left at home. However, if they are brought, satisfactory arrangements must be made with the office.

On no occasion will students of different sex be allowed to visit one another's rooms. Occasionally receptions are held when teachers and students may come together for social improvement.

Gentlemen shall not escort ladies on the street or to or from public gatherings.

All students are expected to maintain a proper degree of reserve in their association with the opposite sex. Improper association, sentimentalism, and flirtation are contrary to the usage of good society.

Attendance at social functions will be permitted only upon approval of the principal. Those arranging for such gatherings should submit the program and names of individuals concerned at least three days before the time.

Automobile riding by couples, day or night, will not be permitted.

Any member of the Academy family desiring to entertain in the home must make previous arrangements with the preceptor or preceptress, and if it is desired to take guests to the dining room, definite arrangements must be made beforehand with the matron.

Each student will be required to pay for damages done by him to the property of the institution. The management will not be held responsible for any unauthorized purchase by the students.

Students are not permitted to be in the kitchen, dining room, or laundry unless employed there at the time.

Any student leaving school or dropping any class during the course of the semester will be charged for the full period unless due notice is given of such change.

Punctual attendance at all regular exercises in the school is expected. Unavoidable absences will be excused if presented in writing within the time specified by the action and advisement of the faculty.

All make up work must be done within six weeks after the incomplete has been given. Incompletes of one year's standing, automatically become failures.

The management discourages week end trips for students with grades below C.

Participation in extra curricular activities will be curtailed for students whose grades fall below C.

The lights will go out at 9:30 p. m. at which time all students are expected to retire.

#### DAILY PROGRAM FOR THE HOME

Rising Bell .....	6:00 a. m.
Morning Worship .....	6:30 a. m.
Breakfast .....	6:40 a. m.
Recitations .....	7:30 a. m.
Dinner .....	12:20 p. m.
Recitations .....	1:20 p. m.
Work .....	2:45 p. m.
Supper .....	6:00 p. m.
Evening Worship .....	6:30 p. m.
Study Period .....	7:00 p. m.
Lights Out .....	9:30 p. m.

Home and village students are expected to attend regular chapel exercises on school days, Friday evening student's meetings, the Sabbath school and regular Sabbath services. Students are expected to deport themselves in such a manner as will be in harmony with the sacred character of these services.

Any regulation passed by the faculty, and announced to the school, will be considered as effectual as those announced in the calendar.

#### THE SCHOOL HOME

The managers of the Academy are convinced that the plan of home life adopted is of great value as an aid in the proper development of Christian character and they earnestly recommend that parents living at a distance, who send their children to school, make provision for them to live at the academy home.

Since the management of the school is held responsible for young people placed in its care, all unmarried young people are required to room in the dormitories except by special permission from the board. Young people under fourteen years of age will not be received as members of the school family except by special arrangement.

#### Morning and Evening Worship

The home is conducted on the same principles as are all well regulated Christian homes. Family worship is maintained regularly both morning and evening for all the young people of the home. These services are under the direction of the preceptor and preceptress and much care is taken to make them beneficial to all. Satisfactory excuses are required in all cases for absences.



### Home Regulations

The following rules are a part of the regulations of this institution and all students in matriculating pledge themselves to strictly conform to them. Students must be familiar with and understand these regulations.

1. You will be held responsible for damage done to the furniture or walls of your room by marking, tacks, nails, pins, paste, or glue.
2. Always extinguish your light on leaving your room.
3. Room furnishings are not to be exchanged except by order of the preceptor or preceptress.
4. No loud, boisterous, or unbecoming language is to be used in the rooms and halls at any time.
5. No ukeles, portable phonographs, radios, hotplates, or toasters are permitted in the dormitory.
6. Students who do not attend M. V. meeting on Sabbath afternoon must be in their own rooms.
7. When wishing to study together in other than your own room obtain permission from the one in charge.
8. Do not throw anything out of the windows.
9. If you accept work you are held responsible for it until you are excused.
10. The use of master keys is prohibited.
11. Be regular and prompt in all your appointments.
12. Promptly report all breakages and needed repairs.
13. No candles or kerosene lamps will be allowed in the rooms.
14. Flesh meats of any kind are not served, and must not be brought into the school home. Parents are requested not to send food to their children, unless it be fresh fruit. Experience has demonstrated that food sent in by the parents produces irregularity on the part of the student, and often leads to infringement of the regulations of the school.
15. Students must obtain permission from the preceptor or preceptress when desiring to leave the campus.
16. Students shall not leave the school for more than one day without the written consent of parents, stating date of departure and return.

### What All Home Students Should Bring

Each student in the home should bring the following:

Scissors, thimble, needle and thread, six towels, one pillow, two pillow slips, two sheets one bedspread, bedding for a double bed, bath robe, spread for study table 2½ by 3½ feet, toilet soap, strong laundry bag, and noiseless slippers.

The student's name should be indelibly marked on every article of clothing and bedding before leaving home. The school will not be responsible for lost clothing.

No rugs, carpets, or curtains are furnished with rooms; students desiring these things should bring them from home. Students, both boys and girls, should be provided with suitable work clothes.

### Special Instruction to Young Ladies

We are judged by our dress. A frivolous dress marks a girl as shallow and undependable. An extravagant dress is evidence of poor taste and poor financial ability. An untidy dress curtails one's influence. A dress that is not appropriate makes one self conscious and ill at ease. On the other hand, a neat, clean, modest dress implies self-respect and is in keeping with our faith.

Extremely short sleeved and low necked dresses are not in harmony with Christian modesty and are therefore forbidden. Heels exceeding two inches in height are detrimental to posture and health and are for this reason prohibited. The use of cosmetics, rouge, lipstick and eyebrow pencil is discouraged and will be made a matter of discipline.

Before matriculation every girl's wardrobe will be checked over, and all dresses which do not conform to the school regulation will be altered at the expense of the student. The student cannot matriculate until this is done. No student will be allowed to keep a dress in her possession which is not standard in every respect. Any special stature or form will be given consideration of the dress committee.

We trust that parents and guardians, also our girls, will appreciate the spirit in which these suggestions are made, and will faithfully endeavor to carry out the principles outlined in this calendar. They are given for the purpose of saving needless expense and of maintaining a high and noble standard in our school, thus fitting our young women to become noble, modest, Christian characters that God can use in the finishing of His work.

### Special Instruction to Young Men

Young men are required to wear ties, coats, jacket coats, or long sleeved sweaters in chapel, classes and dining room. Untidiness of room and attire is not the mark of a gentleman. Dress on the Sabbath should be in harmony with the character of the day.

## MISCELLANEOUS INFORMATION

### EXPENSE

The school year is divided into nine months of four weeks each, and all charges are made on that basis. No discount on tuition will be allowed for absences. All accounts are payable at the close of each month and no deviation from this rule will be permitted without previous arrangement with the management.

#### Entrance Deposit

A deposit of \$30.00 is required of dormitory students and a deposit of \$12.00 of village students upon entrance. Books are paid for when purchased or a special deposit may be left with the school for books and supplies.

#### Rates

Tuition covering board, room and laundry, and regular class program of four subjects is \$29.50 a month, \$28.00 for three subjects, and \$31.00 for five subjects.

The above is not really an increase in charges, for instead of requiring each student to work thirty hours a month for the school as heretofore, we are now paying students for all labor done at the rate of from fifteen to twenty cents an hour.

As most of the labor around the school is done by students there will be opportunity for many to work out a portion of their expenses. Those desiring such a privilege should make arrangements with the management.

The regular tuition for village students is \$9.00 a month.

#### Discounts

A discount of 10% will be allowed on cash paid in advance each month (provided there is no back balance against the student). This discount will be allowed on all monthly cash payments kept up in accordance with arrangements made with the business manager.

#### Fees

A charge of \$3.75 per semester will be made to cover matriculation, library, and other necessary fees.

#### Time of Reckoning Bill

Reduction in charges is not made for less than two week's time. If a student enters within the first two weeks of a school period, or withdraws within the last two weeks of a school period, charges are made for the entire period. If a student makes up back work after entering school late, full tuition will be charged.

## COURSE OF STUDY

### Outline of Course

A student will be admitted to the academic course upon passing satisfactory examinations, or presenting accredited grades, showing that he has completed the work required in the first eight grades, or the equivalent.

Those who present themselves for graduation must have an average grade of 85 per cent in all subjects.

No transcript of grades is given out until satisfactory financial arrangements have been made.

### Academic Course

Academic Course		
GRADE IX	GRADE X	GRADE XI
<i>First Semester:</i>	<i>First Semester:</i>	<i>First Semester:</i>
New Testament History	Old Testament History	Bookkeeping
English I	English II	German I
Woodwork, Baking or	Algebra I	English III
Sewing	General History	Geometry
General Science	Penmanship	Drill
Spelling		
<i>Second Semester:</i>	<i>Second Semester:</i>	<i>Second Semester:</i>
New Testament History	Old Testament History	Denominational History
English I	English II	German I
Woodwork, Baking or	Algebra I	English III
Sewing	General History	Geometry
Physiology	Penmanship	Drill
Spelling		
GRADE XII		
<i>First Semester:</i>	<i>Second Semester:</i>	
Bible Doctrines	Bible Doctrines	
American History	Civil Government	
German II	German II	
English drill	English drill	
<i>Elect One:</i>	<i>Elect One:</i>	
Chemistry	Chemistry	
Baking	Baking	
Typewriting	Typewriting	
Music	Music	

### Grades One to Eight

Grades one to eight are taught in the Granger church school near the academy. The school is being conducted by the local church.

### VOCATIONAL SUBJECTS

The academy offers courses in baking, woodwork and sewing. The completion of ten hours work a week for the year in any one of these subjects entitles a student to one credit.

#### Baking

The school operates a bakery, both as an industry providing work for a number of students and in order to teach baking as a vocational subject. Classes in baking will be organized. The ability to bake a good loaf of bread deserves to rank with the best of academic attainments.

#### Woodwork

A course in woodworking I covering use of tools, making of joints, and the construction of a number of useful projects, such as footstools, magazine racks, telephone stands, bookends, cedar chests and bureaus, is conducted in the well equipped academy woodwork shop.

#### Sewing

Girls are taught in this class how to do neat handiwork. Instructions and practice are given in cutting, fitting and working on the more expensive kinds of cloth. Garments will be taken into the department and made at the discretion of the teacher in charge.



### **Music Department**

Music is one of God's gifts to man. Consecrated musical talent may be of untold value in the work of winning souls.

Our aim is to train young men and young women to become Christian musicians. Music, rightly employed, is a precious gift of God designed to uplift the thoughts to high and noble themes, to inspire and elevate the soul.

#### **Piano**

The object of the piano department is to train students to learn, and to appreciate good music, such as will elevate the mind. Scales, arpeggios, studies of technique, hymns, and compositions from the best composers are given as a part of regular work from time to time. Public recitals will be held throughout the year. A charge of \$2.00 a month is made for piano lessons, one lesson a week.

A charge of \$1.00 per month will be made for use of pianos during one practice period per day. Two practice periods per day \$1.50 per month.

#### **Regulations**

1. The lessons are one-half hour in length.
2. Students may enter at any time, but will not be accepted for less than one month.
3. Tardiness and single absence will be a loss to the pupil. Money will not be refunded for absences of less than two weeks.
4. Each music student is assigned definite hours for practice, at which time he has exclusive use of the instrument. No visitors are permitted to disturb the students at these hours. Absence from practice periods requires a properly signed excuse.
5. Students are not to change practice periods without consent of the teacher.
6. Settlements for musical merchandise and sheet music must be cash.

#### **Directing**

For the training of those who expect to become teachers and workers in God's cause, a class in conducting will be organized. This class will study the developments of rhythm, correct methods of time beating, hymns, and other essentials of proper conducting.

#### **Orchestra**

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