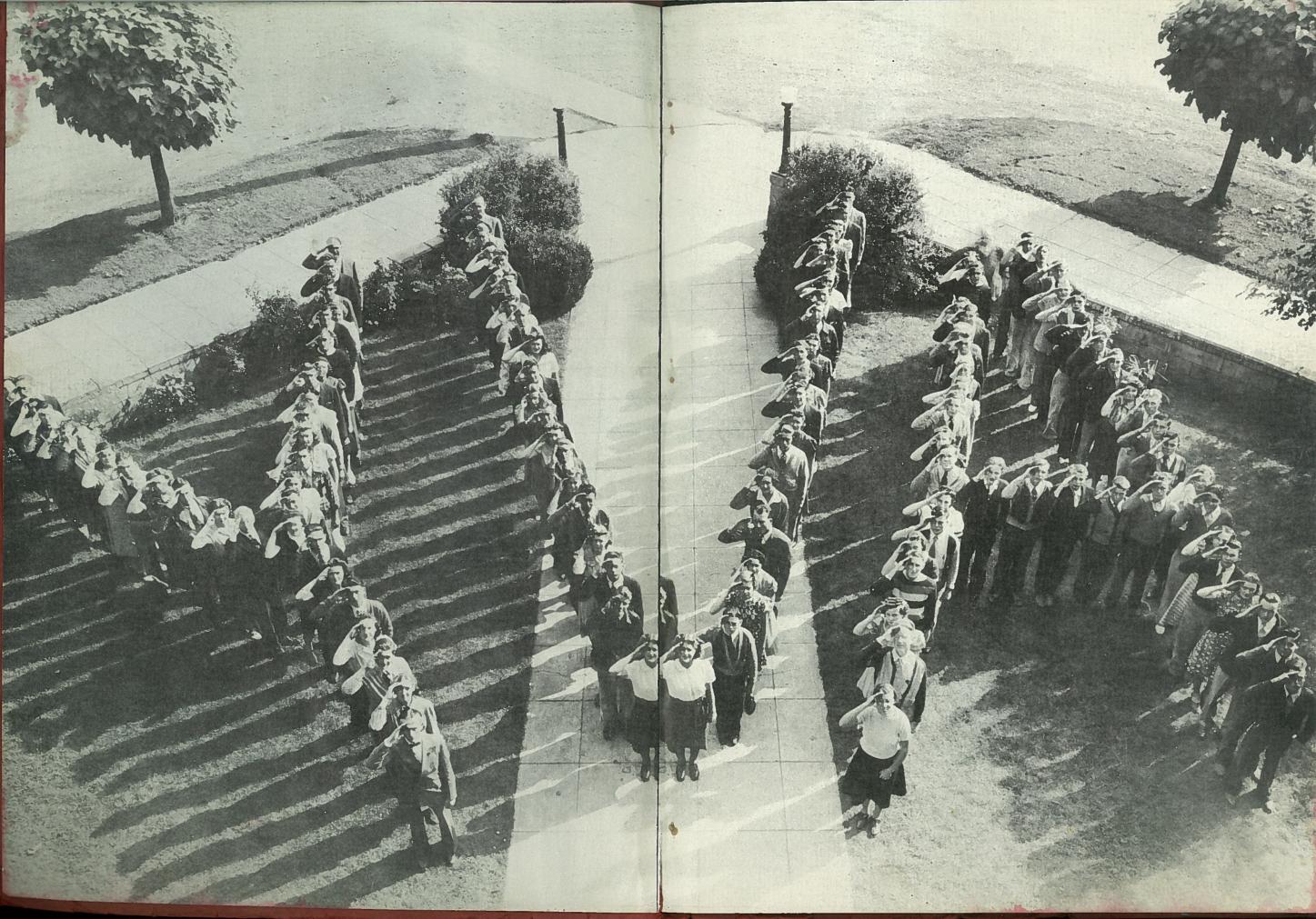


PITCHMOOK 1941



The Associated Students of Y. V. A. Present . . .

THE PITCANOOK for 1941

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THE FLAG AND THE COUNTRY

The red, white, and blue. The fruitman, farmer, merchant, teacher, motorist.

Biting saws, puffing shovels, steel wings, humming wire, vibrant ether.

Soothing ripples in a quiet pool, a hearts response to the even sky, the care torn mother bathing her wounds in the night and the diamond sky.

Freedom of the individual, freedom of industry, liberty of thought and worship. This is America the red, white, and blue. This volume is dedicated to the spirit and toward the advance of the Christian citizenship sponsored by our school.

-The Editor.



It was Abraham Lincoln who said, "I will study to get ready and maybe my chance will come." He was true to his resolution and applied himself to learning even though he had to battle with great obstacles. Poverty was his greatest hindrance, and he conquered it with a strong determination and hard work; after reverses and disappointments, he came back stronger and with greater courage. The highest earthly honor to be placed upon an American citizen was given him and he was able to do a great work for humanity.

Great opportunities are ahead of the Seventh-day Adventist youth of today. The forces of evil are rampant in the world and men and women are as truly living in slavery today as in the days of Lincoln. Many are slaves of vice and sin and long for deliverance. God is calling our youth today to prepare themselves for greater service. If they "will study to get ready" they too, will be rewarded with an opportunity to serve humanity. They may not receive great earthly honor, but in the world to come they will receive a great reward and a crown of life.



FACULTY







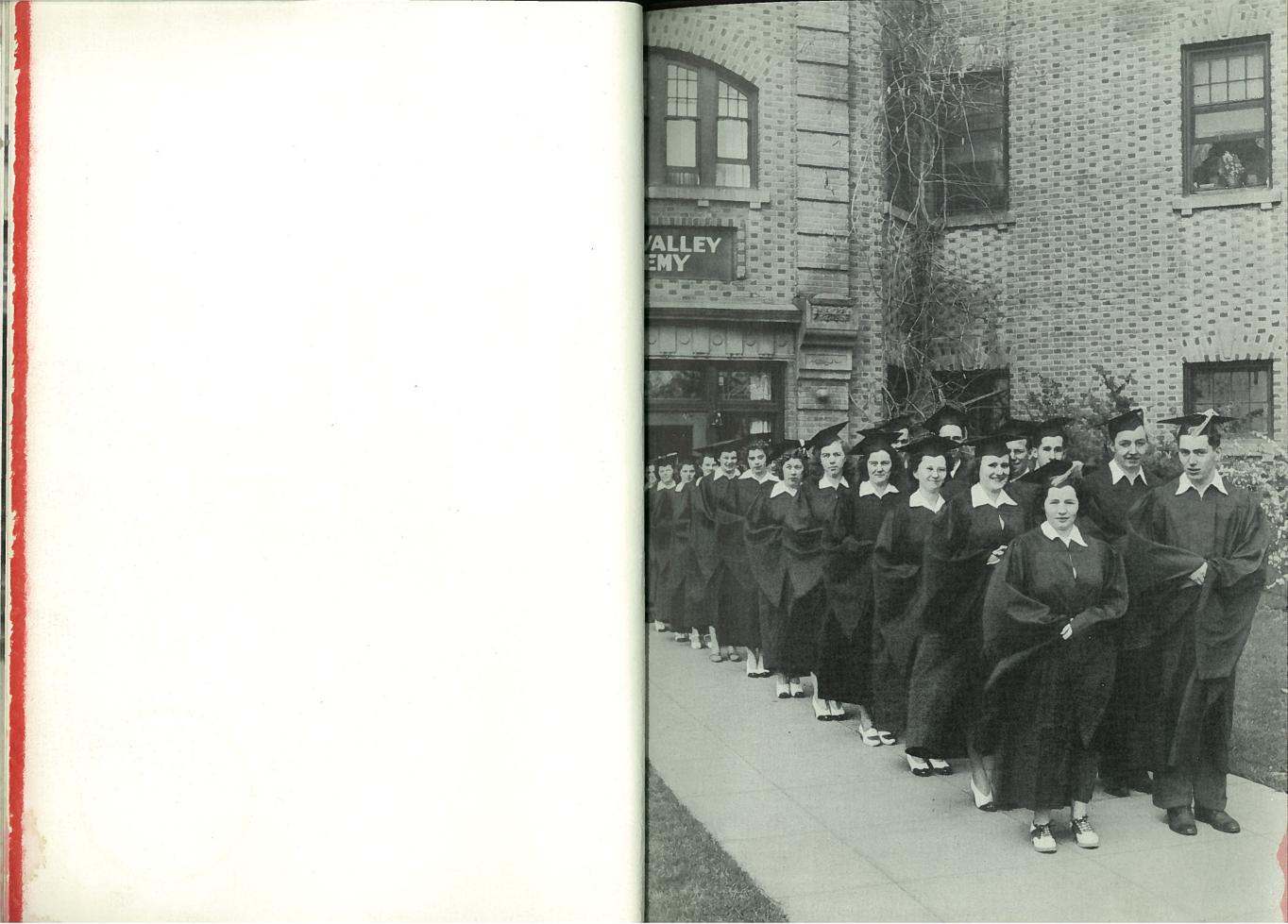


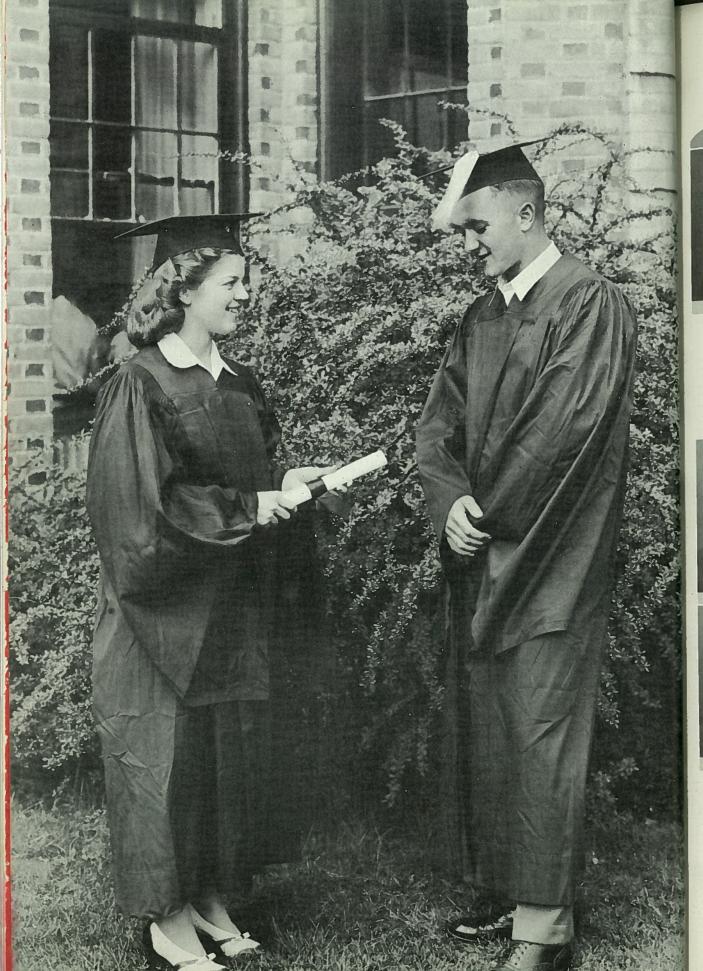


CLASSES



















EARL THORP

SENIOR OFFICERS

President-Melvin Schwisow Vice President—Earl Thorp Secretary—Norma Kirklin Treasurer—Charles Hurley Seargeant at arms—Lloyd Mooers







VENETTA KIRKLIN

Aim-United in Service to Attain Motto-In God We Trust Colors Red, White and Blue Flower-Carnations, Red and White



HAROLD SCHNEPPER









ARTHUR FUND



ADOLPH GUENTHER





EVERETT JANKE



PHYLLIS JOHNSON ZENA REID



GAYLORD HOUGHTON









BARBARA HAMPTON











LEONARD WALLNER

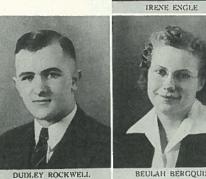




IVY CARLSON BETTY YOUNG



















MERLE KNAPP









JUNIOR OFFICERS

Vice President—Elmer Hart Treasurer—Harold Matson

President—Harvard Bresee Secretary—Eleanore Sittner Sergeant at Arms—Franz Siemsen































































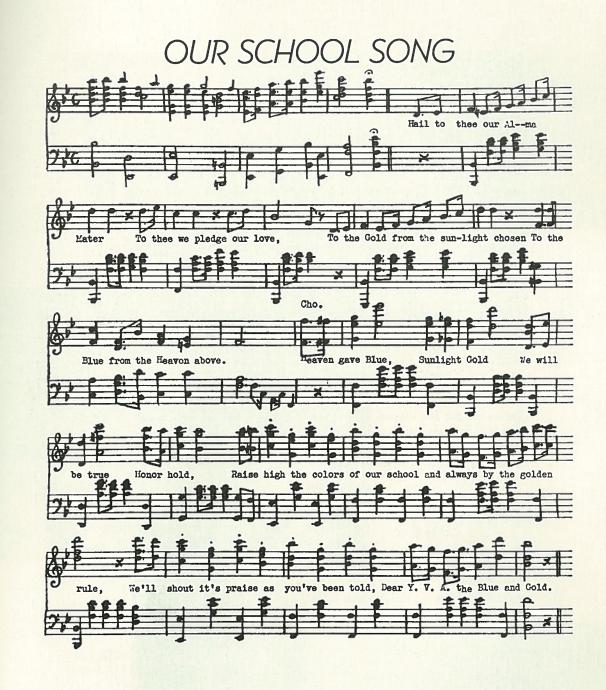




ORGANIZATIONS







Then our pride and loyalty— Y. V. A. We'll shout anew— May our actions never tarnish The fame of the Gold and Blue. Our standards high maintaining
The honor of our school,
Our character, too, we're building
By this, the golden rule.

With the courage of conviction
Comes the strength that makes us bold,
Comes the love for truth and honor,
Symbolized by the Blue and Gold.



ASSOCIATED STUDENTS OFFICERS

(Left to Right)

Treasurer—Mary Ella Johnson
First Vice President—Victor Richardson
Secretary—Iris Hickman
Third Vice President—Merle Knapp

Faculty Adviser—Mrs. Russell
President—Lowell Bock
Second V. President—Maybelle Carlson

M. V. OFFICERS

Harvard Bresee

Norma Kirklin

Elsa Bergstrom

(Left to Right)

Maybelle Carlson Mary Prettyman Adolph Guenther Miss Shollenburg Mr. Weaver

Elmer Hart



PITCANOOK CAMPAIGN LEADERS

Irene Engle Harvard Bresee Waleda Grimes (En absentia) Earl Thorp (En absentia)

PER DIEM OFFICERS

(Left to Right)

Maybelle Carlson Victor Richardson Waleda Grimes





SABBATH SCHOOL OFFICERS

(Standing, Left to Right)

Earl Thorp Arthur Fund Franz Seimsen Melvin Schwisow Harvey Moore

(Seated)

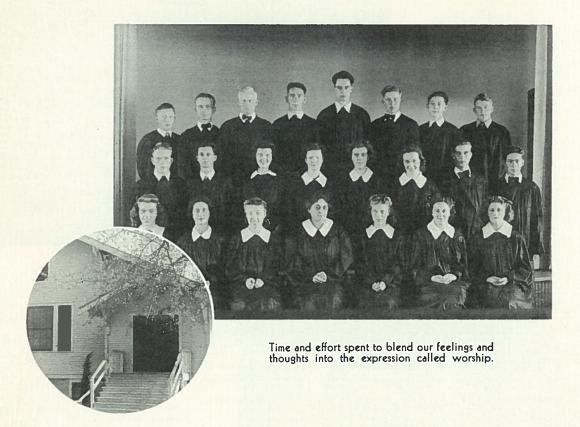
Joyce Schultz Iris Hickman Mrs. Nichols Mrs. Russell Waleda Grimes Barbara Hays, en absentia Mrs. Clark, en absentia

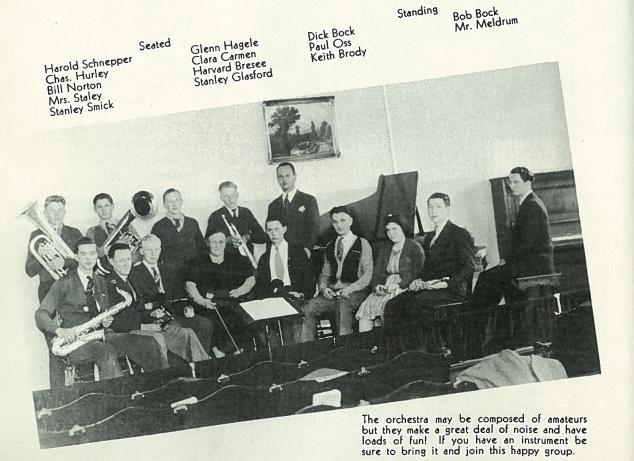
ICH DIEN (Left to Right)

Back— Middle—
Elmo Melvin
Franz Bill N.
Claude Proff Meldrum
Merle Gordon
Elmer Art

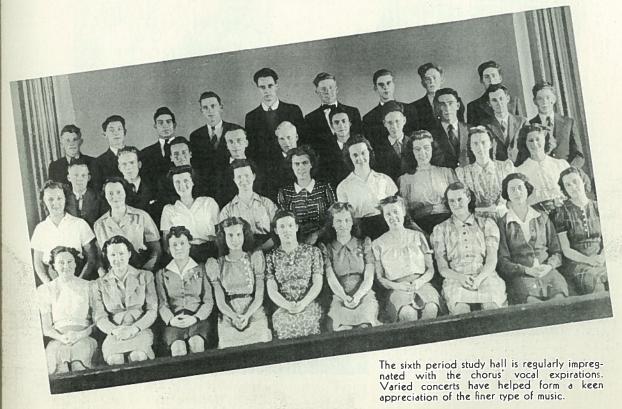
Front— Earl Adolph Charles Harvey

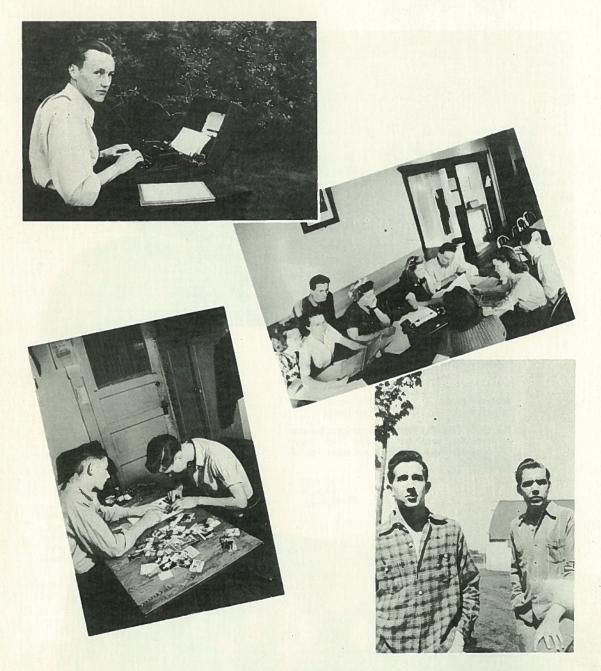








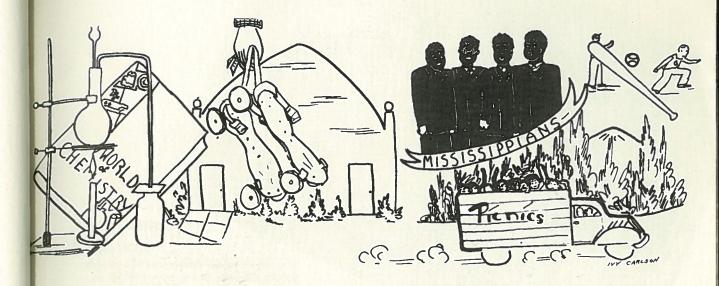




PITCANOOK

Editor in Chief	Charles Hurley
Assistant Editor	Kathryn Ullom
Assistant Editor	Merle Knapp
Business Manager	Lloyd Mooers
Advertising Manager	Melvin Schwisow
Assistant Advertising Man	ager. Bob McClain
Circulation Manager	. Victor Richardson
Assistant Circulation Mana	iger. Elsa Bergstrom
Snap Manager	Ted Roberts
Assistant Snap Manager	Harold Schnepper
Mailing Manager	Mabel Guenther
TypistsPhyllis Johnson	and Dorothy Elliott





September 17, School Opened
September 21, Lyceum, Delbert Harter
October 12, News Reels from Walla Walla
College
October 28 to November 2, Fall Week of
Prayer
November 3, Boys Entertain
November 9, Winterland Pictures
November 17, Band from Walla Walla College
November 23, Lyceum, Liquid Air Wonders
November 27 to December 1, Thanksgiving Vacation
December 7, "Tundra"
December 14, Cantata "The Nazarene"
December 17 to January 1, Christmas Vacation
January 11, News Reels from College
January 18, Girls' Backwards Party
January 21 to 25, Semester EXAMINATIONS
February 1, Formal Banquet for the Girls

February 8, Lyceum, Jubilee Singers
February 15, Chorus
March 1, Lyceum, Frank Johnson, Chemurgy
March 8, Boys' Annual "Amateur Hour"
March 12 to 16, Spring Vacation
March 29, Lyceum, Marionettes
March 29, Quiz Program for Girls
April 5, Little Men
April 12, Chorus
April 27 to 29, Senior Convention
May 3, Girls' Program
May 10, To the Mountains
May 10, Consecration Services
May 17, Baccalaureate Services
May 17, Baccalaureate Services
May 16 to 21, Semester EXAMINATIONS
May 20, Class Night
May 21, Graduation
September 15—We'll Be Seeing You!





GIRLS CLUB SONG

Suntoshamu, Suntoshamu means happiness
We pledge our faith anew to you all our life through.

May we never mar the fame of happiness
Celestial light never to blight by not doing right.
And we will always have fun if the spirit is won
And every one is bright and cheery.
Suntoshamu, Suntoshamu means happiness
We pledge our faith anew to you Suntoshamu.



BOYS CLUB SONG

Come all ye sons of S. K. S. And pledge your hearts anew. For mighty stands its honored aim It's ours to stand and do.

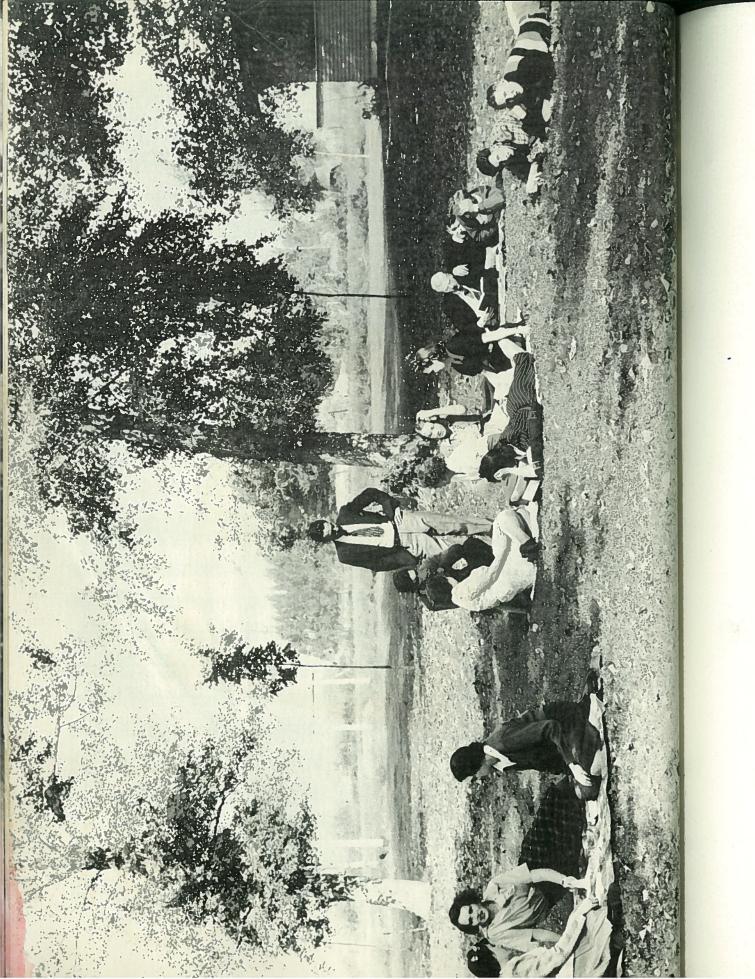
CHORUS

It's Sigma Kappa Sigma boys
The men of Y. V. A.
Raise high the banner of our school
To face whatever may.
We've pledged to stand and do our part
That all may find His way.
Let's sing and fight to do the right
We men of Y. V. A.

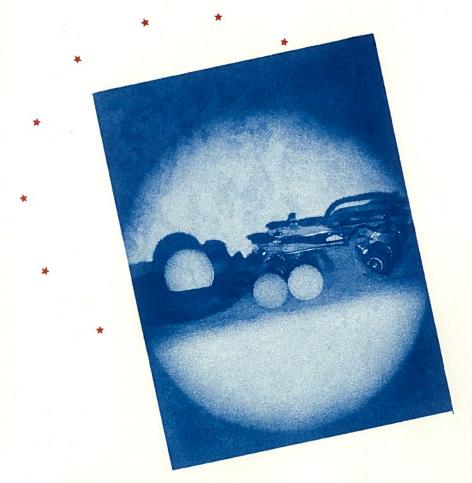
So raise a song to every pal; We stand for one and all; For service is our common aim Give heed to every call.

So raise a song to those who've gone From here to every land, For they have shown to us the way Where we some day must stand.





ACTIVITIES







SUNTOSHAMU

(Left to Right)

Back: E. Sittner, P. Johnson, K. Ullom, P. Winther, A. Franks, M. E. Johnson, M. Prettyman, E. McLaughlin, A. J. Becker, R. Kruger, B. Hampton, J. Carlson, J. Shultz, V. Kirklin, A. Sweitz.

Center: Miss Shollenburg, I. Engle, R. Grove, E. Carlson, E. Squire, M. Carlson, J. Johnson, J. McKinley, W. Grimes, B. Young, Z. Reid, N. Kirklin, B. Bergquist, I. Hickman, V. Babbitt.

Front: M. Scott, E. Bergstrom, M. Guenther, E. Hammill, H. Lamb, O. Wilson, N. Howe, C. Carman, R. Cronenwett, J. Carlson.

Kneeling: R. Knopp, R. Joy, R. Williamson.



SIGMA KAPPA SIGMA

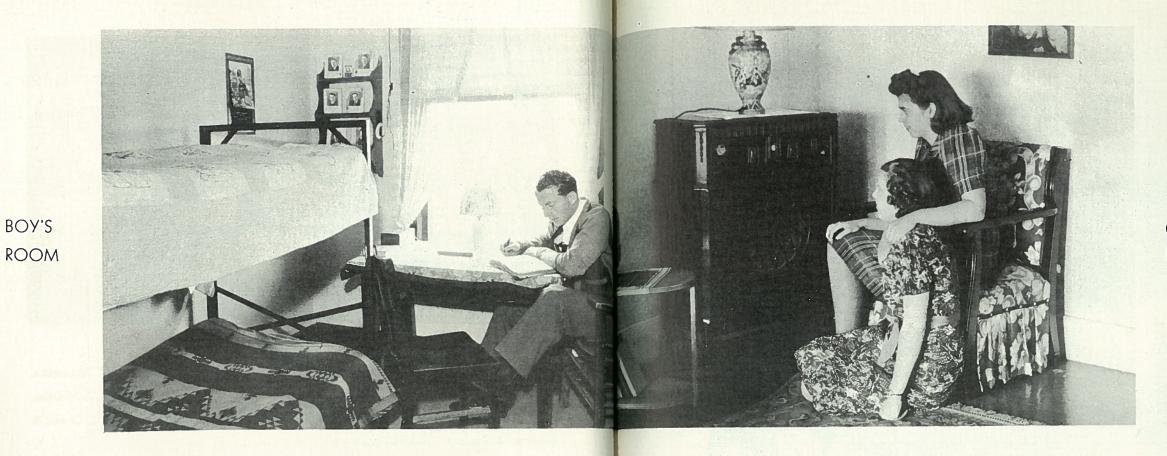
(Left to Right)

Back: H. Moore, B. McClain, B. Smith, E. Zumbaum, G. Hagele, F. Seimsen, L. Weaver, D. Rockwell, S. Glasford, K. Money, E. Kincaid, L. Mooers, B. Scheopflin, S. Smick, M. Schwisow.

Center: L. Bock, C. Hurley, D. Hall, V. Richardson, H. Bresee, A. Fund, S. Hall, R. Houghton, E. Moore R. Hartbauer, M. Knapp, P. Oss, F. Eiseman, H. Schnepper, Proff Meldrum.

Kneeling: D. Campbell, R. Jaussaud, B. Morris, A. Guenther, B. Bock, V. George, O. Philpott, D. Bock, T. Roberts, C. Welborn, K. Brody.

Seated: E. Hart, E. Thorp, H. Fristad, L. Henderson, C. Morton, B. Norton.



GIRL'S PARLOR

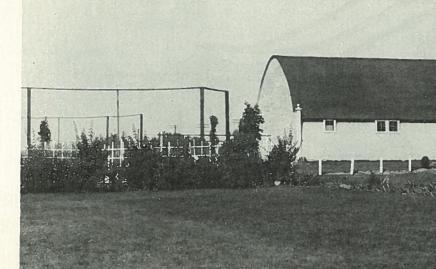


BOY'S

BOY'S PARLOR

GIRL'S ROOM





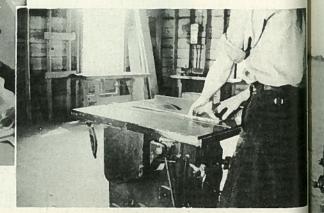


DINING ROOM

M. Schwisow, V. Kirklin, E. Zumbaum, I. Carlson, J. Schultz, C. Hurley.



WOODSHOP



MINISTERIAL BAND

(Left to Right)

Harvard Bresee, Ellen Hammill, Ruby Kruger, Elder Weaver, Ruth Joy, Bill Norton, George Belden, Barbara Hampton, Charles Hurley.



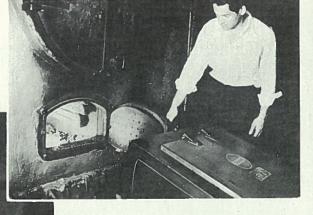
HEALTH CLUB

K. Ullom, B. Young, I. Engle, Z. Reid, J. McKinley, W. Grimes

G

У

M



NEW STOKER

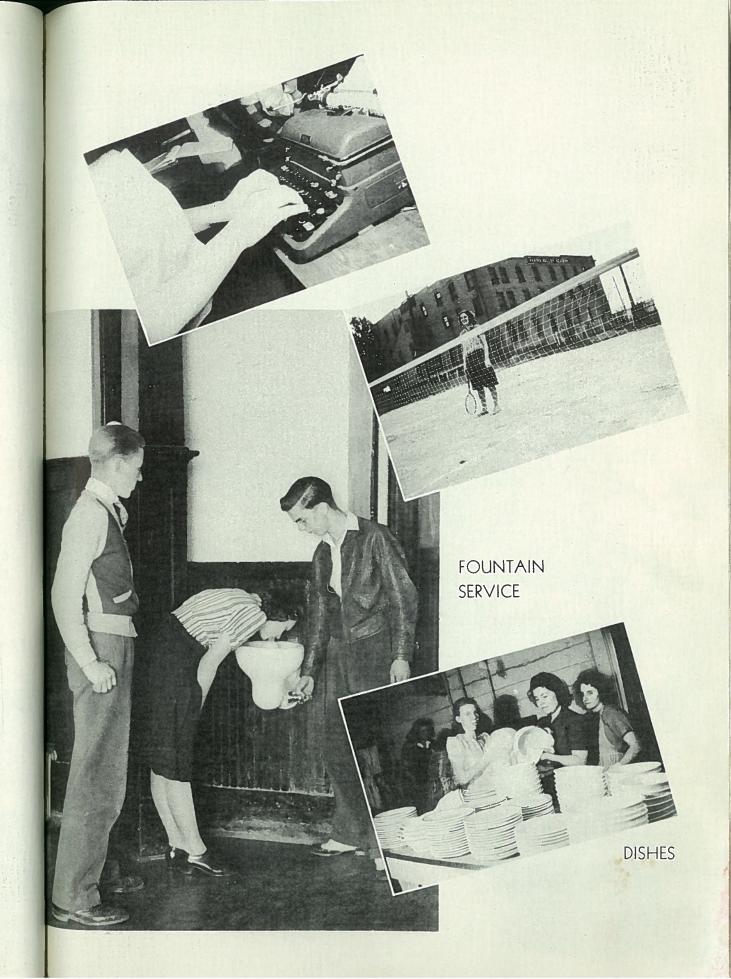
CO-O-O-O-L-E-R







HEN-RY

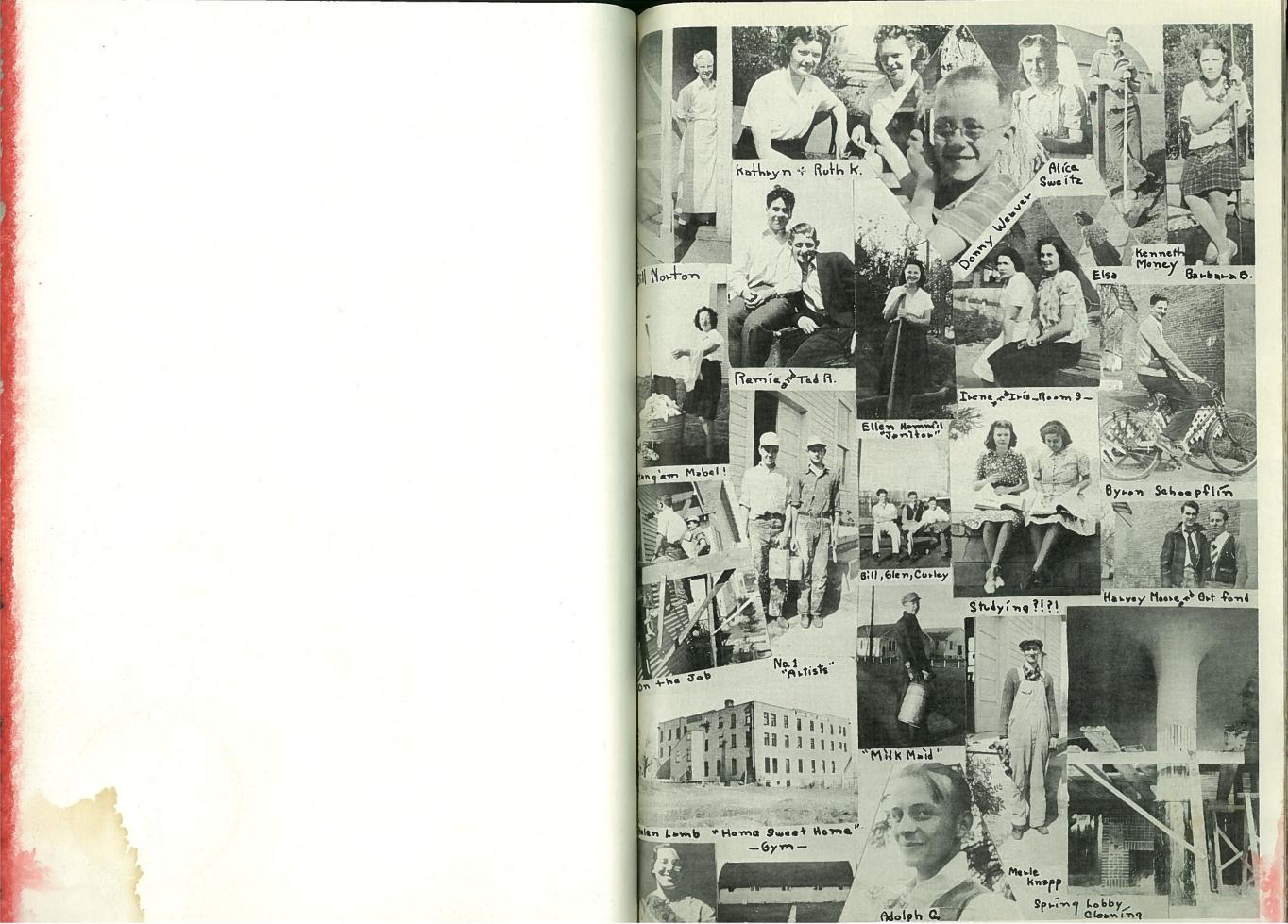


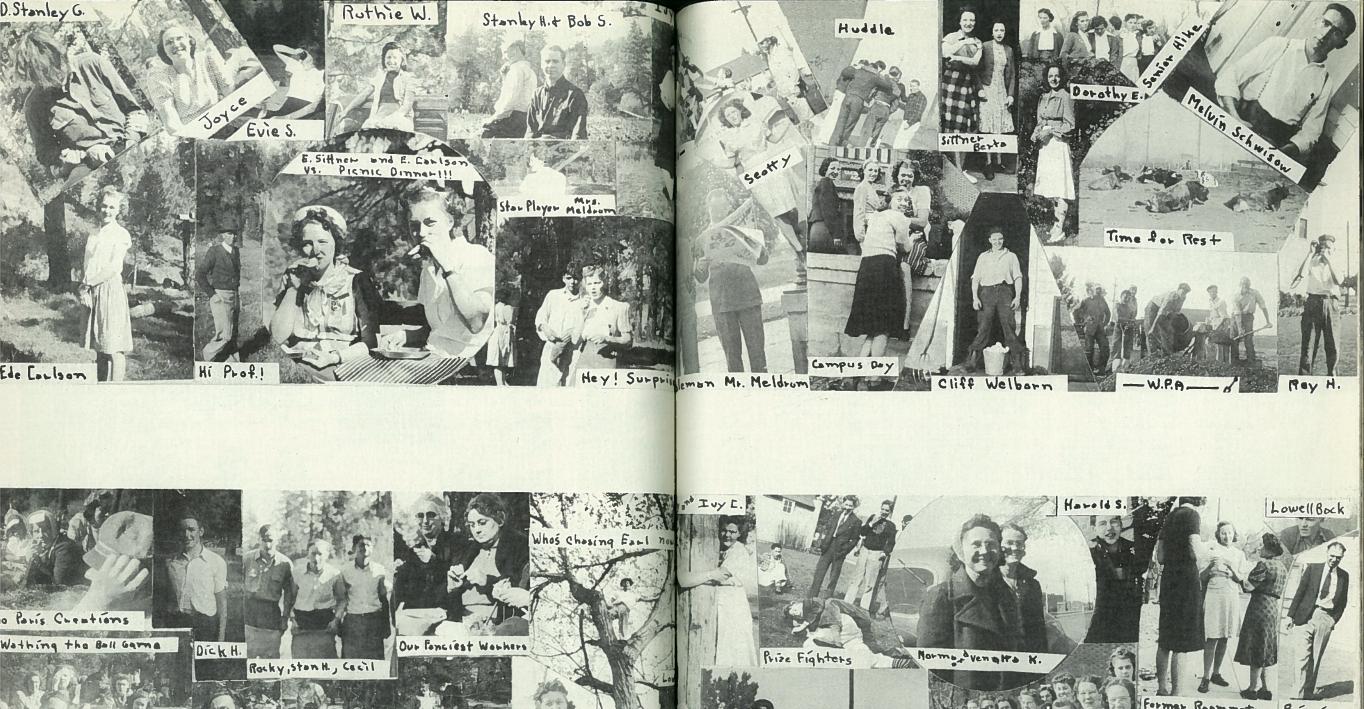


SNAPS





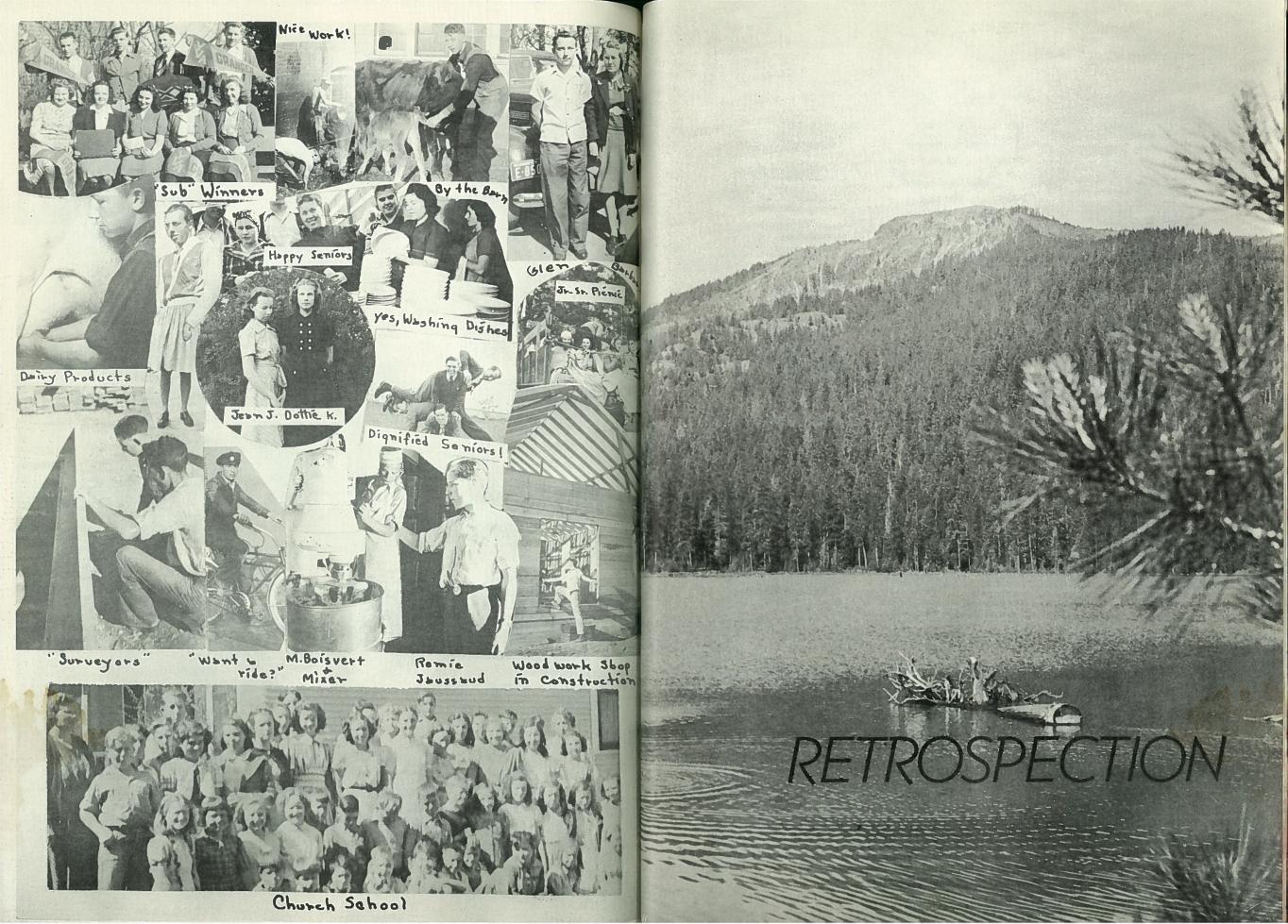












Twenty-First Annual Announcement

Yakima Valley Academy

GRANGER, WASHINGTON

FIRST SEMESTER BEGINS	September 15, 1941
THANKSGIVING VACATION	November 20-23, Inclusive
CHRISTMAS VACATION	
SECOND SEMESTER BEGINS	January 19, 1942
SPRING VACATION	March 19-22, Inclusive
Commencement	

Our Faculty

O. E. SCHNEPPER, B. A.
Principal
Business Manager

H. E. Weaver, B. A.
Loeldene Horning, B. A.
Leonard Horning, B. Th.
Clyde Smith, B. A.
Winifred Smith

Dorothy Dye, B. A. Wilmer Eiseman, B. A. Janet Eiseman, B. A. Mrs. Schnepper

Our Board Members

L. E. ESTEB Chairman

M. E. Mullinnex L. A. Reynolds C. D. Hobbs M. G. Dealy S. Kime

F. Hilton
M. L. Matson
F. W. Peterson
M. Oss
R. H. Nightengale

O. E. SCHNEPPER
Secretary

OBJECT OF SCHOOL

The object sought is the all around development of the Christian character. In order to accomplish this we endeavor to surround our students with a favorable environment. Everything is done to encourage the development of the physical, mental, and spiritual powers of each student.

EXPENSES

A resident in the dormitory will be charged a flat rate of \$32.00 per school month. Ten dollars will be added to the first month to cover all fees for the year, making a total initial payment of \$42.00 for the dormitory student. A 10 per cent discount will be allowed to those paying \$120.00 or more in cash (produce not included) at the time of enrollment.

The dormitory student will be asked to pay \$42.00 when he enters school, the village student, \$20.00. So far as practical purposes are concerned, that arrangement calls for advance payment for the first month and each succeeding month payable in advance.

The \$10.00 entrance fee is to cover library, lecture course fees, general expenses in registering a student, student association fees, a subscription to the Pitcanook, and breakage fee.

These charges do not cover book store expenses. Books and school supplies must be paid for in cash.

Meals will be served on the American plan. As a whole, parents and students prefer this plan, for it enables them to figure in advance, with reasonable accuracy, just what the cost will be for the entire year. Besides this, there are added values in cultural, economic and dietary lines.

Students who enter school late, but make up back work and receive credit will be charged full tuition from the beginning of the year.

No reduction is made on board and room for an absence of less than two weeks.

Yakima Valley Academy attempts to operate on a cash basis, and of course, we can do this only as patrons pay promptly. This, we are glad to state has been done during the past year, with few exceptions. If students are educated to honor and pay their bills while in school they will carry with them out of school, a most valuable training in finance.

Statements are issued each month. Of course, prompt remittance is in order, but ten days are allowed for settlement, or special arrangement.

Students will not be allowed to draw money on their account, unless arrangements are made by the parents.

The charge for one or two students will be one-half and three-fourths, respectively, of the charge for the full grade in which studies are taken. The charge for three studies is the same as full work. For five studies \$2.00 extra is charged.

Four studies are considered full work. No student will be permitted to take more than five subjects and then only by presenting a written request to the Faculty and receiving their permission.

A graduation fee of \$4.00 will be charged all seniors. This will include diploma, rental for cap and gown to be worn at all graduation exercises.

SPECIAL FEES

The following fees are for the semester except typing which is charged by the month.

	, ,, o
Chemistry Laboratory\$1.00	Orchestra\$1.00
Woodwork 1.00	Typing 1.00
Chorus	

MUSIC RATES

The monthly rates for private lessons are as fo	llows:
Piano, one lesson a week\$3.00	Piano rental, one hour each day for
Voice, one lesson a week 3.00	a school month\$1.00

Music students are not allowed to drop their work during the month. Charges will be made on a monthly basis, without refunds whatsoever. Lessons missed on account of illness may be made up by special arrangements with the instructor.

Our excellent music department deserves special mention. Strong courses are offered in piano and voice. We also have an orchestra, and a large chorus. Directing classes are also formed.

LABOR

"Can I work my way through school?" is a question often asked. It is hardly possible by working only nine school months; but some are decidedly successful by working twelve months. Let the student make the most of his time during the summer months.

Owing to the large amount of work needed to keep our institution in order and our industries running, we can offer a certain amount of work to students who desire it. A reasonable amount of credit may be earned, depending upon the nature of the work and the manner in which it is done.

The amount paid per hour for work depends upon the dependability and efficiency of the student working. The student is observed during the month by the labor superintendent in charge of the department in which the student is working, and at the end of the month the work is graded on a basis of efficiency and dependability. There is some work which is done by contract of a certain number of hours per month. This work will also be graded at the end of each month on the same basis as the regular hour work. The average amount paid is 18c an hour.

If an individual has earned tuition credit and finds it impossible to attend the academy, the Board does not obligate itself to redeem such a credit in cash nor is this credit transferable except by special arrangement with the Board. If the academy in any special instance redeems such tuition in cash it shall be at a discount of not less than 50 per cent on the part of the holder of the total amount earned.

WHAT TO BRING

Each dormitory student is expected to furnish the following articles:

1.	Toilet soap	
2.	Combs and b	rushes

3. Four towels
4. Three sheets

5. Two pillow slips

6. One pillow

7. Quilts and blankets

8. Laundry bags9. Noiseless slippers

10. Small rug, window cur-

tains, and other articles to make a room homelike.

11. Girls are requested to bring an ironing cord.

12. House coat or robe.

ROOM RESERVATIONS

Some students desire to have certain rooms so the following plan will be carried out in regard to room reservations:

A deposit of \$5.00 cash will be required of each one to reserve a room. This will apply on the account for the current year, and may be refunded at any time before September 15, 1941.

Students now occupying the room will have preference until June 15, 1941. The account for the previous year must be paid in full besides the deposit to reserve a room. A room not to be occupied by the same students for the following year may be reserved by anyone whose account is paid at any time after the beginning of the second semester previous to the school year the reservation is made for.

All reservations are subject to change by those in charge of the school homes.

SOCIAL STANDARDS FOR THE SCHOOL HOME

Experience has shown that the purpose for which the Academy was founded are most successfully attained when the students whose parents do not reside in the neighborhood of the Academy, live in the Academy Home. Students who are altogether unable to meet the expenses of the Home, may be permitted on application to the Principal of the school, to secure approved places to work for their board. All applications for such permission, stating the reasons for the request, must be presented and approved before any such arrangements are made. Failure to comply with these requirements will justify the Faculty in declining to receive such students for classification.

It is the aim of the Faculty to provide a home where kindness and courtesy reign. These graces, together with regularity and punctuality in the home duties, are important factors in the student's education.

1. Frequent departures prevent the student's receiving the benefit which the school was established to impart. For this reason permission to be absent from school will not be given more often than once a month and such times shall be set by the faculty and known as home-going weekends. Any exception to this will not be granted except in case of sickness or other emergency. Requests to leave over week-ends must be submitted in writing to the Principal twenty-four hours

before leave is desired. Under ordinary circumstances, written statement from parents or guardians is required. Mixed groups traveling to and from school by auto must be accompanied by a competent chaperon.

2. Students wishing to leave the school grounds should first obtain permission from the proper

authority.

3. Students residing in the dormitories will not be permitted, except in rare and exceptional cases, to stay over night with student friends in the village; nor will students or friends in the village frequent dormitory homes.

4. Students are expected to conduct themselves in keeping with the order and quiet of a re-

fined home.

5. Tidiness and cleanliness of person and room must be observed.

6. Noiseless slippers-must be provided and worn during the evening study hour.

7. No heating, cooking, or lighting apparatus, or radios are allowed in the room, other than that provided by the management.

8. The dormitories are private homes, which should be treated as any well regulated household would expect their homes to be treated. Visiting in the dormitories is allowed only by permission of the person in charge of the home.

9. Since irregularities in eating are decidedly injurious to the health, and since regular meals are served in the dining room, it is much better that no food be taken to students' rooms except fresh fruit.

10. The kitchen, dining room, laundry, bakery, boiler room and all departments should not be made a place for loitering or visiting, as such a course militates against discipline and efficiency.

11. The use and possession of master keys and pass keys is prohibited.

12. Students will deport themselves upon the seventh day of the week, the Sabbath, in a manner in keeping with the spirit of the institution, avoiding all play and unnecessary labor. Attendance at the regular services of the Academy is required, such as Sabbath school, Sabbath preaching services, Friday evening vespers and Y. P. M. V. Those excused from any Sabbath service because of illness or any other cause are required to remain quietly in their rooms during such times of service.

13. Students are requested not to use kodaks or cameras on the Sabbath.

14. Students should have their mail sent to the Academy. The management reserves the right to question any mail suspected of being detrimental to the best interests of the students and of the school.

15. Students having automobiles, motorcycles, or bicycles are requested to leave them at home. If they are brought to school, they are expected to be left in a garage and taken out only when permission is secured from the Principal.

16. The school will not hold itself responsible for the personal property of any student in case of damage or loss.

17. Any regulation adopted by the Board or Faculty and announced to the students shall have the same force as if in print.

LAUNDRY SPECIFICATIONS

All garments should be marked with the full name—never initials only. Laundry ink must be used. This should be done before the student comes to school.

Students wishing to press their own clothes must furnish their own pressing cloth for the purpose. Boys are given an opportunity to press their clothes, but must furnish their own pressing cloth.

SOCIAL STANDARDS OF CONDUCT

When large groups come together, certain principles governing conduct must be laid down so that they may get along successfully and pleasantly. One of the objects of attending a Christian school is to learn proper standards of social life. The Educational Department together with our schools has given careful study to this matter and the following principles have been adopted by the faculty of this school.

1. Students must abstain from indecent and disorderly conduct; from profane or unbecoming language; from the use of tobacco and alcoholic drinks of all kinds; from card playing or having cards in their possession; from having or reading pernicious literature; and from improper associations. Firearms are not permitted on the school premises.

2. Students are expected to maintain a proper degree of reserve in their association with those of the opposite sex. Private correspondence, strolling together, meeting secretly together, or young gentlemen escorting ladies on the grounds to and from gatherings, cannot be permitted, because they militate against success in school work. Proper association is a blessing to both men

and young women. Experience has shown that such associations during school life are most beneficial when restricted to groups. The group plan is the one adopted by this school. Each group must be under the supervision of a member of the faculty.

- 3. The committee on Social Activities will provide for frequent educational programs and lectures, and occasional social gatherings or outings for all students. Attendance at social gatherings, other than such as shall be provided will be permitted only upon approval of the Faculty. Those arranging for any such gatherings must submit a request, with a list of those to be invited, to the Faculty before the regular Faculty meeting preceding, and secure a member of the Faculty as a chaperon.
- 4. Regular attendance at all exercises is required. Attendance at worship, chapel, library periods, etc., is required on the same basis as class attendance. All excuses for absences shall be signed by the preceptor or preceptress; parent or guardian; and approved by the Principal. Only cases of sickness and emergencies will be accepted as valid excuses for absences. A tardiness must be excused the same as an absence. Three unexcused tardinesses will be the equivalent of one absence.
- 5. The number of absences, excused or unexcused, must not exceed six absences from any one class during a period of six weeks, regardless of the reason. A seventh absence causes the student to forfeit his grade in the subject. The student may, at the discretion of the faculty, be permitted to make up his work and have credit restored.
- 6. Vacation requests for leaving early or returning late after such, must be submitted in writing to the faculty forty-eight hours before vacation begins. Students missing class without faculty permission will be required to pay a reregistration fee of fifty cents a class.
- 7. No student is expected to take up or drop any class except by written permission of the Principal.
 - 8. Each student is expected to pay for damages done by him to the property of the Academy.

DRESS STANDARDS

"God is the author of all beauty, and only as we conform to His ideal shall we approach the standard of true beauty."—M. H. 292:3.

"It (our dress) should have the grace, the beauty, the appropriateness of natural simplicity. Christ has warned us against the pride of life, but not against its grace and natural beauty."—M. H. 288:4

The following recommendations have been presented and adopted as rules to follow in regard to modest Christian dress.

- 1. Young women are required to dress in modest, simple, and healthful attire. V-shaped necks should not be cut lower than two inches below the clavicle. Sleeves should be at least half way between the shoulder and the elbow, and slits in the sleeves should not come above this point. The skirt should be of such a length that it will completely cover the knees at all times whether sitting or standing.
- 2. Common sense shoes are recommended. Sport shoes or oxfords, are the best type for school wear. Spike heels must not be worn.
- 3. Modesty requires hose to be inconspicuous. Liste hose is recommended for school wear. The hose must cover the knee.
- 4. The use of rouge is discouraged. Young women are asked to abstain from the use of lipstick, eyebrow pencil and finger nail polish of deep colors as they cheapen a young woman in the opinion of refined people. Cleanliness, careful diet, regular hours of sleep, exercise at work and out-of-doors are nature's beautifiers.
 - 5. Modesty must also be considered in the selection of wardrobe materials.
 - 6. Jewelry, such as rings, bracelets, necklaces, or lockets may not be worn.
- 7. Young men should not wear ordinary work clothes while attending classes, chapel, or special services or programs.
- 8. For all Sabbath services, classes, formal entertainments and programs, and in the dining room, a coat or a sweater, a collar, and a tie shall be worn.

ADMISSION

As far as possible, all students interested in attending the school should apply for admission at least two weeks before the opening date. The school maintains a high Christian and social standard and those not interested in the developing of a Christian character need not apply for admission.

A student not personally known to the school administration should present a statement re-

garding his character, this to be signed by his former teacher, pastor, family doctor, or any well-known and responsible person.

All freshman students must bring their eighth grade certificates of graduation to present upon registering. All students coming from high schools or other academies should have trnascripts sent direct from school formerly attended, to the registrar at Yakima Valley Academy at least two weeks before the opening of school. Students coming from church schools or Junior academies should have transcripts forwarded from the Union Conference office.

It is requested that each student have such defects as eyes, teeth and throat complications corrected, before entering school.

OUTLINE OF COURSES OF STUDIES ACADEMIC COURSE

A student may be admitted to the Academic Course upon presenting acceptable credits, showing that he has completed the work required in the first eight grades or its equivalent.

To be graduated from the Academy a student must show evidence of a good moral character. Sixteen units as indicated in the outline below is required.

GRADE 9	GRADE 11
Hebrew History1 unit	Denominational History
English I1 unit	Social Problems½ unit
Biology1 unit	English III 1 unit
World History 1 unit	†Bookkeeping1 unit
	Foreign Language I 1 unit
GRADE 10	†Geometry1 unit
	†Typing1 unit
New Testament History1 unit	GRADE 12
English II1 unit	Bible Doctrines1 unit
Algebra1 unit	Chemistry1 unit
Vocational 1 unit	Foreign Language II1 unit
Sewing, Baking, or Woodwork	American History and
†Elective.	Government1 unit
1	

Shorthand may be offered if there is sufficient call for this subject.



ESPECIAL RECOGNITION TO-

Fuller Paint Company, Yakima, Washington
Doctor Johnson, Music, College Place, Washington
Star Clothing Company, Yakima, Washington
Milton Nursery Company, Milton, Oregon
Toppenish Creamery, Toppenish, Washington
Yakima Hardware Company, Yakima
Rosser and Sutton Book Supplies, Yakima
Academy Bakery, Granger

OUR THANKS ALSO TO-

Markets and Groceries

Valley Center Market, East Granger Burnett's Grocery, Granger Webb's Grocery, Granger Central Grocery Company, Yakima

Service Stations

Pritchard's Service, Granger
Bell's Service Station and Hardware, Granger
Nichol's Service and Market, Granger
Gardner Oil Company, Yakima
Howards Service, Granger
Bunches Service, College Place, Washington

Hotel

Planter's Hotel, Sunnyside, Washington

Soda Fountain

Ted Tester, Sunnyside

Auto Dealers Service

C. Speck Motors, Sunnyside Triangle Auto Wrecking, Yakima

- dardware

Amundsen Hardware Company, Sunnyside

Jewelers

Dunbar Jewelers, Yakima

Dairy Products

Yakima Dairymen's Association, Yakima Huggin's Dairy Products, Lewiston, Idaho Milk Products Company, Sunnyside

Feed Stores

Blehyl Brothers Hatchery and Feed, Grandview Farmers Feed and Fuel Company, Sunnyside Logan's Feed Store, Yakima

Medical

Orville Rockwell, M. D., Sunnyside
Wilson McKinley, M. D., Grandview
J. E. Potts, M. D., College Place, Washington
Harlan Kahler, M. D., College Place, Washington
M. E. Mullennex, M. D., Yakima
Walla Walla Sanitarium

Dentist

Donald Graham, D. M. D., Yakima Harold Reith, D. M. D., College Place, Washington H. G. Bradbury, D. M. D., Sunnyside Merton Colby, D. M. D., Sunnyside

Druggists

Bell's Pharmacy, Granger

Barber Shops

Ackerman's Barber Shop, Granger

Lumber

Potlatch Lumber Company, Granger Young Lumber Company, Yakima

Gas

Northwest Gas Corporation, Toppenish

Dry Goods

J. C. Penny Company, Sunnyside The Empire Men's Store, Yakima Haskins Variety Store, Sunnyside

Shoe Store

Rowan's Shoe Repair, Sunnyside Kohl's Shoe Store, Yakima

Seed Company

Beard-Adams Seed Company, Yakima

Miscellaneous

Cascade Shade and Awning Co., Yakima Chicago Junk Company, Yakima Vacuette Distributing Company, Yakima

UPPER COLUMBIA CONFERENCE TRAINING CAMPS FOR MISSIONARY VOLUNTEERS

Juniors—At beautiful Hayden Lake, July 6-13
Seniors—At beautiful Hayden Lake, July 13-20
Juniors—At Goat Rock Camp, Yakima, August 3-10
For details write Elder Melvin Oss,

817 West Nora Avenue, Spokane, Washington

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